

THE BLACK PANTHER

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Black Community News Service

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THE BLACK PANTHER PARTY

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IN NORTH KOREA, NORTH VIETNAM, PEKING CHINA, WE WERE
GREETED AS THE ANTI-IMPERIALIST DELEGATION
AND AS HUMAN BEINGS AS RESPECTED
MEMBERS OF THE HUMAN RACE



Comrade
Kim Il Sung

Democratic
Peoples Republic
of Korea



Late Comrade
Ho Chi Minh

Democratic Peoples
Republic of
Vietnam



Comrade
Mao Tse Tung

Democratic Peoples Republic of China



BOOTLICKING GUARDIAN CIVIC LEAGUE ENDORSE STRIPPING OF PEOPLE'S SERVANTS IN PHILLY



Bootlicking Pig Lt. Edward Harrell

A bootlicking organization called the Guardian Civic League has backed Bozo's (Rizzo) raids on the Black Panther Party on August 31, 1970. This organization is attempting to build a wall between the people and the Party by trying to justify the dehumanization of the Party members that were forced to strip naked in the streets at the point of guns.

Vice-President of the lackey organization, Lt. Edward Harrell, is similar to all those bootlickers who have tried unsuccessfully to tap dance and bootlick their way to freedom by allowing themselves to be the tools of the Nixon-Agnew clique. He charges that the conduct of the pigs was justifiable, being that they acted in the manner of policemen with a search warrant for illegal weapons. They forced us to strip in the presence of the masses, looking for weapons and then entered our offices, stripped them from wall to wall and oinked about taking and destroying everything for investigatory reasons.

House nigger Harrell is somewhat the replica of Uncle Roy Wilkins. He gets his orders from Bozo and Worm Tate and is following them out to the letter.

The city officials and other pigs who occupy our communities have been put up against the wall and are immobile at this time, so they chose a bootlicker who parrots everything told to him, including the speech he memorized; "I think it would be more acceptable since it is coming from Blacks who have an unbiased opinion of

the matter."

Lt. Edward Harrell has been nursed at the hands of the perverted degenerates, so therefore we should expect flunkeyism to prevail over him, who feels that his job is more important than the people. Grasping the paper god (money) that he has crawled so far and hard to obtain, he will discourage, maim and kill anyone to further his own selfish interests.

Historically, niggers have always sustained a secondary, inferior position to those of the masters and some have tried desperately to establish the same position by bootlicking or any other term used to describe them. Harrell is a handpicked fool of the pig structure, who is being used to take the heat off the city officials, who have come under criticism by the pentagon (for not stopping us from functioning).

The people see very clearly, the nature of the pigs and lengths they will go to to try and obtain their goal of genocide on Black people. They expect the people to terminate their love and support of the Black Panther Party by throwing a nigger pig into the arena crying about his "unbiased opinion". Harrell is just another tool, used in dividing and conquering. There is no turning of the people from their just struggle for liberation and freedom.

DEATH TO THE PIGS AND FOOLS
BLACK PANTHER PARTY
Philadelphia Branch
Dante Thomas

DOPE IN A PHILADELPHIA BLACK COMMUNITY

Historically, Black people have been in a position where their conditions were forced upon them by outside forces. Along with bad housing, police brutality, etc. we have been dehumanized to a point where some of us would just like to get out of it. Dope has always been and still is a problem in our communities. It is worse now than it ever was before.

I was walking through the Richard Allen Projects around 12th and Fairmount talking to the people about the dope problem when I spotted this pig giving a little girl a sugar cube. I remembered this kind of cube from before, so I went up to the little girl (she was about 9 years old) and asked her what did she have, and she related to me that it was candy, but I knew these were the same cubes that the pigs start our children out on, because it is sugar with a few particles of heroine on it. I turned around to see if the pig was still in sight, but like all pigs do, he skyed up and left his lackey to finish the job for him. We know that the only way

that we are going to rid our communities of the plague (dope) is to deal with capitalism. Because we understand that the government is running hand in hand with the mafia in flooding our communities with this plague in the pursuit of profits, regardless of how many Black children die of an overdose.

We say to the pigs and their lackeys that we will not stand by any longer and see our youths' minds being stolen from their very being. We say we are conscious of our situation, we are determined to change it, and we are unafraid. It had best be understood now that we will not stand by and let a bunch of profiteering fools (with their get-rich-quick schemes) continue to implement this dehumanizing form of genocide in our communities. We will rid our communities of undesirable elements by any means necessary.

PICK UP THE GUN!

Joe Harvey
Community Worker
Philadelphia Branch
Black Panther Party

NIGGER CAPITALIST MURDERS BLACK BROTHER ALVIN BATTLES

In a capitalist and racist society, like the U.S.A., people who own the means of production, stand above the poor and oppressed people. This means that people who are poor and oppressed, Black people in particular, do not receive adequate protection of the law. Racist pig cops take their time when called to someone's aid, unless it involves a White person, usually with money. These same pigs respect and work in the best interest of the greedy businessmen, instead of the people.

On September 3, 1970, Thursday, on 161st Street and Jamaica Ave., brother Alvin Battles, 16 years old, was murdered by a capitalist nigger named Jasper Bell, at about 11:30 p.m. Alvin, along with three other brothers, were on their way home, when Alvin noticed what he thought was a vacant building, with the gate half-way open. Alvin went over to the open gate to see what was inside. A brother who was with Alvin, Fred Perkins, said that Alvin had discovered some type of store, where there were fur coats, necklaces and a whole bunch of other clothing. He had called for them to come and cop a look. As the brothers were advancing towards Alvin, Fred said that he heard a man shout, "I have got you now," and five shots were fired. They all ran in to see what had happened. They said that Alvin had stumbled towards them and shouted, "Oh my God, I have been shot." One of the brothers ran to help him and the other ran to

get help, and saw a White pig on the corner, and told him that his friend had been shot. The pig, who could care less if the brother had been shot or not, came over to Alvin's body and called the brothers liars, saying that Alvin was not shot, but was dying of an overdose of drugs. The brothers continued to try and tell this fool that Alvin was shot and had not taken an overdose, but the pig just continued to oink in their faces, insisting that the brother had taken an O.D. About five minutes later, another pig car came to the scene. These pigs were from the 183rd Precinct. They said that they had received a call saying that someone had been shot. Now these pigs took one look at Alvin, and said that he had taken an overdose of drugs. These pigs did not even bother to investigate to see if the brother had been shot or not, they just left the scene, not even concerned if the brother lived or died. About five minutes later, the brothers finally got the racist pig to call for an ambulance. Now, instead of the pig calling Mary Immaculate Hospital, which is the nearest hospital in the area, and only about a five minute ride, this fool called Queens General Hospital, which is further than Mary Immaculate. It took the ambulance about 25 minutes to get there, when they could have saved time and maybe his life by taking him to Mary Immaculate. This proves that the racist pigs have no regard for the lives of Black and poor and oppressed people.

It is a proven fact that pigs and capitalists work hand in hand to exploit and murder Black folks, for it was a bootlicking capitalist nigger who shot Alvin to protect his merchandise, which he uses to exploit the people, and it was the racist pig cop who helped make sure that the brother died, by hindering his chances of getting to a hospital in time. The pig news media, whom we all know works in the interest of this system, wrote up tales that Jasper Bell had yelled halt to the brother, but the truth is that Jasper Bell murdered Alvin Battles. To prove how little the pigs care about a Black person being ripped off, Jasper Bell was cut loose, and is free to walk the streets again and continue to exploit the people.

The pigs could care less if niggers kill niggers, especially the youth, because the youth makes the revolution. This is all part of the pigs' strategy--divide and conquer. As long as we have bootlickers such as Jasper Bell running amuck, this type of genocide of our people will continue. So as the racist pig must go, so must the bootlicking capitalist go. To the people of the Black community, bootlickers like Jasper Bell are enemies of the people and must be dealt with as one.

DEATH TO THE FASCIST PIGS

BLACK PANTHER PARTY
Jamaica Branch

WRETCHED CONDITIONS IN THE "LAND OF PLENTY"



MRS. LEODA OF PHILADELPHIA

The Black person living in Philly in particular and in fascist Babylon in general lives in danger. We are forced to live in indecent housing.

One clear example of the fascism perpetuated by greedy slumlords is the condition that Mrs. Leoda of 2740 Eyre Street is made to exist in. Two months ago, she moved into the house at the above address. It had been fixed up enough to make it look passable to the average eye. Two months later, her basement flooded with

about 4 feet of foul stagnant water. This water sends an extremely terrible odor through her whole house, an odor so foul that she can't even sleep at night with the doors closed. Jefferson Realty (2906 Ridge Ave.) refused to send anyone to her home to deal with the problem, she then called City Hall, who sent a man out to put pipes under the sink, which did no good. Now, this sink (in the kitchen) has a gigantic hole in it, through which water goes into the

basement, even though the man from City Hall was supposed to have "fixed" it - can you dig it?

Other outrageous conditions in this obscene building that the fascist slumlord has the nerve to rent to anybody are: Holes in the walls and ceilings, and the usual rats and roaches. To add insult to injury, the slumlord threatened to call the pigs on Mrs. Leoda if she continues to refuse to pay the \$75 extortion fee that he charges her. Mrs. Leoda, who receives only \$40 every 2 weeks from DPA to exist on says that she will continue to hold back the \$75.00.

"We want decent housing fit for the shelter of human beings" Point No. 4 of the 10-point Platform and Program.

We have a right to life and a right to happiness and we refuse to exist under the conditions that the pigs of the power structure have laid down. Being that the fascists and their running dogs refuse us these rights - we will take them - by ANY means necessary!

Philadelphia Branch
Black Panther Party

TO ALL PROGRESSIVE MUSICIANS IN FASCIST AMERICA

"We must teach our people in the most simple and obvious forms."

Minister of Culture
Emory Douglas

In response to the Minister of Culture, a revolutionary vocal group has been formed in the Bay Area. The Peoples singers are called, 'The Lumpen'.

There is an urgent need for musicians to perform and record

with 'The Lumpen'.

The necessities are: one Fender bass player, a lead guitar player, a drummer, and a rythmn guitar player.

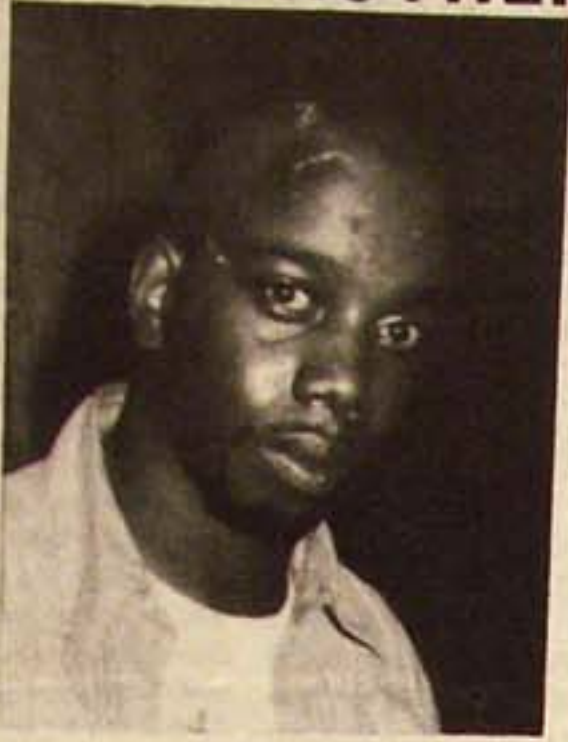
Contact Bill Calhoun, 135 Kiska Rd, #304, San Francisco, Calif., (415) 882-3988.

All Power To The People
Bobby Must Be Set Free!

Bill Calhoun

Hunters Point Information Center

FASCIST PIGS BEAT BROTHER



GLEN FEET -- Beat by fascist pigs.

In the city of 'Brotherly Love' as in the rest of decadent America, fascism does not only wear the uniform of a pig on the beat or the conservative business suit of avaricious businessmen or the black robes of a 'judge'. It also comes in the everyday clothes of ordinary young white racists.

Brother Glen Teet of 5222 Heaston Street received an expression of "Brotherly Love" -- Philly style from 30 young fascist-in-training on September 9th. On that date, he was helping some people move on 50th Street when these 30 white racist boys jumped on him. The brother put up a good struggle, but being outnumbered by the young pigs, he was overcome. The outcome of this unprovoked brutal attack on an unarmed brother was a vicious wound in Brother Glen's head which led to a brain operation and a stay in the hospital.

It is very apparent that Black people have no rights that racist whites feel bound to respect. The present Constitution is completely incapable of protecting our rights when we, Black people, weren't even thought about when it was written. That is why we need a Constitution that will make it clear to the world that Blacks and other oppressed people have rights and what these rights are.

We will not let these rights, including the basic right to life, be denied us by anyone! The situation is so foul that the only way we can protect our rights is with the gun. We WILL protect our rights and use the gun.

DEATH TO THE FASCIST PIGS
AND THEIR LACKEYS!
VICTORY TO OUR PEOPLES'
STRUGGLE!

Black Panther Party
Philadelphia Branch

FASCIST BROOKLINE PIGS SHOT AND KILLED 14 YEAR OLD BROTHER

The fascist pigs of Brookline shot and killed 14 year old Leon Smith. But this is one act that truly exposes the animal nature of these "enforcers of the law" because Leon Smith was a white youth and he was killed in Newton, Mass., which is a high-class neighborhood in suburbia. This act shows that these pigs have no respect for any human being and they will kill anyone when they are let out of their pig sty to put into practice "law and order."

Leon Smith was allegedly being chased for driving a stolen car in Brookline and the chase started when Leon and two other youths crashed into a parked car in Brookline. The other two youths were caught but the fascists began to chase Leon into Newton and when the chase ended Leon was in a two-car garage in Newton dead. The Brookline pig department has refused to give out any information. But it is plain to see that it was murder because Leon had no way of defending himself from these pigs and the pigs whose job is to "protect and serve" showed that they could care less.

The people of the "mother country" who reside in Newton and Brookline got a chance to see "law and order" in action in this instance. But, the masses of Black, Brown and other oppressed people

in America, see this law and order every day in their struggle for survival. And they know that the fascist police are there to "protect and serve" people other than them. The Nixons, the Agnews, the Mitchells and all the fascists who are supposedly the representatives of the people have given these fascists free rein and endorse such actions as in the line of duty. This act shows again the American way of life: fascism...which is concentrated upon poor people but is bound to leak into the secure and quiet atmosphere of suburbia. All human beings in the mother country must wake up to this or they will be caught in a no-man's land as the oppressed people of Babylon move to destroy this fascism and move for their freedom. In Hitler's time the German people let Hitler murder six million and were led to total destruction.

"We call upon the American people to rise up, repudiate, and restrain the forces of fascism that are now rampant in the land and which are the only real obstacles standing between us and a rational solution of the national crisis."

Mike Ellis
Boston Chapter, B.P.P.



LETTER FROM BRONX COMMUNITY

Dear Brothers,

I would like my experience to be published in your paper so that the whole world will know how Black people are treated in the Black community of the Bronx, N. Y.

Members of the community organized a committee to improve living conditions in our neighborhood. We assisted our people in getting repairs in apartments, rent deductions etc.

The super, an uncle Tom for the slum landlord of our building took it upon himself to inform the landlord that we were a bunch of phonies. He related to a pig what a pig wants to hear about Blacks and Puerto Ricans. He informed the landlord that I was a squatter in one of his apartments because his other threats against me did not stop me from serving the people of the community.

I have lived in this apartment for six years, had just paid my rent and was evicted from the premises. I have two daughters 9 and 10 but the law disregarded them. I obtained a legal aide lawyer who was supposed to re-

present me, but I found that he was protecting the landlord and not serving me.

On my first appointment in court the landlord's lawyer asked for an adjournment which was granted with no contest from my lawyer. He didn't see fit to explain to the racist judge that I had nowhere to live and that I had 2 children.

I had to call him aside and remind him of my situation. I asked why he didn't speak out in my defense, he explained he had forgotten. On my next court appointment the normal procedure would have been if the landlord and tenant are present you go to trial. But in my case the landlord's lawyer told my lawyer to ask me if I would promise not to sue him or the marshall who evicted me, that I could have the trial that day. Not being fully aware of my rights, I agreed. As it turned out the landlord agreed to let me have the apartment back with an increase in rent and that as of September I would be a new tenant. I went to my caseworker to get the money and when he called the landlord the agreement

had been broken.

He told my caseworker that he wanted retroactive rent from May because that was when I became a new tenant. I was evicted on August 28, he lied, but I had to pay all of September rent and I moved back in on the 17th of September. I called my lawyer and told him about the deal that had gone down, and he said to forget it.

My family has been harassed, humiliated and degraded, thrown outdoors. My rights as a tenant have been messed over, and my lawyer tells me to forget it.

The negro pig who caused me to be evicted still insists on harassing me. When I went to get my keys to the apartment, he claimed he had lost them, and has not as yet given them to me.

We have to begin to deal with the avaricious slumlords and their lackey supers by any means necessary.

ALL POWER TO THE PEOPLE
DEATH TO ALL THE PIGS

Tenant
Bronx, New York

FREE JAMES JONES

In Supreme Court on August 7, 1970, a young man named James Jones was found guilty by jury of the unlawful sale of drugs. Testifying for the state were two policemen from New Haven's police department. They allegedly witnessed the sale of drugs to a Frank Hawley (who is dead and was dead on James Jones' arrest), by James Jones. They also testified that Hawley was a very respectable man and upheld his job as an undercover agent with dignity but we the people of the community, know what Frank Hawley was really like.

During testimony, a detective DeGrant testified that he was approximately six (6) feet from the defendant (James Jones) when he saw money being passed between Hawley and Jones. A patrolman Lucas testified that he was only two (2) feet from them. Detective DeGrant was supposedly in a panel truck that allegedly was parked in the same area at the same time every day in order to observe the happenings inside the store, but James Jones' mother left court and took pictures of the area and brought them back disproving detective DeGrant's story and that he had to be at least thirteen (13) feet or more and that he had to look through a store front glass which was obscured by written advertisement in order to see the transaction. Anyone who has ever been on Congress Avenue knows that it is impossible to maintain the same parking space day after day. Both men testified that James Jones passed the drugs to Hawley with his right hand. But as everyone around Congress and Redfield can remember James Jones was shot in his right arm and hand; therefore, he was forced to learn to use both hands and was quite accustomed to using either hand even six (6) months later. They also testified that he wore no jewelry. It was a matter of police record that he had two rings and a watch at the time of arrest. Detective DeGrant testified that James Jones was clean shaven at the time of the alleged transaction, but police mugshots proved that James Jones had a beard and a mustache.

Detective DeGrant testified that Frank Hawley did not to his knowledge ever have a gun, but the coroner's report on Hawley's death proved him a liar, and we, the people of the community, know and have seen Hawley publicly display-

ing a .38 special revolver on his hip as though it were a six shooter. He has also threatened a numerous amount of people who had won a bet with him, and he would pull it on them and run them out of the store. Detective DeGrant testified that undercover policemen were not allowed to carry a gun, but what fool do you know would take a job that is so hated by oppressed people and wouldn't arm himself.

Hawley used this same gun to shoot at Fred Smith who had won a \$2,000.00 bet with Hawley, and Hawley shot at Smith and refused to pay off on the bet. Smith shot Hawley in self-defense and is now serving a short time.

Mr. Ramsey, James Jones' attorney, made a motion to place the coroner's report in order to prove that Lucas was lying, but the judge denied permission and sent the jury out so that they wouldn't be able to hear what was being said because that would put doubt in their minds about their testimonies.

Mr. DeGrant also testified that only about eight persons including himself knew that Hawley was an undercover agent. But it was common knowledge in the neighborhood that Hawley was an auxiliary (aid) policeman or something of the sort.

Detective DeGrant said that Hawley received 150 bags of heroin from James Jones for \$350.00 but even 5 year old children in the ghettos know that it costs at least six (6) dollars per bag or more. No pusher in his or her right mind would sell it so cheap and the consequences being so great.

The New Haven police force also employs another man who is known by his fellow Black men as "Buffalo". This man has had a federal case against him for planting drugs on a federal agent. How can the police department be allowed to uphold law and order, when their star arrester is a criminal himself. The police department doesn't want to admit that the inside has just as many stoolies as the outside. Just like they have people they can get information from, there are corrupt policemen that will release inside information to help protect those they are receiving graft from.

Mrs. Gloria Strother of New York, a former co-worker of James Jones, who happened to be in New Haven on promotional business from her job, stated that on that date she placed a numbers

bet with Mr. Lucas at Hawley's store at Hawley's suggestion. The D.A., Mr. Kelly, deliberately badgered and harassed her on the witness stand and tried to give the jury the impression that she was testifying in Mr. Jones' behalf on whether or not he made a sale. She was only a witness for the defense to disprove Mr. Lucas' testimony.

All these things go to prove that James Jones has been railroaded through the courts of Connecticut. There should be an investigation of the police department, because Hawley and Lucas are not the only policemen that take our brothers for a ride. Hawley and Lucas ran their numbers store for approximately one year. We, the people of the community would like to know what happened to the money that they collected for the numbers? Do the police think that they are entitled to keep the money? We think that it should be put into taxes and city funds. If it was, we would like to see proof.

If James Jones is sent to jail, it should be on the consciences of all persons living in and around the area of Congress Avenue. If you can find it in your heart, sign the petition when someone brings it to your door or place of business. The only way we will be able to liberate ourselves is to stick together. James Jones is innocent.

We must expose these Black lackeys for what they are, they are tools of this racist structure and must be dealt with in the same manner.

All that his family is asking is that you give them the support that they need in helping get justice. Please unite to this worthy cause and help your fellow Black man. If anyone has any property worth \$40,000.00 and is willing to put it up for this young man so that he may get an appeal to a higher court, please get in contact with:

Mrs. Lizzie Mae Jones
11 Redfield Street, 776, 6658
720 Congress Avenue, 865-2695
OR

BLACK PANTHER PARTY
Connecticut State Chapter
35 Sylvan Avenue
New Haven, Connecticut
562-7463/562-8557

ALL POWER TO THE PEOPLE

PRESS CONFERENCE

PIGS ATTACK TOLEDO NCCF



Door of office, full of bullet holes

This press conference is being called by the Toledo, N.C.C.F., to publicly denounce the vicious attack upon the Toledo N.C.C.F. Headquarters, as being unprovoked and highly fascist in nature. The local and national conspiracy to kill or jail members of so-called organizations has finally reached its deadly tentacles into our community with hopes to steal our quest for freedom, but this cannot and will not be done.

The incidents surrounding these vicious attacks are as follows: 1. The passing of an ordinance sponsored by Mayor Ensign Deputy Chief Duck, Safety Director Quinn, and Chief Bosch which states that it is unlawful for any citizen to call a policeman a pig or make oinking sounds.

The passing of this ordinance



BULLET HOLES IN THE DOOR is a direct violation of the people's Constitutional Right of Freedom of Speech and expression whereas Black people have been called "Niggers" by Toledo's racist policemen, and nothing has ever been done to stop their offensive language and exploitations against Black people.

2. Another incident is over policing and police brutality which has run rampant throughout the Black colonies. The over policing and brutality in our Black communities has alienated Black people and policemen and Black people see policemen as occupying troops and a threat to their freedom. The James Dotson Incident is a prime example of the brutality that Black people must face. This man was maced, handcuffed, and then beaten. Then when the Dotson family went to the Safety Building to inquire of their loved, they were

verbally and physically abused. To the Dotson family, the Toledo N.C.C.F., and all revolutionary people say - RIGHT ON!

3. The climax of the incidents leading to the attack on the N.C.C.F. Headquarters was the fatal shooting of Policeman William Miscannon. This incident was used to attack the Headquarters and also as an excuse to send John McClellan to the electric chair, and to send Mike Cross to the penitentiary. In the news, patrolman Miscannon was portrayed as a "good cop," but he was known for his racism and acts of brutality throughout the Black community. His partner in crime against the people, Walter Shaw, who in the eyes of the people is a lackey, a bootlicker, and a traitor who shot me, Larry McClellan, as I was trying to surrender with my hands up, and he was one of the many who shot Troy Montgomery, who was also surrendering with his hands up, and both were unarmed. Shaw also opened fire on Mike Cross as he tried to surrender, empty-handed. The news media failed to mention that Troy laid on the wet sidewalk with the rain falling on him for over two hours. After Troy was taken to the hospital he lay for another two hours before treatment began.

We will not have John McClellan tried and convicted by the press as in the case of Clarence Squire where the suspect was convicted before he ever got to trial. Statements such as the one made by Mayor Ensign saying that Brother John McClellan is a depraved person, must cease, or there can be no fair trial anywhere in the

United States. We will not have Mike Cross jailed for a so-called long gun violation, or possession of explosives. The explosives were obviously a plant because they were not discovered in the immediate search of the building, but when Brother Cross voluntarily accompanied them in another search of the building.

Contrary to what the administration may believe, they have not stilled our efforts, we will intensify our struggle for total and un-



compromised freedom. We will continue to serve the people and expose this racist system for what it is. Our plans for free busing to relatives who have family members in the Toledo House of Correction, the plans for Free Breakfast for School Chil-



dren, Community Control of Police, and Freedom Schools in the face of teacher strikes.

We are setting up a Defense Fund and a Support Committee.

**ALL POWER TO THE PEOPLE
SEIZE THE TIME**

N.C.C.F., Toledo, Ohio



Shelf shot up by fascist pigs

A LITTLE BROTHER

There was a little brother he dreamed of being a Black Panther, he went to Liberation School and he learned about the Party and he learned the Ten Point Platform and Program. He sold papers too. When he was sixteen he joined the party, he was a right on brother. One day the brother was out selling papers, the brother had a shotgun but, the pigs didn't know this, he carried it everywhere cause he knew the pigs

were trying to stop the Panthers from selling papers. He was selling papers and the pigs said "Come here black boy!" The brother said no! They said let's shoot him! All of the pigs drew their guns. The brother took his gun off his shoulder, he aimed for three.

One pig shot at the brother, the brother shot back. Then all of the pigs started to shoot. The brother shot until all three of those pigs were on the ground and their guns were down!

The brother said three pigs off!
THE END

THIS WAS WRITTEN BY BRENDA JOHNSON, 13 YEARS OLD, WHO ATTENDS THE LIBERATION SCHOOL IN MOUNT VERNON, N.Y.

FOR THE NATIONAL NEWSPAPER OF THE B.P.P.

BOOTLICKING
JESSE

Realizing the need to keep the Spurgeon "Jake" Winters people's free medical care center functioning, party members, N.C.C.F. members and community workers went to different sections of the city to collect donations.

Community workers, Sioux Vargas, Osei Jones and Joyce Harris were collecting donations at the Capital Theatre located at 79th street and Halstead, (where Jesse Jackson gives his Saturday morning brain-washing session). We were standing in the lobby when one of Jesse's bootlickers approached us saying, "You can't solicit here because the others have paid \$5.00 to use the lobby and by doing this you will be taking business from them". After explaining to him we were not profit makers but only concerned with our people getting free medical care which is so desperately needed throughout the Black colony and also pointing out that if he could have buttons sold saying power to the people and books written by Chairman Bobby, how could he stand in the way of his people getting free medical care. His only reply was, "Don't get mad at me, those are my orders, you'll have to collect outside."

his". We noticed a fat man watching who came over and later explained that he was a security guard (in other words a rent-a-pig) and that the ushers had informed us correctly. Then "Brothers" in dashikies, Black tams, and African unity buttons started gathering around. One brother went into his pocket, took out his gun and said, "Up against the wall." Ted asked what for and the pig oinked: "Pot!" While searching him the pigs in their disguises began to form a tight circle, along with a few people watching. Not wanting to show how stupid and low natured they were and also who had hired their services (Jesse). They moved out of the building but following us outside trying to provoke us with one of those worn out kill excuses. Like Ted was trying to assault an officer or that he thought a pop can I had was a gun.

It is necessary to know who our friends are and clearly define our enemies. Anybody who would stoop to profit-making off our people at the expense of the people's health is nothing more or less than a pig.

Working hand in hand are the uniformed pigs (occupying troop-



It is absolutely necessary to draw a line when it comes to those who truly have the interest of the people at heart, who at the same time have their hands in the pockets of the masses. As the people entered the lobby, we began to rap to the people about greedy businessmen, when a brother from the community, Ted Morris said that he knew, "what Jesse was all about", and that if the people paid for the use of the theater we had a right to collect donations for the people's medical care. We continued to collect donations inside while educating the people. Each time we were approached by ushers and T-shirt-wearing, followers of Jesse, running the same line: "You can't collect in here now, you'll have to do that outside after service," meaning, after Black junior bootlicking gets

ers) and the un-uniform pigs (avaricious businessmen). The people pay the rent in the capital theater, yet when the people's medical center is in need, an "aspiring capitalist", has orders given and used pigs to keep money from being collected to service the Black colony. The importance of this is that some of our people are not aware that Jesse James Jackson is an endorsed spokesman for the pig power structure. There is no difference. Uniforms cannot compensate for actions, including those who wear the ministers' cloak while oppressing the people.

**POWER TO THE PEOPLE!
DEATH TO THE FASCIST PIGS!**

Joyce Harris
Black Panther Party Information Center / Chicago, Ill.

PEOPLE'S TRIBUNAL

As the days and nights come into focus the neo-nazi storm troopers are declaring war on the people, the communities have become battle grounds, and the people have become the targets of over-zealous sadists, who have no qualms about the age or sex of their victims. People are being snatched off the streets and charged with crimes of the pigs choosing, homes are being smashed into without benefit of warrant and the McCarren Act has come into focus.

On Friday, September 25th, we called on the people to come forward and express their concern over the atrocious actions being perpetrated against the oppressed Black people. Many people have the incorrect idea that the main enemy is the red-neck racist pig, but overwhelming evidence from the people themselves pin-points a Black pig known to all as a major problem in Indianapolis. This pig has continuously attacked people regardless of age, sex or condition. His most recent attack was on a 14-

year old Black youth whom he took to a vacant building area, which formerly housed a mattress factory, handcuffed him hand and foot and severely beat him. We have documented evidence and pictures to that effect. This is not the first complaint received about this child and woman beater. It seems as though the pig department had quite a few child beaters in its employ, you know their names. So we called on the people to come forward and express their concern over the increasing brutality, the tribunal called for the people to act as judge jury, the pig department was tried by the people and the verdict was GUILTY of harassment, repression, murder, brutality and being lackeys of the pig power structure. The punishment for these crimes against the people is immediate removal from the community, we will remove undesirables.

**ALL POWER TO THE PEOPLE
DEATH TO THE FASCIST PIGS**
Indianapolis Chapter
Black Panther Party

ONE PIG DEAD ONE PIG WOUNDED AT THE HANDS OF THE LUMPEN

Joseph P. Tracz Jr., 17934 Lakeshore, 27, one of the Cleveland's Police Department Tactical Squad's pigs was known to have an outstanding record for getting lumpens felony charges. His pig partner Frederick Fulton, 29, 18026 Olymid Road, was known to have a contract on his head, put there by the lumpen in the area.

Point No. 7 of our Ten Point Platform and Program states: "We want an immediate end to Police Brutality and Murder of Black people. We believe we can end police brutality in our Black community by organizing Black self-defense groups that are dedicated to defending our Black community from racist police oppression and brutality. The Second Amendment to the Constitution of the United States gives a right to bear arms. We therefore believe that all Black people should arm themselves for self-defense."

At 2:00 am Fulton and Tracz forced a gold Buick 225 over to the curb

on E. 106th and Saint Claire Avenues. Fulton ran over to the driver's side and was greeted by a barrage of bullets. He was hit in the mouth, chest and the groin. (He is now in intensive care division of some hospital.)

Tracz jumped out with his gun in his hand and ran up on the passengers said where he was greeted by a second barrage of bullets. he was hit in the arm, leg and the foot. After a scuffle with this pig, the lumpen (in the correct manner) knocked the pig down, took his gun and fired into the pig, bang, bang, dead pig!

The lumpen escaped unharmed.

This and other revolutionary acts will continue to happen until community control of police is implemented throughout racist, fascist Babylon.

The pigs tried to justify their harassment of the brothers but couldn't get their lies straight, first it was said that they were stopped because they ran a red light, then it was a stop

sign, last but not least, they were suspected of stealing the car they were in. The pigs in a foolish, ignorant manner retaliated by arresting all niggers incite. Fifteen brothers were indiscriminately arrested and ten guns were confiscated. This was a desperate attempt to answer the pigs' cry of "arrest the murderers".

These two lumpens set the correct example of how to resist the fascist shock troopers that patrol our community like a foreign troop occupies foreign territory.

The lumpen off the block is letting the pig power structure know that the pigs must cease their wanton murder and brutalization of Black people or face the armed wrath of the lumpen who will not hesitate to either kill or die.

INTENSIFY THE STRUGGLE!

N.C.C.F., Cleveland, Ohio
Amokoea

RUCHELL MAGEE'S DEMAND FOR JUSTICE

Ruchell Magee political prisoner of San Quentin, has filed a complaint in Federal court asking for the immediate arrest and prosecution of San Quentin's Warden (overseer) Louis S. Nelson for "conspiracy to kill and injure four humans", (in relationship to the incident that took place at Marin County on August 7th, in which Ruchell was wounded, Jonathan Jackson, William Christmas, and James McClain was murdered.) Ruchell bases this complaint on the fact that this sadistic pig ordered his fascist dogs to open fire upon them. He wasn't the least bit concerned with the lives of the Judge nor the three jurors, but as all fascist only inmates, and particularly interested in killing those brothers and sisters in the many prisons and jails who have a strong political consciousness. And who not only talk about the problem, but move to solve them. Ruchell also has filed a complaint in federal court demanding removal of his case from San Quentin's makeshift State court. Ruchell also demanded that since the state has refused him permission to file civil or criminal actions in California, that he should not be prosecuted by the state.

Ruchell who was born in New Orleans, Louisiana, was first railroaded to San Quentin in 1965. The majority of Ruchell's life has been spent in prisons. He also spent several years in Angola State Prison in Louisiana. Ruchell has reached a high political consciousness, that cannot be destroyed. He realized that the corrupt murderous madness American society is in a state of crisis, because the people have been oppressed, exploited, and murdered for so long, that they are moving to take their destiny into their hands.

The same monster waging oppression upon communities in the United States has oppressed the people of the world, and so it is now surrounded by global revolution, waged by oppressed people of the world, the revolution of the oppressed has its own laws, the laws of freedom, that are accorded by the people who create it, who inspire each other to take



up arms in defense of the freedom of all people. Liberation does not come as a gift it is seized by the masses of the people, with their own hands. And they themselves by seizing it are transformed from oppressive colonization to the ultimate supremacy of freedom.

"Where oppression is maintained from violence from above, it is only possible to eliminate it with violence from below." This system is the prison of the oppressed people of America as well as oppressed people of the world. And we the people of fascist America take the stand to fight that enemy to destroy the most deadly enemy of the world. We demand the immediate release of all of our warriors of the people's liberation Army. But yet we understand that demands have been made by the oppressed people ever since the existence of oppression. And we realize that the oppressor has no regards or rights for our demands for our right to freedom. So we are therefore forced to seize freedom, by any means necessary and any sacrifice for freedom, we will gladly make. So that once we make a demand, we are ready to move to all measures to obtain that in which we demand.

Number 8 of the Black Panther Party's Platform and Program states that: "We want freedom for all Black men and women held in Federal, state, county and city Prisons and jails, because they have not received a fair, and im-

partial trial.

The trial of Ruchell Magee, the same as many Black and other oppressed people such as the N.Y. 21 trial, Conspiracy 8, the present trial of the New Haven Panther 9 with Chairman Bobby Seale included, are prime examples, of the U.S. courtroom fascism, and racism.

The political leaders of Black people are being set up, to be railroaded off to prison, and killed everyday. The people in large numbers, see the decadence of the U.S. courtrooms, and the force behind it. We can no longer stand the murder, and imprisonment of our political leaders, we therefore demand the immediate release of Ruchell Magee, a Black man who because of his suffering, and the injustice inflicted upon him and all Black people stood as a revolutionary to end this, and set examples of revolutionary love and courage to our young brothers and sisters in the streets.

We as an oppressed people realize that this decadent system of the U.S. government is the oppressor of the oppressed people of the world, and that in reality our communities are prisons, with fascist dogs, who patrol, brutalize and murder our people when we do not act in the desired manner that they want us to act, in response to our oppression. We realize that the oppressed of the oppressed communities throughout the United States of America, are in minimum security under this oppressive system and that the brothers and sisters within maximum be released so that they may join us within the streets of the Black communities, where true justice will be meted out to the oppressor. In the courts of the people, the courts of the streets. We are asking the people to come out and support Ruchell at his next hearing on October 14th at the San Quentin Prison courtroom.

**ALL POWER TO THE PEOPLE!
FREE RUCHELL!
DEATH TO THE U.S. COURTS!**

Candi Robinson
Ministry of Information
Black Panther Party
Oakland, Calif.

PRESS STATEMENT TO THE PRESS ON ELMER PRATT, DEPUTY MINISTER OF DEFENSE SOUTHERN CALIFORNIA CHAPTER BLACK PANTHER PARTY

September 24, 1970

In the past year and a half, the Deputy Minister of Defense of the Southern California Chapter of the Black Panther Party has been unjustly jailed approximately 37 times for everything from murder and conspiracy to commit murder to traffic violations. During the period of 1969 and 1970, he has been shot at, threatened and beaten by various individual police officers and precincts. Particularly his life was threatened by officers Vasquez, then of Newton St. Station; Panzica Fisher, and Hole of Metro Squad; and especially by 77th St. Station. But over this period of the severest, fascist personalized repression and attacks on Geronimo, the city had been able only to bring four felony cases even to their own courts.

Geronimo had previously--before joining the Black Panther Party--been in the Army as a paratrooper and in the special forces, training Green Berets. He had earned 13 medals from his period of service, including one bronze star and two purple hearts. In 1967 he was honorably discharged from the Army and turned his life and skills over to his people. He became the leader of the Southern California Chapter of our Party, after the assassination of the former Deputy Minister of Defense, Alprentice "Bunchy" Carter, on January 17, 1969.

Due to what the U.S. knew he could do with the very knowledge they had given him, and with his brilliant mind and devotion to his people, he suffered the severest attacks by the local and national police from that time on.

Because he knew from these previous, unsuccessful attempts to kill him that these court cases were merely excuses to legally jail him forever or execute him, Geronimo decided that in order to continue his hard work for the people, he

could not possibly relate to passively turning himself in to the police. So he refused to go to court, he refuses to be a willing victim to their conspiracy to commit murder.

Therefore on August 17, 1970, when he was suppose to appear for these cases, he did not. And no one has seen him since. The police cannot find him and they have been so upset by this that, they recently issued twenty-two subpoenas to members of this Chapter including Masai Hewitt, Minister of Education and Gwen Goodloe, Deputy Minister of Finance, to allegedly investigate his whereabouts. Then suddenly on the last day that Geronimo had to appear in court, September 21, 1970, while one court forfeited Geronimo's bail, the other dismissed these twenty-two subpoenas and the next day the police announced to the news media that they were suddenly looking for him.

We want the people to know that the police have always been looking for him; and, therefore, dismissing these subpoenas is an excuse for openly attacking our offices and homes as they did on last December 8th. For example: On September 17, over one hundred police units surrounded our offices and homes for several hours. And September 23, squads from the Los Angeles Police Department, the Metro Squad, the Sheriffs Department and other unidentified units were performing practice attack exercises in a vacant lot on Bliss and Oleander in Compton, several blocks from our Community Center in Compton.

What we want the people, particularly the Black community, to know is that we do not know where Elmer Pratt, Geronimo is and that we know that the so-called police search for him is an excuse to viciously attack the Black Panther Party and the Black Community.

A REPORT FROM TRACY PRISON, CALIFORNIA

September 19, 1970

The genocide, the dehumanizing and the barbaric conditions, past and presently existing at the many incarceration camps throughout Babylon are being manifested in a real-life way at Tracy Prison.

Tracy, like other pigpens, has the ever present gun towers, and adjustment centers (better described as the hole or the dungeon).

After studying the situation at Tracy in relation to the murders and brutalities perpetrated in other pigpens, it was noticed that the information previously unknown and presently prevailing hasn't been publicized in the systematically-monitored news media, or exposed to the people in our many communities throughout Babylon. This being clearly another concrete method to confuse and blindfold the people and create an illusion of no cruel and unusual punishment being inflicted upon the prison population of Tracy.

Quite to the contrary however, just during the last two months, two brothers have died in perplexing surroundings. One in the hole with the pigs maintaining that he killed himself by cutting his wrists and bleeding to death. The other by hanging himself in his cell in the R.E.C. (receiving guidance center), the only information source acquired was by the pigs, leaving many and much explanations questionable and unanswered. Both of these deaths were White prisoners, which better illustrates the fate that threatens the lives of not only prisoners of war, but all prisoners in general.

Five Black prisoners have been maliciously attacked, beaten and stabbed while in the hole by the Nazi Party who receive assistance and protection by the pig guards employed here.

At shower time, ten Nazi's are

allowed out, while at the same time only one or two brothers are sent out of their cells. The results ending in these constant beatings and stabbings. The brothers who eventually come out of the hole witness the pigs giving the Nazis knives, and turning their backs when the attacks take place. The inmates are stripped naked and completely searched before they are placed in the hole. There is no other way knives can get in...unless the pigs bring them in. Pigs beating of inmates who refuse to go to the hole for trumped-up frames and small petty, trivial charges are frequent, and gas is often pumped into the hole, in order for the pigs to conduct their tear-gas training. The administration makes no attempt to correct these planned genocidal actions and attacks, in fact, they are completely neglected and ignored.

The administration condones the Nazi's actions, for this enables the racial attitudes to outweigh the primary injustices of a fascist system. Racism is one of the contributing factors to our struggle, but we cannot fight racism with racism. We must fight racism with solidarity. Otherwise the administrations' job is safe and easy. The pigs can camouflage their basic operation of mass oppression by using the Nazis as a medium to divide and conquer. A nigger wrench is thrown into the machinery whenever the prison populations unite as common incarcerated oppressed victims of United States racism, capitalism, fascism and begin to distinguish friend from enemy. This recently took place at San Quentin, when they had their strikes and a list of demands. The revolutionary prisoners are struggling to organize a better solidarity and understanding at Tracy.

In relation to a long train of abuses, a pig was nearly executed.

He managed to oink away on all fours. The pigs used this excuse to round up the brothers who are the most instrumental in revolutionary theory, and those who are trying to formulate a Black Program which will be designed to prepare the brothers for the hostile environment and explosive conditions on the streets.

A few of the brothers now being held and interrogated are Johnny Holms, D. Bolton, Brother Ross, Brother Scott, and Brother Chino. The pigs planted a knife in Chicon's cell, trying to say he is the leader, while also giving him the most serious charge of attempted murder. No one has been able to see them, and don't know if they are receiving any legal defense. Some have been quietly transferred out to court and given new charges, while others are being shipped out to San Quentin, Soledad and Folsom.

The entire prison was locked down for two weeks, while the administration went about their plot of subjecting the brothers to cruel and unusual punishment...to reaffirm their discipline.

It's important the people realize the struggle going on inside the decadent prison walls. As one brother in San Quentin recently observed -- as he walked from the "condemned row" down for a visit with his love ones--"A standing army"...Niggers, White people, Brown people, waiting to snatch a chance at freedom. We have to mobilize the people to form Political Prisoners Committees to insure these brothers of the due process always oinked by the pigs. It's time now to SEIZE THE TIME!

FREE ALL POLITICAL PRISONERS

BLACK PANTHER PARTY
Southern California Chapter

Huey would say, "a newspaper is the voice of a party, the voice of the Panther must be heard throughout the land."

We found we as citizens of this country were being kept duped by the government and kept misinformed by the mass media.

The Black Panther Party Black Community News Service was created to present factual, reliable information to the people.

The Black Panther Party Black Community News Service is the alternative to the 'government approved' stories presented in the mass media and the product of an effort to present the facts, not stories as dictated by the oppressor, but as seen from the other end of a gun.

ALL POWER
TO THE PEOPLE!
SEIZE THE TIME!



July 1967--Minister of Defense, Huey P. Newton (right) and Chairman, Bobby Seale (left), reading an early edition of B.P.P. Newspaper at the home of Eldridge Cleaver, Minister of Information B.P.P.

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RULES OF THE BLACK PANTHER PARTY

NATIONAL HEADQUARTERS
1048 PERALTA STREET
OAKLAND, CALIFORNIA

Every member of the BLACK PANTHER PARTY throughout this country of racist America must abide by these rules as functional members of this Party. CENTRAL COMMITTEE members, CENTRAL STAFFS, and LOCAL STAFFS, including all captains subordinate to either national, state, and local leadership of the BLACK PANTHER PARTY will enforce these rules. Length of suspension or other disciplinary action necessary for violation of these rules will depend on national, state or state area, and local committees and staffs where said rule or rules of the BLACK PANTHER PARTY WERE VIOLATED.

Every member of the Party must know these verbatim by heart. And apply them daily. Each member must report any violation of these rules to their leadership or they are counter-revolutionary and are also subjected to suspension by the BLACK PANTHER PARTY.

THE RULES ARE:

1. No Party member can have narcotics or weed in his possession while doing Party work.
2. Any Party member found shooting narcotics will be expelled from this Party.
3. No Party member can be DRUNK while doing daily Party work.
4. No Party member will violate rules relating to office work, general meetings of the BLACK PANTHER PARTY, and meetings of the BLACK PANTHER PARTY ANYWHERE.
5. No Party member will USE, POINT, or FIRE a weapon of any kind unnecessarily or accidentally at anyone.
6. No Party member can join any other army force other than the BLACK LIBERATION ARMY.
7. No Party member can have a weapon in his possession while DRUNK or loaded off narcotics or weed.
8. No Party member will commit any crime against other Party members or Black people at all, and cannot steal or take from the people, not even a needle or a piece of thread.
9. When arrested BLACK PANTHER MEMBERS will give only name, address, and will sign nothing. Legal first aid must be understood by all Party members.
10. The Ten Point Platform and Program of the BLACK PANTHER PARTY must be known and understood by each Party member.
11. Party Communications must be National and Local.
12. The 10-10-10-program should be known by all members and also understood by all members.
13. All Finance officers will operate under the jurisdiction of the Ministry of Finance.
14. Each person will submit a report of daily work.
15. Each Sub-Section Leader, Section Leader, Lieutenant, and Captain must submit Daily reports of work.
16. All Panthers must learn to operate and service weapons correctly.
17. All Leadership personnel who expel a member must submit this information to the Editor of the Newspaper, so that it will be published in the paper and will be known by all Chapters and Branches.
18. Political Education Classes are mandatory for general membership.
19. Only office personnel assigned to respective offices each day should be there. All others are to sell papers and do Political work out in the community, including Captains, Section Leaders, etc.
20. COMMUNICATIONS--all Chapters must submit weekly reports in writing to the National Headquarters.
21. All Branches must implement First Aid and/or Medical Cadres.
22. All Chapters, Branches, and components of the BLACK PANTHER PARTY must submit a monthly Financial Report to the Ministry of Finance, and also the Central Committee.
23. Everyone in a leadership position must read no less than two hours per day to keep abreast of the changing political situation.
24. No Chapter or Branch shall accept grants, poverty funds, money or any other aid from any government agency without contacting the National Headquarters.
25. All Chapters must adhere to the policy and the ideology laid down by the CENTRAL COMMITTEE of the BLACK PANTHER PARTY.
26. All Branches must submit weekly reports in writing to their respective Chapters.

SPEECH BY IRVING SARNOFF, SEPT. 3, 1970 IN LOS ANGELES AT RALLY TO PROTEST ARMED POLICE ASSAULT WHICH BROKE UP THE NATIONAL CHICANO MORATORIUM HELD ON AUGUST 29

"Es mejor morir de pie que vivir rodillas," (It is better to die on your feet than life on your knees.) This was the remark of one of my fellow workers, as we talked about the murder of Ruben Salazar, one of the two victims who died as a result of the police assault on August 29.

We marched 20 to 30 thousand strong through the heart of the Chicano barrio in an atmosphere of love and comradeship--against the war, against oppression and poverty, and the genocide being inflicted against Chicano youth. Everyone felt good and proud in the response of the community and in our strength. And then love and happiness turned into fear and anger and hatred as the rally was turned into a battlefield--sheriffs gassing people, clubbing, routing and...killing.

I felt a great sense of frustration sitting in Belvedere Park, watching the fires still burning and the deputies, the sirens, and helicopters, and our people being hauled off and returning from the battle.

As I sat, I thought of a poem: "The wheel of the law turns without pause

After the rain good weather

In the wink of an eye, the universe throws off its muddy clothes For ten thousand miles the landscape spreads out like a beautiful brocade

Light breezes. Smiling flowers. High in the trees, amongst the sparkling leaves, all the birds sing at once. Men and animals rise up reborn.

What could be more natural?

After sorrow, comes joy."

The author of the poem was Ho Chi Minh, and it is a fitting

remembrance because today we mark the first anniversary of the death of Ho Chi Minh. It is symbolic also because there is a great similarity between the struggle of the Vietnamese people against colonialism and the struggle of the Chicano people. This similarity was evident as we marched and observed the foreign aggressors stationed on each intersection--block after block--for five miles. These were the same aggressors as those in Vietnam--the same attitude. And I thought as we marched that the demands of the movement, in terms of these aggressors, were also similar: Immediate, unconditional withdrawal, self-determination free of foreign control, removal of absentee landlords and oppressors, cultural dignity.

And then on Monday Los Angeles County Sheriff Pitchess made his statement of "responsibility" and it seemed to me that in some ways he was right. He accused the parade of never being peaceful--yes, his deputies saw to that by providing "armed containment" from the very start. He said there was "criminal irresponsibility"--yes, deputies using gas, clubs and guns against a peaceful rally and against innocent people. And he warned people against making "unfactual statements." Did he

have in mind the statement of Los Angeles Police Chief Davis who said (from 1,000 miles away in Portland) the Peace Action Council was an organizer and responsible for the National Chicano Moratorium? It was a typical racist statement that indicates the refusal to accept the ability and maturity of the leadership of the Chicano community.

We must, however, ask ourselves where was the White Peace

movement on August 29 with only a tiny, insignificant number attending. Where was the White Peace movement three days prior when some 500 protested at the Nixon visit to the Los Angeles Music Center and over half of the 500 were Chicano Youth?

The August 29 march would have occurred without the few Anglos present because of the organizing efforts of the Chicano Moratorium for the previous six months and because of the response of the Chicano community.

The violence also would have occurred because the Anglo establishment felt a need to smash this largest working-class anti war action ever to take place. The violence would have occurred because the Anglo establishment is racist.

We live in a racist country run by whites intent on keeping Chicanos, Blacks, and Asians down--at home and abroad.

What happened on August 29--and in Vietnam is happening all over America and will continue and intensify unless our country and our movement deal with the question of racism. We must deal with the kind of racism in our movement where a narrow leftist political tendency, i.e., Progressive Labor, arrogantly blast the leadership of the Chicano and Vietnamese people and try to tell them how they should conduct their struggle.

We must deal with the kind of racism in our movement where our affluent friends refuse to allow and accept leadership from Chicanos and Blacks or accept it reluctantly with attitudes of paternalism. The slogan of self-determination is a mockery in the face of these attitudes.

We must deal with the kind of movement racism that renders in-

sensitive to the violence that is committed outside the white community. East Los Angeles on August 29 was a heck of a lot worse than the Century Plaza police riot two years hence--hundreds more arrested, people killed, many more wounded, tear and nerve gas, police state and martial law in the barrio--but not hardly a peep out of the liberal community compared to the Century Plaza which involved mainly the White Peace Movement. Our movement racism has rendered us insensitive to the increased casualties of Vietnamese as the toll of American casualties decreases. And what can be said of the higher draft quotas of Chicanos and Blacks; the first draft resisters (Black youth from S.N.C.C.) all but forgotten, the hundreds of thousands languishing in jails across America whose main crime in life was not being born white. Where is our movement?

Our movement needs to see racism as the chief ideological tool of imperialism used to justify exploitation and oppression of Blacks, Chicanos, Asians. Racism justifies a system of imperialism that murders and keeps millions in slavery in Asia, Africa and Latin America in order to enrich the few in Europe and North America.

Racism is thinking (openly or subtly) that says whites are "superior" and justifies the destruction of "inferior" people. It is the thinking of a Northern California judge who suggested killing a Chicano youth for a minor offense and suggested that Hitler was right in his genocidal solutions. It is the thinking of a Pasadena judge who tried to force sterilization upon a Chicano mother. It is the thinking of the Los Angeles Police Department

and Grand Jury when they exonerated the killers of Jerry Lee Aime--a Black youth, Vietnam veteran, "accidentally" riddled with 25 bullets. It is the thinking of the Los Angeles Sheriff's Department when Ruben Salazar was murdered on August 29 in East Los Angeles.

These are no mistakes. These are no accidents.

It is genocide, because a nation that is run by racists is a nation that engages in genocide. Western nations are rich in our history of genocidal solutions: The history of the native Americans of North and South America, the German destruction of Jews and Gypsies, Vietnam, Hiroshima, South Africa, and the Indians of Brazil. "Final solutions" by genocidal racists.

The people of the world will not permit this to happen any more--the imperialist system that is sustained by racism will be destroyed first.

We must not allow a system to continue to exist that violently represses people who seek to end poverty and exploitation while it raises the salary of judges to \$40,000 per year and allows a poor mother on welfare to become so hungry and distraught that she throws her child on to a freeway.

Racism allows us to be indifferent and call for investigations by the very racists that create the problems; racists who pay \$1,000 per month to live in penthouses on Wilshire Boulevard and Beverly Hills.

The White Peace Movement must understand that: There will be no Peace if racism continues. We must understand our role in our communities. We must understand that our movement has allowed this slaughter to continue in relative silence--and until we deal with the racism and genocide of America the slaughter will continue at home and abroad.

What is needed is the dedication of our movement to end racism and thus create the unity of forces necessary to end war and poverty.

PHILLY PIGS BRUTALIZE MEMBER OF MOTORCYCLE CLUB



JIM PALMER BRUTALIZED BY PIGS

In every corner of Babylon, from the North to the South, from the East to the West, Law and Order officials supposedly in carrying out their job as the protectors of human rights, are, in fact, doing just the opposite. They protect a law or a set of laws that are and have never been beneficial to the masses. These individuals have been deemed as pigs by the people because of their piggish practice. And in light of a recent chain of events in Philly from racists attacking Black families to the simultaneous raids on 3 of our offices and now to another incident that happened recently, it clearly shows that the "City of Brotherly Love" (Phila.) is no exception.

On Saturday, September 12th, around 9:30 p.m. the "Gladiators" motorcycle club gave a dance for all motorcycle clubs at their building

(which is in the vicinity of Germantown and Allegheny Aves.) The pigs, caused a hassle in which one pig vamped on the people causing a hassle in which one pig was beat in the head by another pig. This event ended the dance, but the pigs were not satisfied.

On Sunday, September 13th, at approximately 2:30 in the afternoon, Jim Palmer, of 5124 Irving St., was coming out of a bar in the 3200 block of Germantown Ave. It is known that Uptight (his nickname) is a member of the Scorpion Motorcycle Club and that he was at the dance the night before. As he was leaving the bar, pigs stormed into the area and told the brother to leave. Not wanting to cause any trouble, the brother did as he was told. That's when one of the pigs hollered "Get him". Bozo's flunkies then rushed the brother and started

clubbing him all about the head, arms and back. The brother, trying to defend himself, was met with harder blows, and knocked to the ground. The pigs beat the brother with their baseball bats while he was on the ground.

Once the pigs finished beating him, they put their slimy hooves on the brother and dragged him on the ground all the way to the pig wagon where they then picked him up and threw him in the wagon on top of other people who had been busted also. (This act could have resulted in further injury to the brother and possible injury to the people already in the wagon.) The brother was then taken down to the 25th pig district at 2nd and Westmoreland Sts. Upon arrival at the pig sty, the brother was charged with disorderly conduct,, breach of the peace and resisting arrest. The pigs there, greedy and low-down, true to form stole \$60 from the brother and also broke his watch.

Point #7 of the 10-point Platform and Program states that: We want an immediate end to police brutality and murder of Black people.

We believe we can end police brutality in our Black community by organizing Black self-defense groups that are dedicated to defending our Black community from racist police oppression and brutality. The 2nd Amendment to the Constitution of the United States gives a right to bear arms. We therefore believe that all Black people should arm themselves for self-defense.

RESIST TO EXIST!
Smitty
Philadelphia Branch
Black Panther Party

COMMUNITY REBELS AGAINST LIVING WITH POSSUMS RUNNING LOOSE IN THEIR HOUSE

In racist America there is a tendency to attribute a great deal of respect to men like Lyndon Johnson, Nelson Rockefeller, Richard Nixon and Carbondale's John Lannin (a slumlord). When a man becomes rich and at the same time prominent in a competitive dog-eat-dog society like Babylon, it is assumed that his wealth was achieved within the framework of the United States constitution and within the confines of the law. But we should also remember that Hitler seized power, and never functioned outside of the context of the law - because he made the laws. Laws are arranged in favor of those in power, by those in power, and these laws protect slumlords. A clear example is Lannin, the scum landlord.

Lannin's buildings are drafty, the walls, floors, and ceilings have large holes in them. Lannin's houses provide a good home for unwanted and disease carrying rats, possums and snakes. The Black Panther Party Community Information Center believes that if insects, rodents and snakes are compatible playmates for little Black children, Lannin's secretary shouldn't have objected to the action of people of the community when they attempted to bring their plight to the landlord, by dumping a possum on her desk, a possum that had been

killed running around in one of the buildings he owns. Instead of yelling and running and making petty threats, the secretary should have thanked us for bringing it exclusively to her. Instead of going into hysteria, the secretary should have hopped into her car and sped over to 204 East Oak and hunted for the mother possum (it was a baby that was killed, the mother and more siblings are still running loose).

For some reason the secretary didn't appreciate the ghetto's gift, and threatened to call the pigs, she seemed to think that it was such a shame that this possum should be placed on her desk, how does she think we feel, having to live with them?

Black people are tired of slums, tired of poverty, tired of hunger, and tired of paying rent and not receiving adequate housing. Point #4 of the Black Panther Party 10-point Platform and Program states "We want decent housing fit for shelter of human beings", and we are saying to Lannin, one day soon it won't only be a few people from the community that will be throwing possums on your desk, but the WHOLE Black community, and we will say to you, "try to collect some rent, scum landlord. ALL POWER TO THE PEOPLE Carbondale Community Center Don

FREE THE COBY 5

On September 14, 1970, five members of a Black youth group were arrested on the following charges:

- (A) Conspiracy to commit a felony
- (B) Felony

Coincidentally the five members were leaders and co-leaders of this youth group of approximately 500 young Blacks.

As you will soon see, these charges are in retaliation for past activities of these young Blacks. This is the way the established order (pigs, etc.) proceed against Blacks who demand rights and human dignities for their people.

The reasons for these arrests are many-some of which are outlined below:

(1) On September 13, 1970, members of "Cry of Black Youth" which is located in Belle Glade, Florida; protested the fact that five White doctors in this small southern town were to receive \$87,000 (gov't funds to provide medical services for a community of several thousand Blacks. It is these same doctors who have turned away hundreds of Blacks in the past for two reasons:

1. Because they were Black
 2. And because they could not pay
- These young Blacks put out a leaflet in the community tilted Mayor Grady is a greedy pig: So you can see why these trumped up charges were issued the very next day! The head physician just happens to be the mayor.

(2) On September 12th, 1970, members of COBY issued forth a proclamation that doctors and nur-

ses in this city's hospitals were racists. 700 leaflets were dispersed in the Black community. (3) Last June 8th, COBY issued a bill of particulars charging the police chief of Bell Glade with neglect and members of the police force with brutality. COBY organized a march of some 300 Blacks that same day. It was an effort to impress upon the city council the above demands.

(4) Between June 8th, 1970 and September 14th, 1970: "Cry of Black Youth" has issued several issues of Muckraker; held several massive rallies; and encouraged Black people of this southern municipality to organize:

As a result, five members of "Cry of Black Youth" are now in jail (West Palm Beach County) awaiting trial on trumped up charges.

COBY 5 DEFENSE FUND IS LOCATED AT THE FOLLOWING ADDRESS:

COBY 5 DEFENSE FUND
Post Office Box 1054
Belle Glade, Florida 33430

Ball has yet to be set: It's going to be high--believe you me.

For information, please call:
Steve Johnson
Florida Rural Legal Services, Inc.
132 Southwest Avenue B
Belle Glade, Florida
(305) 996-5266

**FREE THE COBY 5
FREEDOM FOR ALL BLACK
PEOPLE**

BLACK PEOPLE STILL HAVE NO RIGHTS THAT RACIST PIGS ARE BOUND TO RESPECT



Yesterday our community was invaded by Ahern's racist Pigs. The reason given by the pigs is that they came to recapture stolen goods from a house in the community and as always the victims were Black People. The Pigs came without a warrant, so this makes the whole nature of their business illegal.

It was about 3:30 P.M. when the pigs came to do their dirty work, and at this time of the day most Black People are at work, which was the case in this situation.

The sister who owns the apartment, was not at home. Certain items were taken from her house. You see, no one was there to see if items were stolen or which items were stolen, (as the pigs claim) or what things belonged to the sister. They also tried to intimidate people from the community to get them to pass out any information about the stolen goods. The people began to tell those pigs that they had no right going in the sister's house while she wasn't home, but these foul

depraved creatures went on with their dirty work. So we can begin to see very clear now what our Minister Of Defense, Huey Newton pointed out to us, and that is that the pigs are not in our communities to protect our people or their properties, but are here to protect the greedy businessman and recover their goods.

This action of violating people's rights by invading people's privacy and many other acts of aggression upon our people are only one of many reasons why the Black Panther Party and Black people are taking the position and saying that the present Constitution is not and has not been functional for our people, so we say that it has to be abolished along with this racist government, and that we along with Black people call for a Revolutionary People's Constitutional Convention where the people will devise a new Constitution that will benefit all of humanity. And we shall bring forth such a document, and implement it and defend it as well as the people see fit.

**ALL POWER TO THE PEOPLE,
SHALL SOON BECOME A
REALITY**
Montae
Conn. State Chapter
Black Panther Party
New Haven, Conn.

FASCISM RACISM RUNNING RAMPANT IN EASTON, PENNSYLVANIA



Front of Easton Pig Department

On the evening of September 18, 1970, Williams Mitchell and Tyrone Andrews went into the Deluxe Restaurant located in the well known area of Easton called "The Circle". They asked the waitress if they could use the bathroom. But due to the racism that exists in Easton the waitress shouted at them and made racial slurs as they were leaving, causing the brothers to respond with a display of unfriendly words, then left.

Shortly afterwards, pigs arrived at the restaurant, the waitress told them that Mitchell and An-

draws had given her trouble and that they were going to the circle. (The circle is the place where everybody goes to hang out). The pigs, Stephen Vincent and Joseph Peaks, (Joe Peaks is known to show animosity towards Black people) took off looking for the brothers.

Pig Vincent found Mitchell, grabbed him and took him back to the restaurant where he was identified by the waitress as the one who had given her trouble. Then the pigs took Mitchell outside and started beating him with their nightsticks.

This incident erupted on a night of window breaking and rock and bottle throwing which ended up with six brothers busted and five of them receiving fines of \$61.00 a piece and charges of disorderly conduct and nuisance actions. One brother was released in the custody of his parents because he was a juvenile.

This was just the beginning, because the pig mayor Fred L. Ashton proceeded to put his curfew into effect. Curfew was set for 11:00 p.m. and all places where people gather were ordered to

close at that time.

These actions continued over the weekend where on the following day a group of about 50 youths went to the pig station and broke out windows; one brother was busted for supposedly attempting to take down the flag.

On that following Monday the pigs busted 16 people on what they termed disturbances in the downtown area of Easton. The pigs proved themselves to be true fascists when they protested because the Mayor lifted the curfew. They staged a walk-out and began picketing the pig station, they



stated that the only way they would go back to work was for the mayor to put the curfew back into effect. After viewing that display of madness, the mayor decided to put the curfew into effect again.

The people have clearly shown that they are tired of being subjected to the racist police oppression that exists in this country, the people are resisting on all levels and they know that the only way to exist is to resist.

**ALL POWER TO THE PEOPLE
DEATH TO THE FASCIST PIGS
Doc**

Because of the many outward blatant atrocities that have been perpetrated upon the peace loving people of our Black community; because of the recent fascist examples shown us by the Nixon-Agnew regime, I'm speaking of the Algiers Motel Massacre in the 1967 rebellion; the New Bethel Church raid where 800 bullets were fired on a church full of new African men, women, and children who were peacefully meeting at a Republic of New Africa Convention, the Houston Texas attack against the People's Revolutionary Party and the murder of their Chairman Carl Hampton; the assault of the Black Liberation Front, of Birmingham, Alabama; the battle of Rohms St., where Detroit police attempted to raid the home of a Black man and his family, the raid on the Philadelphia office of the Black Panthers, where the young brothers and sisters were made to undress in the street under the threat of guns; and I'm speaking also of the low-down move against the Black community of New Orleans, where hundreds of Black people were driven from their homes and herded to nearby detention centers (concentration camps) at the point of guns.

We recognize this to be fascism in the purest form. We also recognize that if we are to survive, we will have to create machinery for the defense of our Black communities--right here in Detroit.

Now that the McCarren Act is being implemented and we know perfectly well that the probability of our being placed in concentration camps is very real, along with the probability of our being mur-

dered by police that occupy our community like a foreign troop occupies enemy territory. Knowing these things we have no choice but to make the following statement: The racist killer policeman that beats and kills our people daily and all other elements that threaten our well being must withdraw from our communities immediately or we, a struggling colonized people, will by any means necessary remove these elements, so as to insure our future security here in the United States.

Out of love of life, peace and harmony, we here, pledge full support to the protection of our Black community. Although our ideology on the methods of obtaining our freedom may differ, we all recognize the need to defend ourselves against the murderous McCarren Act.

So united around this one point--self-defense for Black people--we pledge to defend our people. Defend our leaders. Defend our property. And to defend ourselves.

We support the concept of self-defense. We stand united and consider an attack against one--as an attack against all--and we'll deal with it accordingly.

ALL POWER TO THE PEOPLE

**REPUBLIC OF NEW AFRICA
NATIONAL COMMITTEE TO COMBAT
FASCISM
E.S.V.I.D.
B.L.A.S.T.
BLACK STUDENT ACTION MOVEMENT
HIGHLAND PARK DEFENSE COMMITTEE**



IT SEEMS TO BE THE BLOOD OF BLACK PEOPLE, ESPECIALLY THE BLOOD OF A PANTHER, THAT FEEDS THE GESTAPO POLICE

The police are pushing us into a corner, we say we are revolutionaries, we say that the corner is not a good place to be and because we are in fact revolutionaries we will not except a corner as our grave.

I think that the police forces of America have proven by their practice that they are now the judges, jury and executioners of Black people. They have been given a blank check, a clear road to jail, beat, and murder Black people. They have become masters of intimidation and of brutal repression.

The actions of the police have to be counteracted by revolutionary actions of the people. Another step has to be made on our journey toward freedom. That step is reprisal. We cannot continue to allow these atrocities to go unjudged. It seems to me that the blood of Black people, especially the blood of a Panther seems to feed the gestapo police, it seems to make them more monstrous than they were before, they have, it seems developed a sick enjoyment in murdering our comrades whether it be in their sleep or in a gun fight. They know they have gone unjudged by the masses of people. This is wrong and must stop. The verdict is guilty, you know it as well as I. The sentence is death: A head for a head, a life for a life.

Winter time is rapidly approaching along with the fallacy that the summer-



time is the right time, the only time that Black people want to rebel or can rebel. I say this is and has been a very tactful lie. In fact, the summer-time is more favorable for the pigs. They have complete freedom of mobility. Communications serve mobility.

When the snow is fresh and slick, mobility is stifled. Objects can easily be placed in the snow to stop or slow down this pig mobility giving the guerrilla a clear flight. A pig can easily be trapped in the snow. His calling for assistance will be of no avail because of the swiftness and foresight of the urban guerrilla, assistance will only be there in time to cart off the unarmed remains of a pig.

This year can also serve to be very beneficial for the urban guerrilla and very disastrous to the avaricious

greedy businessman.

Dig, Xmas is swiftly approaching, this means that goods will be brought into the various cities, in monstrous quantities to be sold to the masses. As in the past the businessman will make 200 and 300% profits off the people. Due to the present economic situation that America is in, I would say that the Xmas profits are very heavily depended on. Because one of our main tasks is to drain, disrupt and destroy, the strategy for the 1970 urban guerrilla is to destroy those goods on a mass scale. I'm saying that in those factories where Black people sell their labor-- throw a nigger wrench into the machinery. I'm saying that the trucks and trains that carry these goods to market should not be allowed to reach the markets, then I'm saying that the markets themselves be turned into infernos. The only caution outside of being captured is against the injury or death of innocent people. We must always bear in mind that we are servants of the people, we are not bent on destruction for the sake of destroying but destruction of those things that oppress and systematically destroy us.

Any people that cannot inflict a political consequence is virtually a people without power. Greet Santa this year with a bang.

MERRY XMAS
Michael D.

JOHN CLARK



September 15th, marked another day where the words of "justice in the court", and "fair and impartial trial", took on its real and true meaning in this fascist state, as John Clark was convicted by a jury of non-peers.

John was recently kidnapped in a fashion reminiscent of the days of the "fugitive slave laws", was found guilty of an alleged burglary charge. He was brought back from Baltimore by an avaricious pig manifested in one bondsman, Valdez, to face this alleged charge, even though he had won a stay of extradition in the pigs' court. John had been an active leader in the people's struggle in the Baltimore Chapter of our Party for the last year.

The pigs of California wasted no time in setting up a fast and speedy railroad job. It wasn't even necessary to make any pretense of fair play or truth within the courtroom, while decrepit jurists acted in the manner of good players just awaiting their turn to do their part. The whole trial was a farce, starting with the selec-

tion of the jury from a panel of all White middle class racists and two bootlicking Blacks; thrown in to complete a very bad scene. The fascist pig judge provided the grand finale when he admonished the jury to disregard selected statements by the defense attorney, based on the fact "he felt that there was a probable cause for John's arrest", the probable cause being John is a member of the people's army, determined to throw a nigger wrench in the pigs machinery. But we know the fate of revolutionaries is to be a political prisoner or face revolutionary suicide.

John's sentencing is scheduled for October 19th, where at that time the pigs will move to violate or take away his probation.

We intend to continue to fight to exhaust all legal means to free our comrades. Our brother has been victimized by a society that has no place for dissent or change but only the spread of an imperialist state. We urge other people to join us in what will be an arduous struggle to free all political prisoners from these fascist camps.

WE MUST ALWAYS DARE TO
STRUGGLE!

BLACK PANTHER PARTY
Southern California Chapter

DEATH TO THE FASCIST PIG



FACIST PIGS BRUTALIZE PANTHER IN COURTROOM



HAROLD HAMINSON --POLITICAL PRISONER

On Wednesday, September 23, 1970, the pigs kidnapped and brutalized brother Harold Jamison in one of the many fascist courts that exist here in this country.

We were attending the hearing of brother Robert "Poits" Joyner, a brother the pigs are trying to railroad for executing a pig on August 29, 1970, Sgt. Frank Vancollin. Whose death resulted in the raid of the Panther offices here in Philly.

Harold Jamison was unloading a camera in the back of the courtroom, holding it in the direction of the floor when he tripped the flash by mistake, the Assistant D.A. Phillips made a statement to the judge regarding the picture taking, which the judge insists can only be done by the press. The pigs rushed Harold out of the courtroom and took him in the back where he was clubbed, beaten, kicked and then dragged to a cell, thrown in and beaten even more.

After that, Judge Market ordered the courtroom cleared of everyone except Joyner's wife and the press.

When we got outside the pigs came out with their night sticks drawn and ordered the people to move away from the building. Inside the pigs proceeded with their railroading of Robert Joyner. We went to our office and received a call an hour later from Harold stating that he was at the hospital and had been brutalized by the pigs.

This brother - who had five

stitches on the right side of his head was charged with assault on a pig and later released on a \$500 bail. This attack on Jamison was one of the many being perpetrated against people of the community and Party members by the gestapo.

This was another blatant attempt to apply pressure on the Party. In recent weeks the pigs have been harassing and arresting all people who are associated with the Party. They have been working day and night plotting to destroy the Party since the Party began. They have been trying desperately to drain the Party of funds by placing high ransoms on those comrades that have been captured. This open provocation is an attack on the Party and people in the community, being that they (the people) gave us their strong support when our offices were vamped on.

So now it should be clear what the pigs are trying to do. We have seen the workings of 'law and order' in the fascist Kangaroo courts that exist throughout Babylon. We have witnessed the way the pigs mete out justice. We received information that Robert Joyner, and members of the "Black Unity Council" will go back to court within two weeks. ALL POWER TO THE PEOPLE DEATH TO THE FASCIST PIGS Dane 'Doc' Scott Black Panther Party Philadelphia, Pa.

WELFARE EMERGENCY LINES: SOUP LINES

On Thursday, 9/17/70, Sister Margaret Turner did not receive her welfare check, and on Friday the sister went down to the Vine District of Welfare on Broad and Spingarden Sts. to apply for an emergency check. The regular caseworker told the sister that because she had been to court with a welfare appeal case, that her check had been cut, and she would probably get it on Monday.

Monday the check did not come, so she went back to the Welfare office and the same alternate tried to give her the same run-around. Then the alternate decided to let her file for an emergency check. Now, after you file for an emergency check, you can do one of the following things to insure receiving it; (and even this will not say you will get it). 1) You can agree to get it in the mail (this can take one, two, or three days) and you still may not get it. 2) You can get a form that directs you to go to the nearest Governor's Branch Office at 6:30 p.m. and pick it up if it is there.

Sister Turner agreed to the latter and she arrived at the Branch Office at 6:30 along with two hundred other people. The following is the procedure for picking up an

emergency check at the Governor's Branch Office; 1) A man comes to the side door and gives out numbers to twenty people at a time regardless of how many people are waiting. 2) Another man comes to the front door and calls out the twenty numbers; in the meantime, hundreds of people are standing around, waiting for hours and sometimes the check has not even been sent down. And if you leave and aren't there when your name is called they send it back.

Sister Turner stood outside waiting for her check until 9:00 p.m., by that time there is no where to cash the check. The milling around and waiting in line reminds one of the soup lines during World War II.

We say that the federal government is responsible and obligated to give every man and woman employment or a guaranteed income, and no person should have to be treated like an animal to receive what is rightfully theirs, because "We sho nuff gonna git what's ours, one way or nudder even if I have to die for it."

BLACK PANTHER PARTY
Philadelphia Branch

WHITE RACISTS ATTACK BROTHER

This decadent American society has bred racism to such an extent that it is unsafe for black people to go any distance from their homes, especially if they live close to a white neighborhood. Failure to be aware of the deeply rooted insanity of the white racists in this country can lead to the death of brothers and sisters or at least serious bodily harm.

On August 24, 1970 Henry De Loach of Dorchester, Mass. walked into a white neighborhood, which is only a few blocks from his house, looking for a store in which he could buy some type of soda to settle his stomach. Before he reached the store however, he was met by a group of approximately 10 white boys in their teens who acted in the true manner of a racist and made remarks of nigger as they passed. Henry being hip to these cowardly provocations, kept going in the direction of the store, only to meet an even larger group of white racists sitting on a wall drinking beer. As Henry walked past the first group, one of them, yelled ahead, "Here comes one of those niggers," which proved to be a signal for the larger group to be alert. As Henry rounded a bend in the street he saw them, suddenly one of these fools jumped from the wall, ran over to the brother and started swinging wildly at his head and body. This white fool racist was immediately joined by a couple more of his cowardly cohorts. The brother at this time was standing his ground and dealing with them. Being the cowards

that they are, these dogs knew it would take more than that to beat the brother and finally knocking him to the ground.

These mad dogs are a good example of how racism runs to the very core of this profiteering capitalistic society. They stomped the brother in the head and body kicking out three of his teeth and dislocated his left shoulder. At one point Henry was able to ask them why they were beating him for he knew he had done nothing to provoke the attack. The reply was "because you're a nigger." For ten minutes these insane dogs attacked Henry, trying to bring him as close to death as possible. Henry describes this nightmare as terrible, "they were like animals, like cannibals, like they were trying to eat my body." Finally these cowardly fools were scared off by a black motorist who was passing by and saw what was happening and yelled for them to stop. Henry was left lying on the ground until the pigs arrived on the scene 15 minutes later. Instead of conducting a search of the area which undoubtedly would have led to the capture of some of the attackers, the pigs asked for a lot of senseless information which they will never use because we know the pigs do not exist for our protection.

Henry was finally taken to Boston City Hospital (Boston Butcher Shop). The violation of human rights did not stop at the doors of the Butcher Shop, for when a friend discovered what had happened to Henry and came to aid in any way possible. He

was met by sarcasm and inhuman treatment by another pig of the Boston Pig Department, who was acting as a guard in the admitting room. He yelled at Henry's friend not to try to go into the treatment room but to go to the waiting room and sit there. Then the pig went into Henry's room and lied to him about letting his visitor into the room to see him. This lying pig was fooled because Henry's friend slipped past the pig and visited him anyway.

Henry had planned to go to the funeral of his Grandfather in Alabama the next day. Arrangements were made and his family in Alabama were expecting him there. Now his family has not only one sorrow to share in the form of the death of the Grandfather, but also the knowledge of the near death of Henry at the hands of the cowardly mad white racist dogs.

The constitution of the United States says that every man is entitled to the right of life, liberty and the pursuit of happiness; but we know the black man in this country has never enjoyed this right. So we say let us define these terms for ourselves and draw up a constitution which will guarantee our basic necessities and end once and for all the criminal abuse directed against black people forever. all power to the people

SEIZE THE TIME!
DEATH TO THE PIGS!
Boston Chapter
Black Panther Party
Juno Irving
Boston, Mass.

BALTIMORE

REVOLUTIONARY LOYALTY

From the time slave ships first brought Black People to these shores, to the writing of the Constitution (which did not include Blacks), to the so-called Emancipation Proclamation (which did not free Black people) right down to the present day situation, black people here in racist Amerikkka are still not free. There has always been the need for Black people to be free, to be able to live as human beings among other human beings. To respect and be respected, to be able to control their own destiny. However under this capitalistic system none of the aforementioned can ever happen, because this exploitative, racist, ultramilitant, imperialist system is not geared to meet and serve the people, Black people in particular and all people in general. The needs of Black people are no different from the needs of any other people, and they are pointed out in the B.P.P. Ten Point Program and Platform.

Black people here in racist Amerikkka have tried every way conceivable to free themselves from the yoke of capitalist oppression. There have been laws put on the books, old laws revised, amendments added to the Constitution, marches, sit-ins, sleep-ins, lay-ins, poverty programs, demonstrations and confrontations of all types, but still Black people are not free.

When conceivable ways of gaining freedom are spoken of, one was left out, fighting for our liberation. Now after all other ways have failed, it is a fact that if we don't pick up the gun, there will never be any freedom for Black people in particular, and all oppressed people in general. The starvation, ill housing, exploitation, police brutality and murder, racism, denial of human rights will never cease until an armed struggle is imposed

upon the perpetrators of these atrocities, until revolution wipes the oppressor's bloody slate clean of all his foul deeds. Only when the oppressed have decided that an armed struggle is the only way that they can gain freedom from this monster called America can there be freedom.

Anyone who decides that he is going to be free through armed struggle must realize that he is going to be considered subversive by the Fascist Power Structure. Being put in this category he will be subjected to harassment, brutality, confinement for long periods of time and also murder. So this being the case each individual should mentally prepare himself for any of these situations. This mental preparedness will strengthen the revolutionary and consequently help him to be loyal to the cause that he is fighting for.

Realizing political education plays an important part in solidifying the revolutionary to the cause, there can never be enough emphasis put on the revolutionary's level of the correct political knowledge. The higher the political education level the more loyal the revolutionary, the more loyal his thoughts are, the more intense he is. This in itself will result in a faster victory for the people. With the correct knowledge, regardless of the situation the revolutionary can cope with it. This is especially important in confinement when the pig oppressor is using all of his pig tactics to get information or to psyche one into giving false information on a comrade, or comrades. If the revolutionary political education is high enough he will know that if he gives into the pig he will not only let himself down, he also will be letting the people down, perhaps to the extent of losing the struggle.

Revolutionary struggle and loyalty must be carried out from the beginning to the end. This loyalty must deal with the seemingly trivial matters in the most efficient manner. Nothing can be taken lightly in the process of carrying out revolution. If it is giving out leaflets, or if it is selling newspapers. These tasks which may not seem strategic should still be done with the same zeal that a top secret mission would be done with. Functioning at a Free Breakfast Program, Free Clothing Program or at the Free Medical Clinic must be carried out earnestly. Sincerity and honesty from the revolutionary to the people has the most important part in the struggle because the people look at the revolutionary questionably. Until he has proven himself to be really for the people he will not be fully trusted. Loyalty to the masses by the revolutionary is another part of revolutionary loyalty, because the struggle is for the masses, carried out by the masses. There can be no half stepping or jiving, if there is then one becomes a reactionary in his practice. Therefore he does not aid the revolution but hinders it. With the correct political education, correct practice there will be revolutionary loyalty, the end result being victory for the people. No victory is achieved without sacrifices, that sacrifice may go to the extreme of one giving up his most precious possession, the breath in his own body. When this happens we can say that his is a revolutionary loyalty in its true sense. In revolution one wins or one dies.

Revolution to the End
All Power To The People
Balto. Chapter
Howard

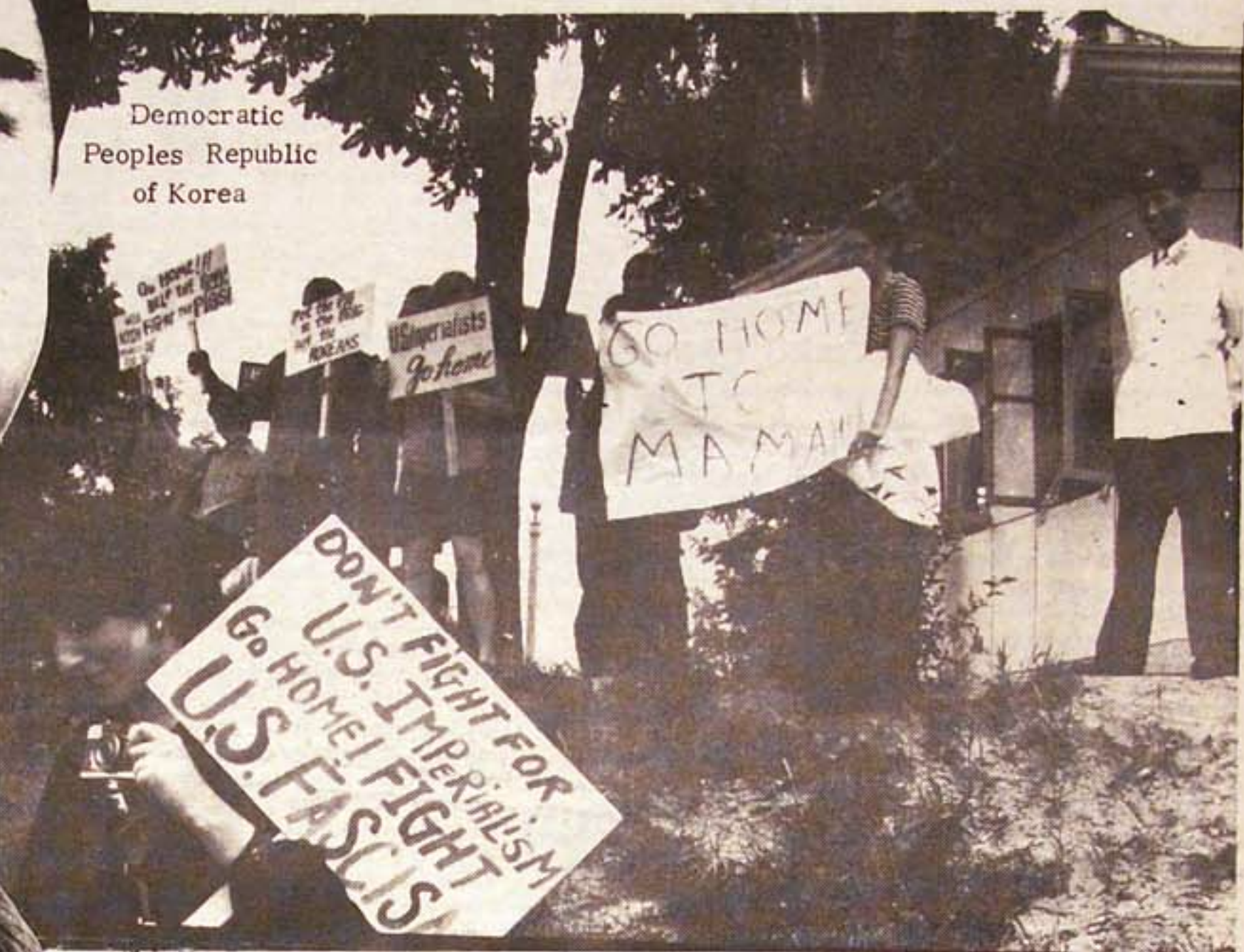
THEM PIGS HAD BETTER GIVE ME
WHAT'S MINE, OR THERE
AIN'T GONNA BE NO MORE
WELFARE OFFICE.



A
IN NORTH KOREA, NORTH VIETNAM, PEKING CHINA, WE WERE
GREETED AS THE ANTI-IMPERIALIST DELEGATION
AND AS HUMAN BEINGS AS RESPECTED
MEMBERS OF THE HUMAN RACE



Comrade
Kim Il Sung



Democratic
Peoples Republic
of Korea



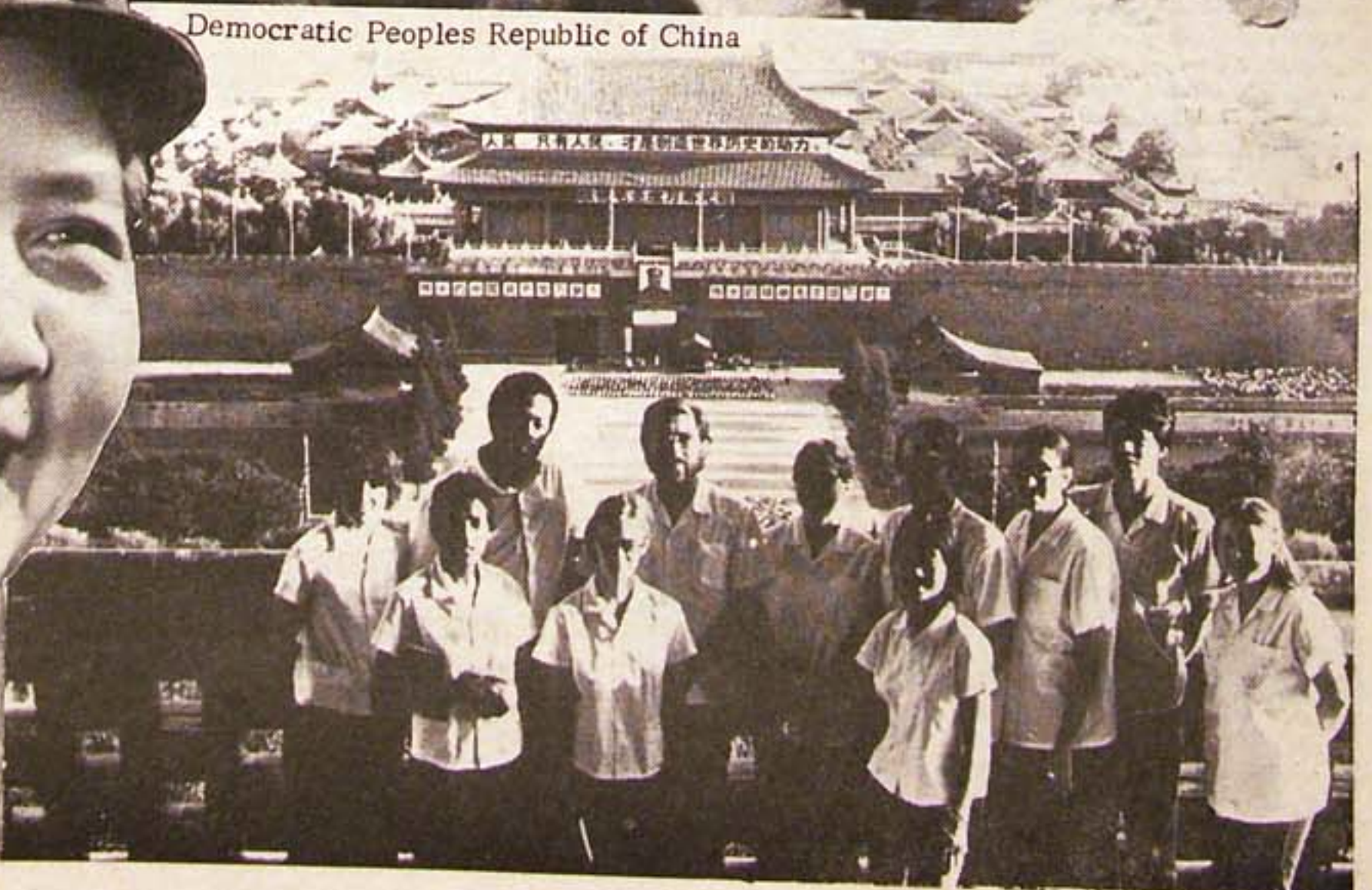
Late Comrade
Ho Chi Minh



Democratic Peoples
Republic of
Vietnam



Comrade
Mao Tse Tung



Democratic Peoples Republic of China

IN NORTH KOREA, NORTH VIETNAM, PEKING CHINA, WE WERE GREETED AS THE ANTI-IMPERIALIST DELEGATION AND TREATED AS HUMAN BEINGS AS RESPECTED MEMBERS OF THE HUMAN RACE

INTERVIEW TAKEN FROM KPFA-FM RADIO

AN INTERVIEW WITH ELAINE BROWN, DEPUTY MINISTER OF INFORMATION BLACK PANTHER PARTY, LOS ANGELES, CALIFORNIA



Anti-Imperialist Delegation Pyongyang - DPRK

ELSA: I'm in the studio with Elaine Brown who is Deputy Minister of Information for the Southern California Chapter of the Panthers. And Elaine Brown is also a song writer, and sings. Many of you will have heard her recordings and Elaine has completed or al-

United States; for example Ann Froines who's from the New Haven Defense Committee, and also the wife of John Froines one of the Chicago 8, and some from Women's Liberation Movement; and also Robert Scheer, who's a candidate for the United States Senate,

greeted as the anti-imperialist delegation and this was very good because for the first time in even our own lives we were treated as human beings and as respected members of the human race.

ELSA: So that official Northern Korea was aware of your existence and you dealt with them and had conferences with them. Just try and tell us the kind of things you think the people here would be most interested to know about what happened in North Korea.

ELAINE: We were greeted by the government, the Committee for the Peaceful Unification of the Fatherland. You know Korea is one country, a whole people; and has been divided by the U.S. government, under the banner of the United Nations, into two countries

of people describe Hanoi. Americans seem to automatically, and it is natural, to think in terms of a capitol as something really big and so on. And everyone who goes to Hanoi has expressed wonderment that this is really a sort of small town. Now what's Pyongyang like? ELAINE: Well I think that with our so-called cultural background that people will be happy to know that Pyongyang is a major, large city. It's a very beautiful city. There are many new buildings. As you know the U.S. devastated, completely bombed and levelled Pyongyang back in the 1950's during the so-called Korean war - which was actually a war of aggression by the U.S. government. But since 1953, the Korean peoples under the leadership of

for example. The fact that there are not people begging in the streets. And it's a very fast moving city. Kim Il Sung University is there - it's a major city, not unlike cities that Americans would be familiar with.

ELSA: Is it the size of San Francisco or it's not like millions and millions.

ELAINE: I'm certain that there are several million people in Pyongyang. I don't have the exact figures. But it is a large city and you don't have the feeling that this is some underdeveloped country. This is a highly developed, industrial, agricultural state. And you know that when you arrive in Pyongyang, because it's alive, it's vital, and yet there is not this kind of disassociation of



Eldridge Cleaver in Pyongyang - DPRK

most completed - it won't be completed until she gets back to Los Angeles - a very interesting trip. And there seems to have been a lot of toing and froing in the press about who went where and why. Perhaps, Elaine, it would be better to begin with the facts and say how this came about, and who did go since I don't believe it's a

here in California. So it was a kind of cross-section of the American left. And of course Eldridge and myself, representing the Black Panther Party. We went first to Pyongyang, North Korea. ELSA: You went from North Korea to North Vietnam did you not. We'll backtrack and ask you about your impressions and conclusions.



Anti-Imperialist Delegation Pyongyang - DPRK

called North Korea and South Korea. And in South Korea, of course, the government is a fascist government under American puppet Pak Jung Hi, who most Americans know as Chung Hee Park, because he allows the U.S. to change his name. But, at any rate, we were greeted warmly, and immediately we were impressed with the beauty and the life of the Korean people. There were children who greeted us at the airport, for example, who wore very colorful outfits, and they had flowers. And we were greeted by some of the officials of the Party Central Committee in Korea. From that time on we began to see for ourselves the realities of a human society and socialist country where the people have, as they themselves say, "nothing to envy in the world", and that they are strong and they are happy and that they have nothing to worry about in terms of attacks from other countries, from imperialist powers because they usually say that they have an impregnable fortress.

ELSA: It's a mountainous country is it?

ELAINE: Mountainous and flatland. It's a very beautiful and very rich country. We went to not only Pyongyang, but also down to a Province known as Kaesong, which is where Panmunjom, the DMZ, is; and, also North of Pyongyang to Hamhung which is one of the main industrial cities of Korea. ELSA: What kind of a town is Pyongyang. It might as well be on the moon, you know, as far as anybody here knows about it. Now we have had quite a number

Comrade Kim Il Sung who is the leader of the Korean people, have rebuilt Pyongyang into a beautiful city. You notice that the Korean people put great emphasis on the youth because, of course, the youth are future generations to continue the society. And so there is a large building in Pyongyang known as the Children's Palace which has

people with each other, where people are running out seemingly doing things that don't have any connection with other human beings. Everything seems to function as a unit. Physically the city of Pyongyang is very, very beautiful. And looming over most of the city is a large statue called the Chollima statue. It's a statue



Anti-Imperialist Delegation - demonstration

secret.

ELAINE: No, our trip was organized by the Minister of Information of the Black Panther Party, Eldridge Cleaver, who, as you know, has been forced into exile by the pigs; and has, however, used this opportunity to organize the International Section of the Black Panther Party. And in conjunction with the work of the International Section a visit was organized to the Democratic People's Republic of Korea. In the early part of July, 10 of us left to meet with Eldridge and go on to Pyongyang, North Korea. The group was mainly composed of anti-war activists here in the

ELAINE: Yes we travelled from Pyongyang on to Hanoi and eventually wound up in Peking, People's Republic of China.

ELSA: Well that sounds like a very fascinating trip, let's go back to North Korea and begin there. What type of program was arranged for you there, what did you do?

ELAINE: Of course Americans do not frequent the Democratic People's Republic of Korea and we were welcomed with open arms. And as a matter of fact we were treated as delegates, as diplomats, representing the people as opposed to the government, the fascist, imperialist government of the United States. So that we were



U.S. pig MP's - Panmunjom DMZ

several, many hundred rooms, where children go to study dance, piano, they study musical instruments, learn chemistry, all the things that Americans classify as hobbies or avocations. Everyone all the children in Pyongyang are welcome to come to the Children's Palace. And the streets are beautiful, and of course very clean. So you are impressed by the cleanliness. You're impressed by the beauty of the people themselves. The quality of the clothing

of the Chollima riders. Chollima was a mythological horse, who would fly - he had wings - fly with great speed. And Chollima is mounted with 2 people, a man and a woman, one is a worker and one is a peasant. And the idea of Chollima is the people, the proletariat, workers and the peasants will fly with the speed of Chollima to unite their society. And this is one of the major things that you see in Pyongyang when

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you arrive.

ELSA: Is the agricultural sector of the country - when you go through the countryside and so on - is it still fairly primitive, as far as instruments and that kind of thing is concerned? or has it been mechanized? In North Vietnam the agricultural methods are still fairly simple and it's done in the traditional way as I understand it.

ELAINE: I think that it is impossible to compare, for example Korea, with Viet Nam and certainly not the United States. Because what we're talking about in terms of Viet Nam and Korea, is about socialist, human societies. And in terms of the United States, a fascist, capitalist, imperialist society.



DPRK - Panmunjon (DMZ) U.S. pig MP's

So it's difficult to make a direct analogy from one type of thing to another. But in terms of Viet Nam you have to remember that the Vietnamese people are at this time engaged in one of the most vicious wars that has been known to the history of man, so that it's hard to make analogies between there and Korea.

ELSA: It is true that not many years ago the agricultural portion of all these countries was functioning at the same kind of level and with the same kind of tools that had existed for centuries. I was just wondering just how much so-called modernization has been introduced into North Korea, in agricultural terms.

ELAINE: The Korean people have been very creative. And since they were able to defeat the United States in 1953 they have been building their society. So that, for example, the entire countryside has electricity in all houses and so forth - we're not talking about a completely rural society where there is no electricity, no toilet facilities and so forth. So these things exist. For example, we visited several cooperative farms. And the interesting thing is that on a cooperative farm everyone of course, does certain tasks. And they receive benefits according to not only what work they put out but according to their needs, which is fulfilling the aim of socialism, according to their needs, and to their work, to their output, what they do. But there are older people who live for example on the cooperative farms who do not work, live in very nice houses, have televisions, most of the people even in the countryside have televisions in their houses, have radios, they have the things they need, for their own needs and desires. And in comparison to the United States, just taking that one portion of it, the people who live on cooperative farms actually live at a much higher living standard than the average person in the United States who would be involved in particularly in farming work, or even a worker. Because each person, for example, is provided already with health care and medical facilities, with child care, with housing, with some clothing allotment, with a free educational system up through what we would call high school and even college

education and so forth. So that the so-called peasant is not living at a low standard at all. And they are living a very comfortable life, a very happy life. There are all kinds of activities that the cooperative itself is involved in and they eat the food that they grow and also they sell the food back to the State and they make a profit for the cooperative farm to continue. And they have tractors, and there are many mechanizations that are used. So that people are not plowing fields with carts and things like this. You're not talking about -

ELSA: The traditional peasant picture.

ELAINE: Right. At one time of

course they did have that. But at this time the Korean people are living a very beautiful life. ELSA: What did you gather is the political expectation of the people there regarding the future. Just about the only news that one sees is periodically the implication that everybody expects everybody to attack everybody at moment.

ELAINE: Well let me say this. That first of all, the one thing that they're looking forward to in the future if their people are not attacked - and I think this is something that the people of the United States should know about and think about - is to free man from arduous labor. That means that they don't glorify hard work, no glory involved in a 20-hour struggle with a ditch, things like this. They are looking to free man to allow his mind and body to be one unit and that is a very important idea and a very important struggle that they are waging now, so that they want to make the society more of an industrial society and a technological society, but to use those technological gains on behalf of the people so that the people won't have to be involved in hard labor.

ELSA: In other words, they are not trying to go into competition with the great powers in over-production or floating markets and things of that sort. ELSA: No, because of course, technology can be - no one should be opposed to technology - technology is wonderful. It's providing all kinds of things for people. It's only that in the hands of dogs and pigs and fools that obviously technology can be used against the people and not in their benefit. And it's very easy to see in Korea, especially what advances they've gained in this area. And they are moving, as I said, to free man from arduous labor. Politically; As I said we were greeted by the Committee for the Peaceful Reunification of the Fatherland. We were at Panmunjon. We saw the MP's at the DMZ, the line of demarcation. And you see all of a sudden, having seen the beauty of the people and how they can function together, and how they want to live together in peace and harmony, and you know that they have never aggressed upon any other country, and certainly obviously not against the United

States, you see this country is divided. So their main aim is to reunify their one country. Korea is one country. It is not two. And it's only been through the U.S. invasion that their country has been split. So that their major goal at this time is to peacefully reunify their Fatherland.

ELSA: How do they expect to do that. Do they think it will be as a result of war ultimately, or do they think that it will be as a result of the fact that news travels fast and that if in fact their society is providing for their people more than the South Korean society is providing, that the South Koreans will arrange to do something about their condition? I mean how do they envisage what they want taking place?

ELAINE: Well first of all in South Korea, the people are not fooled by the puppet government there. There are constant moves. There are revolutionary organizations in the South that are fighting right now. The kind of fascism under which they live right now is - the degree the intenseness of it - is almost beyond belief, from the pictures and things we saw, of course we did not go into South Korea. But from the beginning Comrade Kim Il Sung has issued statements that he would like, for example, just communications through letters to be permitted. Right now people that have relatives in the South can't write to them. They can have no communications, they cannot call them or write to them. They cannot on some holiday come and meet at the borders and say hello. So that they have been cut off from each other for years. But it is true that the people themselves are rising up. For example prior to Pak Jung Hi's being installed by the U.S.-C.I.A. as the so-called President of the South, Syghman Rhee was the President of the South. And the people themselves just completely threw him out of office. And what happened was that the U.S. government along with the C.I.A. operation, which at that time was headed by Kim Jong Pil, who is now running for President of the South, installed Pak Jung Hi through an alleged coup d'etat. But the people themselves are rising up. So that the only program that the North Korean people themselves are putting forward for example is a program of exchange of letters. Or exchange of food. People there in the South are starving and those in the North have the food and the ability to give them food. And they would like to just give their people food in the South. And they would also like to allow for free elections, have one election of all of the people there, North and South, free and open elections. But all of these moves have been denied. Right now as a matter of fact this is being discussed in the United Nations. I mean there are basic and very simple requests for in fact peaceful unification of Korea.

ELSA: Do they broadcast from North Korea into South Korea? ELSA: As far as I know there is hardly any communication. The Pak Jung Hi regime is very tight and it does not allow hardly any propaganda to reach the South, the South Korean people. So that they are basically isolated from each other. That is why they would like to just open up communications. If they could talk to each other, they themselves, of course, could work out their own problems. But the U.S., of course, is interfering with this, and knows that if they would allow for free elections, that the people themselves would unite. And they would immediately



Elaine Brown with women Guerrillas in North Viet Nam

eliminate Pak Jung Hi from being President of the South. Because they never voted for the man. ELSA: What is their attitude toward China?

ELAINE: Well, of course, these are the socialist countries, and it would be foolish to say that they have anything but comradely love for each other. That they certainly have a common enemy, which is the U.S. imperialist. So that they are united in common struggle to, for example in terms of Korea, all of the Chinese and the Korean people are united around the Korean Fatherland. The Korean

has come up. That would be probably an American theory. Because the Korean people are an independent people, in fact that is a major point that they make. There is a phrase known as great power chauvinism, that refers to an imperialist power. China is indeed a large country, but it has no intention of dominating a smaller country and doesn't impose its will on smaller countries as the U.S. and some of its allies do. But China recognizes the sovereignty and independence of other peoples, their right to their determination. So that the Korean people, the people are living in the North are independent, it is their country. And that is not even an issue in Korea, to talk about being dominated by a large, major socialist country. The only threat they may have, may not come from China, but more probably from the social-imperialist country, known as Russia. But that isn't their preoccupation. What they are concerned with now is the reunification of their country, and the withdrawal of the over 50,000 U.S. troops which now occupy the Southern half of Korea, under the United Nations banner. So that they are not concerned with aggression by their own friends, by their comrades-in-arms, the Chinese people, or any other comrades, because they have common goals and they are agreed on all these points.

ELSA: Did you go direct from North Korea to Hanoi?

ELAINE: Yes, we spent most of our time in Korea, and we were



Eldridge Cleaver and Anti-Imperialist Delegation with Vo Nguyen Giap - Democratic Republic of Vietnam

people and the Chinese people are united around regaining the province of Taiwan for the Chinese people, because it belongs to the Chinese people, it does not belong to the U.S. government, though it's now occupied by them under Chiang Kai-shek.

ELSA: Well, apart from the influence which sheer size always exercises against a small country next door, did you get the impression that the North Koreans feel that they really had independence, that they're not being dominated or run by China.

ELAINE: That isn't an issue that

invited - ELSA: That must have been several weeks then?

ELAINE: Over a month. We were invited by the Vietnamese, through their embassy in Pyongyang, to come to Hanoi. And we went from Pyongyang to Hanoi.

ELSA: And what were the immediate contrasts, which I suppose must have been enormous between those two capitals.

ELAINE: Well of course the main thing that you see is the fact the Vietnamese people have been stifled in their growth. They achieved liberation, but yet they



Anti-Imperialist Delegation with South Vietnamese Guerrillas at Gulf of Tonkin

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love for people. They have love for the American people. They have no hatred toward the American people. They understand the distinction between the American people and the American government, and they simply want the troops to get out of Vietnam. When you are there and when you see the people they are very warm and loving and they're such a beautiful people. You feel even more hatred for Nixon and the Nixon clique and the current regime, that is actually running the United States and the people in the United States. And the Vietnamese people, even though their people have been bombed with everything, chemical and biological warfare, their land has been run over, they still have concern and love for the American people. Because they realize the American people are not perpetrating this war. But that is the government that is doing that. And so you want the war to end immediately, even more so than you did the day before. But what we've found out is that there is a revival of Japanese militarism. In Japan right now, for example, they are promoting

large pictures of Tojo and Hirohito and things like this. And as you know the Japanese Defense Minister - either he's still here in the United States or he's just left - has had conferences with Laird. And what is happening now is that the Japanese and the United States - and they've always been allies - the skirmish that they had in the 40's has never destroyed their alliance because they're both vicious governments. So to go back to Viet Nam, after the Japanese were put out of Viet Nam, they hardly had any breathing space before Kennedy began "special

ELAINE: We were fortunate to get the opportunity to broadcast to the GI's who are fighting right now in the South. It's important to know that the Vietnamese themselves are receiving letters from GI's who are fighting right now. Somehow they get letters through from the South either to the PRG, the Provisional Revolutionary Government's office, or to the Democratic Republic of Vietnam in the North. Letters expressing their hatred for the war. They're disgusted with themselves. There are many suicides for example, GI's committing suicide, that the American people don't know about, because the GI's don't want to



DPRV - Women victims of pellet bombs

involve themselves in the war. So that as part of our stay there, we broadcasted over the Voice of Vietnam radio to the American GI's in the South. Particularly Eldridge Cleaver and myself did a broadcast to the Black American GI's, whose own people are dying and suffering under racist, fascist terror right now, here in Babylon, here in the United States. So that we were fortunate enough to broadcast to them. And we hope to provide a vehicle in the future for other people to do the same thing, through the International Section of the Black Panther Party. For example to have someone who has a relative in the South at this time who is fighting send a message through their voice. And this is very good because the people are interested in peace. If they really are, if they're interested in stopping the war, then they can broadcast these messages over the Voice of Viet Nam radio and they will reach the South. The GI's have radios, and this will be a good way of helping the Vietnamese people get rid of the troops. Because the GI's who are there are certainly an important force. They're certainly not the deciding factor, nor are they the most vicious of the different types of warfare that are being perpetrated against the people. The most vicious, of course, would be the pilots and the use of bombs. But nevertheless this kind of work and talking to the GI's is very good. What we said in essence is to put down their guns. We told them to desert. We told them that in fact the best thing they could do, if they wanted to, if they had the guts to, would be to turn their guns against the people who are giving them orders to kill innocent Vietnamese people, who have not done anything to them and who are not invading California or New York or anything like this. And so that it's madness for them to even be thinking about defending Democracy or so-called freedom or what have you, that the only thing they're doing is being used as tools by the U.S. government. Because Nixon himself obviously is not going down there into South Vietnam talking about picking up a gun. So that the only way that he can push forward an aggressive war is with their help. Without

those troops he couldn't. He and Agnew are not about to rush over to Vietnam and deal with the Vietnamese themselves, you know. So it's important that this kind of work be done. And we were glad to have that opportunity to say that. And we want the people to know that we did that. And there will be a response. There have been responses in the past, to some of our literature, the literature of the Black Panther Party, from GI's. Because there are Black GI's right now fighting right along with the Vietnamese, the Viet Cong, fighting the U.S. troops. So this is what we would like to see, if nothing else, come out of



those radio broadcasts.

ELSA: What else would you like to tell us about your stay in Hanoi? ELAINE: The Vietnamese people are in fact still under these ridiculous conditions, engaged in trying to rebuild their country. And they're building factories. They have factories there. And they have cooperative farms, and



Eldridge Cleaver and Elaine Brown - Peking, China

hospitals. But what you feel is so much hatred for Nixon. And you think about Pat Nixon, you know, sitting off in the White House, when you see Vietnamese women who are subjected to living in conditions that we don't really know about in the United States. And these are the people in the North. But they understand that. They understand that they don't have all of the resources to start building their country; and they also understand that if they did do that, there is always the possibility that

the war will open up in the North again. So they are always on the alert. We visited several provinces. For example, we visited Thanh Hoa Province, which is South of Hanoi, where we stayed about a week. And it's a rural area. And there are villages. The people don't have very much, but they give everything that they have in terms of accommodations and food. It's a very beautiful country. There are lots of forests and forest areas and trees. And we visited there and got to know the people. We met many of the guerrilla units in several villages there. And you see that there are young women, for example, sixteen and seventeen years old, who are guerrillas, whose lives are spent watching the sky for U.S. planes to come back. When of course 16 and 17-year old women, girls here don't have to do that. And besides that, what you feel is that this isn't something that is part of their lives. This shouldn't be part of a 16-year old girl's life - to have spent practically all of her life, from the time she was 10 years old, involved in watching the skies for planes coming over for possible bombings or opening up of bombings again, this kind of thing. And listening to the songs of the Vietnamese people. They're very involved in songs and cultural performances and things like this. They have a way of reciting poetry that is like singing. At any time you can be just sitting in a room somebody might get up and start singing a song. And yet they know that they're living under the most horrible threats of their country being completely devastated. They have a phrase that says, "let the sound of the song be higher than

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long as the Chinese asked us to. We only stayed about a week or so. And in a week one can hardly see all of Peking - let alone China - because of course it's a very vast country, very large country.

ELSA: And how were you received there, and what kind of impressions were you able to achieve.

ELAINE: You know, there are 700,000,000 Chinese. I don't really know how to say it, because there is life and vitality, and there is strength. And you know that the Chinese people are not going to tolerate any kind of aggressive act by the U.S. imperialists in particular, nor any of their cohorts, friends or partners, you see. And you know that when you arrive in China, it's very lively. Peking is a tremendous city. I believe there's a population of about 6 or 7 million. That's almost the population of New York, and yet it's not like New York, because the people are not squashed into housing. The land space is plenty enough for them to live comfortably. You're not squashed on the streets, you know. You're not walking around the streets being pushed up against walls. So that whole theory about population is kind of interesting when you see how the Chinese people live. And if people were to be really concerned with each other and if governments were concerned with their people, of course, people wouldn't have to live like that. So when we arrive at the airport, as of course, all over China there is music. Sometimes you hear music playing, different songs of the people. One of those songs is playing in the satellite, "The East is Red", the satellite the Chinese people have going around the world now. We visited as many places as we could in that short time. The Chinese people are strong and they are determined to work toward world revolution. They are nationalists and internationalists. And they are concerned with the struggles of all people. They aid them as much as they can, in any way that they can, aiding all people in their struggle for self-determination, for liberation, for revolution. Because they are true socialists. And you know that, not only from the political statements

about that?



Anti-Imperialist Delegation - Peking, China

from the government, from Chairman Mao, but also from the people themselves. They have internalized international love for other people. They are very vital, very strong. The women all wear pants and they're not involved with clothing. They wear good clothing, very simple, very plain, and very pretty too. When we arrived back in New York, having left Peking not too long before that, it almost looked like walking into the snake pit. Because you see all kinds of madness. Everybody dressed in 15 different ways. And



Eldridge Cleaver and Prince Norodom Sihanouk (head of National United Front of Kampuchea)

people looked confused. And when you're in China everything is clear, everything is beautiful. People are lively and vital, they have things to do. They are helping each other, and they know it. And it's beautiful. And they're not worried about anything. They're really not. They're not worried about anybody messing over their people, because they know they can deal with that. And they will deal with it. If the U.S. or Russia attempts any kind of attack on the Chinese people, they can deal with anything. And you know they're very committed, continually building their society, eventually into of course, the ideal communist society, stateless society, and one in which the people will have all the benefits of a highly technological society.



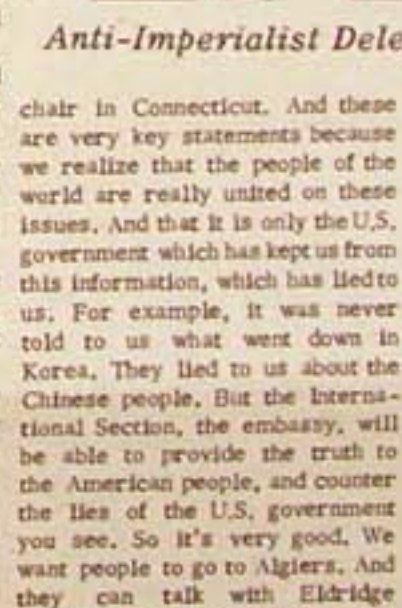
Anti-Imperialist Delegation - Peking, China

ELAINE: We left Peking and returned to Algiers specifically for the purpose of opening the International Office of the Black Panther Party, which is in fact an embassy. When you talk about figures, we know there are 700 million Chinese people, 40 million Vietnamese people, 8 million Cambodian people, 3 million Laotian people. That's just part of the Asian people. That's over a quarter of the world's population. And the United States government has no relations with those people. So that the United

Provisional Revolutionary Government. As a matter of fact the office space which we now occupy there, the building, was formerly the office of the PRG of South Vietnam. And of course, the Algerian government and people were there, and different liberation organizations in Africa which have offices in Algiers came through. So it's a very active center, an international center of activity, and recognizing the Black Panther Party, of course as the vanguard of the revolutionary struggle in the United States. And that was very clear when we - to backtrack a bit - were in China, in Vietnam, in Korea. Because they recognize the Black Panther Party as such. And they also have contact with our embassy in Algiers. And through this machinery to all of the American people. They understand the significance of our work. And they have themselves denounced the attacks and the repression against the Party. For example in Vietnam we met with Premier Pham Van Dong also with General Vo Nguyen Giap, and both have said openly that they denounce the repression by the American government, of the fascist, U.S. government, against the Black Panther Party. And particularly Pham Van Dong issued a statement, not only supporting our struggle, but demanding the immediate release of Chairman Bobby Seale from prison, and denouncing the plot to so-called legally murder him in the electric

ELSA: Did you go to the trial of the New York 21 or go to see any of those people.

ELAINE: No. But I want to say that, when I arrived in New York, we were greeted by many people from different organizations, but also by the Chief of Staff of the Black Panther Party, David Hilliard. And the Minister of De-



Anti-Imperialist Delegation - Peking, China

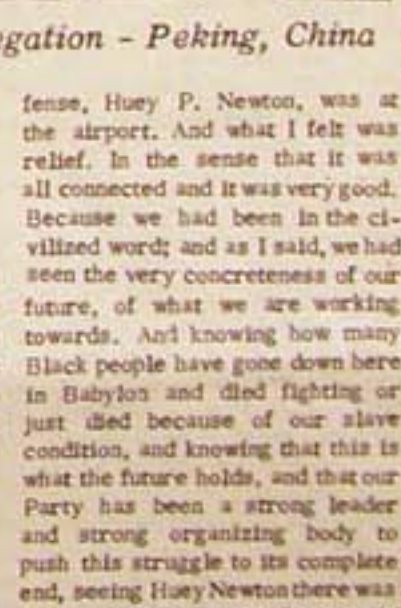
chair in Connecticut. And these are very key statements because we realize that the people of the world are really united on these issues. And that it is only the U.S. government which has kept us from this information, which has lied to us. For example, it was never told to us what went down in Korea. They lied to us about the Chinese people. But the International Section, the embassy, will be able to provide the truth to the American people, and counter the lies of the U.S. government you see. So it's very good. We want people to go to Algiers. And they can talk with Eldridge Cleaver, who can't come here and see the world in terms of peace and human societies or a world human society, an international society of human beings gathered there. Because we are there to do not only work as an information center for people who want news on the United States, or what have you, and also other countries which would like to get information; but also as a center where people can come together and meet. At our opening, for example, we had representatives, an ambassador from the Chinese embassy, an ambassador from the Korean embassy, from the Vietnamese embassy - the Democratic Republic of Vietnam and also from the

ELSA: And I imagine after a journey like that to come back to home base is always a strange experience and I expect that you walked back at just about the time when a lot of things have been happening in this country.

ELAINE: Actually it was a cultural shock, you know. To return back to Babylon, after having been in civilization and seeing the civilized world was a cultural shock. Even though we had lived in Babylon all of our lives and known what it was like - returning from civilization into madness was a real cultural shock. We almost weren't able to adjust. We felt very disoriented and strange at seeing New York, when we arrived. If you could really see the difference yourself, you would see that it is absolute total madness here. And it's a shame that the American people are subject and slaves to this madness that has been perpetrated upon them by a few people. And that's the feeling that you get. You really can feel sorry for the people that have never had the experience of being in the civilized world, you know.

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ELSA: Huey P. Newton, was at the airport. And what I felt was relief. In the sense that it was all connected and it was very good. Because we had been in the civilized world; and as I said, we had seen the very concreteness of our future, of what we are working towards. And knowing how many Black people have gone down here in Babylon and died fighting or just died because of our slave condition, and knowing that this is what the future holds, and that our Party has been a strong leader and strong organizing body to push this struggle to its complete end, seeing Huey Newton there was like an historic event. Because it felt everything together. We all felt a kind of relief. We know now that the future is ours. That's the kind of feeling that you have when you see Huey Newton. And if you don't have that feeling then it's just something wrong with your brain. Because you have to feel that. The man is out of jail. And I felt we are going to be propelled with the speed of Cholera, as the Koreans say to the conclusion. It started with him and it was very appropriate that we should come back and he should be out of jail at this time. We just felt glad and relieved and very warm. And, as I said, I felt emotions that are impossible to



Anti-Imperialist Delegation Handrang Bridge North Vietnam

have not been able to move within, in terms of socialist construction, reconstruction of their country, because of the fact they're of course occupied. After they got the French out of their country, they had to deal with the Japanese as did the Koreans for 15 years. I don't want to sidetrack but I do want to make this point about which we were not as aware, I'm sure that most people in the United States are not as aware of the importance of Japan in terms of its alliance with the United States. But what we've found out is that there is a revival of Japanese militarism. In Japan right now, for example, they are promoting



Anti-Imperialist Delegation - Hanoi, DRV

war" in Vietnam. So that what you feel and see, when you leave a highly developed country like Korea and go into Viet Nam, is that the Vietnamese people are stifled in their growth. Because of the U.S. war that is being waged there the entire country must come to the aid of the people, particularly living in the South where the major struggle is right now. However, people should know that even though the bombings have stopped in the North, there are reconnaissance flights over the North all the time. You can hear the planes. If you're out in the countryside, you can hear firing of anti-aircraft guns at the reconnaissance planes. Most are unmanned. But some are manned reconnaissance flights over the North. So that they're concerned right now with the survival of their people. And they cannot put their full emphasis and full concentration on developing the society in terms of agriculture and industry. But one thing that you do feel very much is the warmth of the people. And you know that the spirit of Ho Chi Minh has been injected into all the people. Their extreme

the pigs. So that we no longer have them. Now this is really the only communication that these people are going to have with their husbands, or what have you, over in Vietnam. ELSA: Didn't they say they were going to return them or something like that? ELAINE: Well as far as I know, those letters probably have been returned. And we, those of us who have been there, will take the responsibility for seeing to it that the letters are delivered to the people to whom they are addressed. But the thing that was so stupid about it is that this is the only vehicle. That is, that the Vietnamese will more or less give the letters to someone who is there to bring back, because they don't have to allow that kind of communication. And that the U.S. would do this kind of thing all the time, confiscate the letters, the Vietnamese would have no choice. That is, why would they continue to send those letters over here, so that this was just really a stupid thing to do. ELSA: Now you said you wanted to say something about the broad-casting that you did out of Hanoi.

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describe. It's very beautiful to come back, and find here, in the midst of this madness, coming out of civilized societies, this human being.

ELSA: You were in New York for a time and I suppose re-acquainting yourself with what's been going on here. What would you like to tell us about that?

ELAINE: Well, we had gotten some information, while we were in Algeria, of some of the activities that had been going on around the country in the past 2 to 3 months. And from that view not being oriented to all the things that had been going on, it's very clear that the fascist plot against Bobby by the U.S. government has been completely stepped up to unbelievable heights. We realize that Lonnie McClucas for example was just convicted. This was not a victory, as many Americans would like to believe, or something like Black militants get a fair trial in the courts of the United States. This is madness to even think this way. Because the man didn't commit a crime. It's stupid to say that he only got a few years in jail, when the man didn't commit a crime in the first place. That's analogous to saying that Huey spent almost 3 years in jail, when he didn't commit any crime, you see, as opposed to going to the gas chamber. So that was the first thing. The fascists have definitely stepped up their repression. But also they have tried to use a little bit of propaganda, making statements like this. So that the fact that Lonnie McClucas was not given the maximum penalty is meaningless when the man has not committed any crime. The only thing that leads you to believe and understand is that they intend to use that to justify their plot to murder the Chairman of our Party, Bobby Seale. To say that well, if Lonnie McClucas could get a fair trial, then you must know that the trial of Bobby Seale will be a fair trial. And they can justify an attempted execution of him in the electric chair in Connecticut or justify what they might do to the other New Haven Panthers, Ericka Huggins and the other New Haven Panthers, who are facing very serious charges which could bring them the death penalty in New Haven right now. So that was one of the things I also found out. That another of our prisoners of war - and that term must be clarified and it must be clear in people's minds that we are engaged in a war, whether the people understand that or whether they accept it or not, the reality is that we are engaged in a war. Because we have not committed any crimes, so that we can't be charged with going into prisons and jails for committing any crimes. So that our people that are in jail are actually prisoners of war. And one of them, Randy Williams, who was incarcerated several months ago for allegedly attempting murder on some pigs, his bail has been reduced - which is also not a favor to our Party. Because it's the same thing. The man was arrested simply because he was a former GI and was familiar with military tactics. So this was just part of a plot, at that particular period, to begin to wipe out those brothers in our Party who have these kinds of skills. They feel that this will deter our movement. But Randy Williams' bail has been reduced. It was reduced to \$75,000, which is a phenomenal figure to talk about something being reduced to. But at any rate we want to try and get the funds to get the man out of jail, because he's been in there a long time. He was beaten very viciously when he was arrested, and there is no reason

for him to remain in their clutches, to remain in their hands. So we are trying to get together, right now, the bail for Randy. This was another fact that I wasn't familiar with. Also, nothing has changed in the case of Romaine Fitzgerald. We call him Chip. He was arrested on one charge, of attempted murder on a highway patrol pig and while he was in jail, they suddenly found this charge of murder of a security pig in Compton, California. We had never even heard of the incident. Let alone understand how they used this against him. The man went to a so-called trial, which was the most unbelievable trial that I've heard of, that has ever existed in United States history. A four day trial for a first-degree murder case. That is to say that the jury was picked, the prosecution rested the defense rested and the jury went out and came back with a verdict all in four days. That was March 2 to March 5. And he was convicted of first-degree murder. Two days later, sentenced to the gas chamber. So right now he is still in San Quentin. So people should be aware that these prisoners and these people who are struggling to change our society, to bring civilization to our society, to bring this kind of human thing that I have seen and have witnessed myself, to our society, are being just railroaded through courts and into jails. Nothing has really changed. And all that is happening is that the repression has been stepped up. We found that in Philadelphia, for example, just prior to our Constitutional Convention Plenary Session, our Philadelphia offices were attacked by the troops of a madman in Philadelphia, who calls himself the Commissioner of Police, named Rizzo. And Rizzo sent out his dogs to attack our offices. And not only did they attack the office, but once the firing had stopped the brothers from our Party, members of our Party were forced to stand on the street stripped of their clothing. They were standing on the street without any clothing at all. These kinds of things that you haven't even heard of before. And what are they charged with? It's not even clear as to why the raid took place, that is, in legal terms. And here people are forced to stand in the open air without clothing and then arrested - 14 people were arrested and charged with all kinds of beserk charges. And these are the kinds of things that I saw. And it was even more of a shock this time, because you know the nature of the pigs, you know that they are crazy and that they will continue to step up their program. But this kind of activity shows you not only their viciousness, but their vile, low-lived ways, to do this kind of thing. They were, of course, unsuccessful, because I learned that at our Plenary Session of the Constitutional Convention which took place in Philadelphia shortly after that, there were approximately 20,000 people who attended the sessions there. So the only thing that the pigs did was to prove in fact that the people are not intimidated, and certainly not by anyone as stupid as Rizzo. Nor are they intimidated to the degree where they will not struggle for their own freedom. For 20,000 people showed up in Philadelphia to talk about rewriting the so-called Constitution of the United States. And this is very good. We were glad to hear this, because it had just been in the planning stage when I left. And of course, the New York 21 trial has begun. They are picking a jury. This is really ridiculous to say that they are

picking a jury. For example they have prospective jurors who are so old, there was a man who was so old he was an obvious racist; but besides that, so old that the man lost control of his bowels in the courtroom and had to be removed from the courtroom. These are the kind of jurors that they are trying to say can judge young Black people who are simply saying and demanding and they've taken action to gain our freedom, our liberation and to bring about a new order. And this is the kind of order that they now have in the court, where they have people so old they can't control their bowels right there in the courtroom. This literally happened. And it is madness. This shows you their nature, what their plans are, to continue to try and use the courts to try to justify their actions. And then to stick people on juries and or have judges who not only can't control themselves, who can't think, who are so ingrained with fascism and racism that they don't even see anything except for the fact that these are Black people. They introduced this openly in the case of our Chairman in Chicago, to use this to justify all kinds of murders and acts of aggression upon our homes, upon our lives, you see. So that these are just excuses. They are using the courts right now and this is what you see when you come in. It's a very clear pattern. We learned that not only have they been attacking our offices in Philadelphia, but also our National Committee to Combat Fascism office in New Orleans. And just two months before this attack, the governor of New Orleans, who is obviously a Ku Klux Klan member, or something - certainly doesn't matter what organization he belongs to, he belongs to the U.S. government. His name is John McKeithen. This man said two months ago, when our N.C.C.F. office opened in New Orleans, that the Panthers are not going to survive there; that they didn't tolerate this kind of thing in his town, in his state; and, that they would show us. And they did. They attacked the office viciously. Every single person that was working with the N.C.C.F. was arrested, brutalized and not only that - 20 people were arrested in all - 13 of those were workers in our community center but the other 7 were people from the community. The area where our office is in New Orleans is an area where there is a major government housing project (Desire Projects). If people can understand figures, there are 10 thousand families that occupy this project in New Orleans. 10 thousand families, that is approximately 60 thousand people, occupy these projects. So that when they attacked our office in New Orleans they just began shooting at people and arresting people in the community. And out of the 20 they arrested, 7 were people just from the community, that had nothing to do, as such, with the Panther Party, or with the N.C.C.F. there. And then they had the nerve to issue the statement that they're looking for Willie Dawkins. Now I don't know why they claim that they're looking for a brother named Willie Dawkins, because he hasn't been hiding. To say you're looking for somebody tends to imply that they are lost or something. Well, Willie Dawkins hasn't been hiding. In fact he's been doing very key work, he was one of the key organizers of the Convention in Philadelphia. But maybe he passed through New Orleans a year ago or something. He's never worked officially in New Orleans. Yet they have a warrant that's saying that he's part of the con-



Peking, China - Elaine Brown with Red Guard

spiracy charges that they've charged these other people with. And the only reason is that he was one of the key organizers of the Constitutional Convention. And this is the kind of insane acts that they are trying to put over - get over, and then have nerve enough to try to justify them. Looking for Willie Dawkins means that they could raid our office in New York, raid our office in Boston, raid our office in Detroit, you see, or Denver or what have you. And I saw a definite step-up in their program even further in Los Angeles, which I have not even been back to since I left. In Los Angeles, the police have now issued 22 Grand Jury Subpoenas for members of our Party there, claiming that they're looking for a man who was the leader of our Chapter because he didn't show up in court. This in other words is their current program. In other words, they can just pick a name out of a hat, someone in the Party, and then begin to use it to attack our offices and so forth. And the only thing that they will receive is what they received in Philadelphia and New Orleans and that is that the people will become even more united. And here in the Bay Area, the greatest indication and their most flagrant act is beginning to show. Two of the comrades who work on our Paper, who are members of our Party - Shellie Bursey and Brenda Presley and Brenda Presley is in her ninth month of pregnancy - 10 days from now - on the first of October - they may go to jail, because they refuse to talk to the Grand Jury about the workers on our paper. Because they know that, that is just a front, an excuse to talk about our Party, to incarcerate them for all the crimes that they could trump up. So just because they used their 5th amendment rights as human beings in the society - allegedly you have the right to not say anything - they're being arrested for contempt of court. And they're going to have to go to jail. Brenda Presley is going to have her baby any day and she has to go to jail. All of this, of course, is part of their latest program to wipe out the production of our paper, the Black Panther Party Newspaper.

ELSA: I assume they are not actually in jail now. And I'm wondering, I hope to find out what the difference is between their case and the case Earl Caldwell of the N.Y. Times, who also refused to testify and is not in jail. So perhaps something will be worked on that.

ELAINE: They're going to jail on the 1st. And the only thing that's going to be worked out would be that the people themselves would organize, and especially the journalists. You see Eldridge Cleaver said that it is the job of the journalist to tell the truth at all costs. And to prove that the pen is mightier than the sword. So it would seem to me that, especially in this area, in the Bay Area, that the journalists here, the people who are involved in this medium, where our first amendment rights have been clearly violated, Freedom of the Press, that these people would be offended. Because if they can take the Black Panther Party paper out of circulation just because of this, then it seems to me that it would put in jeopardy anyone who wants to talk out, to say the truth. Because that's what the Black Panther Party paper does. And that is why, of course, it is being attacked. Well it seems to me that the journalists all over the country really should start organizing to demand that they do not go to jail. Because if they go to jail, that's going to put a whole lot of journalists in some uptight positions. And put them also in jeopardy. Because that would be the type of program that they could initiate, if a paper, for example, starts saying we support the Black Panther Party. Then it's no doubt that, that paper also eventually would be wiped out. Those are the workings of fascism, you see. And the journalists in the city and in this area, this means that their freedom to tell the truth, which is the job of the journalist, would be completely eliminated.

ELSA: It is also concerned with the tradition that the journalist is not forced to divulge everything he knows or to talk about people whom he has interviewed and so on. So there is another aspect of that which is extremely important to all journalism.

ELAINE: The whole business of

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freedom to have conversation. That means that if you tell a journalist that you must tell me what you have said to such and such a person - this is assuming, of course, the kinds of questions they may ask - then the person is forced to reveal private conversations, which they have no right to, you see. Which they may not have wanted to have publicized. And if they did publicize it then that's sufficient. And that there are all kinds of rights that are violated. But it all is an attempt as I said, to close our particular paper down. To get the voice of the people out of circulation. And this is not a local plot, it's just that in this is the area where our paper is produced. So this is where the attack is at this time. But for instance in Buffalo, New York, people have been arrested, members of our Party have been arrested, every single time they have been out on the streets with our paper to distribute them, to sell the papers. And the average pig on the street is saying very openly, although they haven't declared this, they're saying very openly, well, if we see anyone out here with Panther papers we're going to arrest them. So that we can hardly get our papers distributed in Buffalo. Another example, in Dayton, Ohio, it is a misdemeanor at this time to use the word pig. Well now, of course, in our paper this is our language, you know. It hasn't seemed to have affronted the people, who are not pigs. So that the only people who are affronted are the people who are pigs. And so now they are going to declare in Dayton, Ohio that it's a law that you cannot use the word pig. Well this is obviously an attack on the paper too. Because that means if you can't use the word, pig and this paper is riddled with the word pig, so we have to get this paper out of circulation. And this is the kind of thing that is a national plot, coming particularly from Attorney Mitchell's office. Because Warheide, a pig named Warheide, who is one of Attorney Mitchell's main boys, was involved in this case with Shellie Bursey and Brenda Presley and he works out of Mitchell's office. He's the



Eldridge and Kathleen Cleaver - Maceo Cleaver's Birthday - Pyongyang, DPRK

that we are planning, and will have, in Washington, D.C., on the 4th of November registration will begin, but on the 7th and 8th of November we will hold the Constitutional Convention, to in fact re-write the Constitution of the United States. And if people are interested in working with this, they can contact the National Headquarters here. ELSA: Can you tell me something that has intrigued me very much? And that is why Washington, D.C.? Many people have asked me that and I have not been able to find any answer. ELAINE: Washington, D.C. is of course the seat of the fascist government, so I wouldn't see any other place that would be more logical than Washington, D.C. for the government of the people to begin to be established. ELSA: In other words, not because you like Washington, but because it's purely symbolic. ELAINE: It's not only symbolic, we don't deal in symbolism, it's a real situation. I think that al-

ELSA: What else did you want to talk to us about? ELAINE: I did want to say one more thing. That was, about the death - the murder of brother Jonathan Jackson, and the other two brothers who were killed in the most valiant and courageous revolutionary act that has been committed in our lifetime, here in Babylon. And that I wasn't familiar with this while we were away, didn't know what was happening. And when we finally got the facts together as to the revolutionary courage and heroism that the brother displayed, by demanding a new order in the court, through his own effort, you see; by saying that we will not tolerate the courts to justify their own acts of murder and genocide against our people; by being a young 17-year old man who stood up and did this, I felt very good. Because it was a clear indication that our people have understood very clearly that we have no rights which the oppressor is bound to respect. And so there's no point in our getting caught up in his rhetoric. That is to say, in the pig rhetoric. That we know what's happening. We know that these are just justifications for acts of violence, of reactionary violence against our people, to completely commit genocide on Black people. So that after Jonathan Jackson, and the other brothers who were with him, with an act of manhood and heroism, and the fact that they are now claiming to look for Angela Davis, whom they say was a member of our Party - shows you they may even start raiding our offices, saying they're looking for Angela Davis. Angela Davis wasn't involved in this case. She was a friend of Jonathan Jackson. And they just wanted to get her off the set. So they just kind of connected those two things up and used that. But I'm glad to see that the sister didn't relate to going to jail or going to court on a charge that she had nothing to do with. And they can't find her. But this doesn't mean that they will stop at not raiding our offices, even to look for Angela Davis, or Willie Dawkins, or Geronimo, and all the other people that they claim that they're looking for. So I just wanted to make that one more comment. That I felt extremely warm and knew that we were moving into a new era, when such a revolutionary act is committed, and brings new order to the court. ELSA: I thank you very much.



Mass Rally in Hanoi supporting Black people struggle inside U.S.



Anti-Imperialist Delegation - Hanoi DRV



Anti-Imperialist Delegation, North Viet Nam War Crimes Information Center

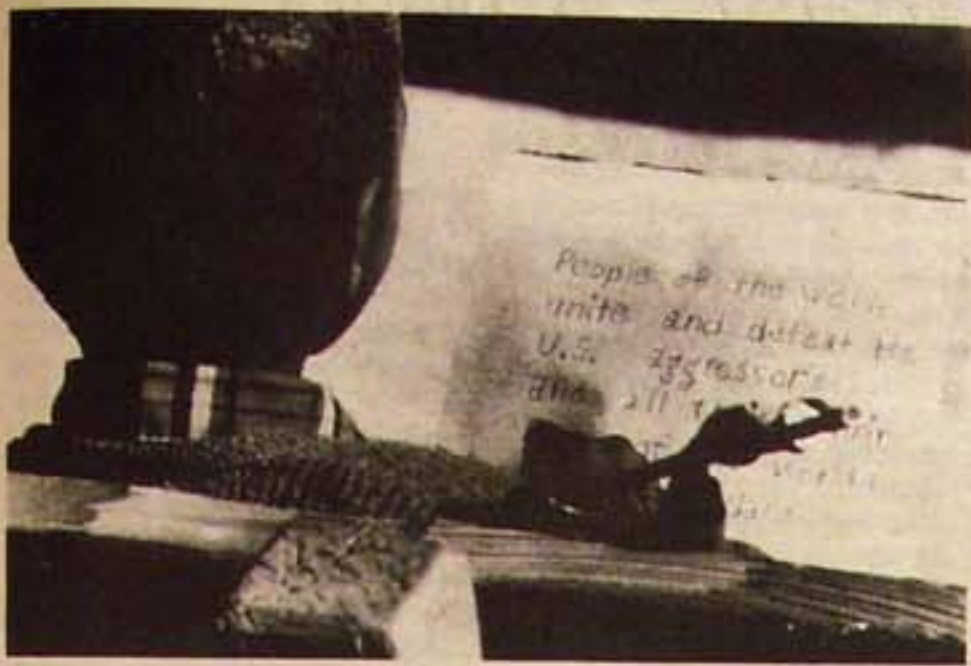


Maceo Cleaver's Birthday party - Pyongyang, DPRK

Hanoi, DRV - Eldridge Cleaver and Anti-Imperialist Delegation

same person who set up our Chief of Staff for this insane case of saying that he would kill Richard Nixon. It was taken out of the context of a whole speech. And also for the December 8th raid on our office in L.A., these are the same people, you see. So this is all part of a national network. But it's being stepped up. And certainly, as you know, having come back from this trip, you can see very clearly what their intentions are - to isolate us by wiping out our paper, to use their courts to justify their acts of aggression upon our people, and the total plot of genocide of Black People. So these things are directly linked up and they are being done on a local basis. And I just want to mention here

most 95% of the people there are Black people. Washington is a large plantation, you know. You have the White House sitting in the center, and all the slaves around the White House, you know. Washington is built on a circle, so you have the slave quarters all around the plantation master. So that it's a very key city for that. Also Washington, D.C. is the city where the no-knock law was just passed to be tested there, and a preventative detention law, which is a complete violation of constitutional rights. So that it's not only symbolic, but it will probably be that Washington, D.C. will be a very key city in terms of our struggle. So that it is a good place to re-write the constitution.



YOU YOUNG PEOPLE FULL OF VIGOR AND VITALITY ARE IN THE BLOOM OF LIFE, LIKE THE SUN AT 8 OR 9 IN THE MORNING,-----OUR HOPE IS PLACED IN YOU

Revolutionists feel great love towards all children, because they are the ones who will make the new constitution a reality, they are the ones whose youthful minds can so readily see through the hypocrisy of this decadent society. When we talk about children, when we relate to children we must also see and understand that they, too, are oppressed. From the beginning, the society places upon the child the whole idea that he is the personal property of his mother, his family. Daily struggles are ones of challenging his rights as an individual trying to career through the obstacles that private ownership entails, from submission to the adults demands and insensitivities to his teen years of total rebellion, the child is forced with coping with adults whose insights are so limited that they fail to filter into the prism of his life.

A revolutionist understands that children are people, and that they, too, have rights which must be respected if we are to create a humane society that will relate to all people.

Our hope is placed in our children

and it is for this reason that the Connecticut Chapter of the Black Panther Party would like to share with the peoples of the world some of our experiences as revolutionaries with the young Revolutionaries of Babylon.

This summer, the Liberation School served as the basis upon which we related to the children. Here we related to the principles of our Party and point number five which states: "We want education for our people that exposes the true nature of this decadent American society. We want education that teaches us our true history and our role in the present day society." New Haven Liberation School children were taught the invalidness of the Constitution of the United States--with the trial of Lonnie Mc Lucas, they too experienced the Fascist court scene. They were denied entrance into the court room. (These revolutionaries were Lonnie's peeps).

Long live the children
Rosemarl
Conn. State Chapter BPP
New Haven, Connecticut



FREE THE BIRMINGHAM 5

Mrs. B. Turner, victim of a vicious Alabama slumlord took a stand against the crap that the blood-sucking capitalist tried to put over on her. Mrs. Turner was being evicted from her home - she said NO! When the capitalist called on his protectors - the pig department, the sister contacted the Alabama Black Liberation Front. Brothers Ronald Williams, Doc Bryant, Harold Robertson, Robert Jacks and sister Brenda Joyce went to help her defend her home by any means necessary.

On September 14, 1970, the fascist pig force of Birmingham led by hog Mel Bailey pulled a vicious murderous assault action on the home of Mrs. Turner. After the tear gas cleared two brothers (Ronnie Williams and Harold Robertson) lay shot on the floor of Mrs. Turner's home. Everyone was brutalized and taken to the pig sty - Sister Brenda was three

months pregnant, but this made no difference to these murdering pigs because she received the same brutal repression from those racist pigs of Birmingham.

The house was examined and it was found that everything from shotgun slugs to assault rounds were fired into the house. We say right on the beautiful brothers and sisters who understood the fact that "we draw the lines at the threshold of our doors". To the fascist swine of Birmingham we say: "The example that these righteous brothers and sisters set by picking up the gun to deal with fascist tactics will be taken to a higher level and the next time Mel Baileys pigs will meet with some better shots who can place some 00 Buckshots with deadly accuracy between the eyes of the pigs.

ALL POWER THE PEOPLE
Alabama Black Liberation Front

LOVE FOR THE PEOPLE

Today as our struggle against the forces of oppression (Fascism, capitalism, pigism, Imperialism) manifest to a higher level of consciousness and arrive at a new horizon. It has become necessary that certain facts become known. That is, the system of pigism has certain laws and certain political games, to create great animosity between the oppressed people of all fronts and in particular the Black people of this fascist state Babylon.

Now as in the past, these games and laws have destroyed and modified with the assistance of Tomism - the philosophical doctrine of bootlicking - the relation of LOVE for the people. For love is the most powerful, accessible and comprehensive of all unifying forces. Because it pulls and whips the individual away from self, frees him of jealousies and self-seeking.

In 1900, a wordy Indian senator, Albert J. Beveridge, stirred the

racist American's spirit of pigism like a March wind whipping through the blue grass of Kentucky. He cried: God has not been preparing the English-speaking Teutonic peoples for thousands of years for nothing but vain, idle, self-contemplation and self admiration. No! He has made us the "Master Organizers" of the world to establish systems (capitalism - imperialism) where chaos reigns.

This system, veiled by religious and political illusions, has oriented many of us into a materialistic and racist bag. Why? Because it creates love for oneself. (Individualism and exploitation of man by man) It also can and has destroyed the family unit, the will of love for the people, because love can unite the most heterogeneous society love is not only a means of unification, but also its product.

How then, under the system of pigism, are we, the oppressed people, going to conceive love among

ourselves for the purpose of jointly accomplishing a task dealing with the future of ourselves and the whole world? The answer is, let us love, unite and destroy the system by any means necessary.

By uniting against our common enemy (U.S. capitalism and imperialism and her lackeys) we the oppressed people of all colors are a universe in ourselves, a microcosm in which the vast darkness of the universe in its entirety is encompassed through our unity.

Where there is common thoughts, there must be common action, but where there is no unity for a common action there is no progress. For those who profess to favor freedom and yet deprecate agitation are men who want crops without plowing up the ground, they want the ocean without the awful roar of its water.

**POWER TO THE PEOPLE
SEIZE THE TIME
Your comrade in bondage
Ronald Musaa**

PREVENTIVE DETENTION AND POLITICAL PRISONERS

To all the people and the members of the Black Panther Party What I want to say first of all is **ALL POWER TO THE PEOPLE** and we will surely win.

As we look out over the vast reaches of Babylon (America), from Connecticut to California, from Wisconsin to Louisiana, we see that there are untold numbers of political prisoners in jails (concentration camps) across Babylon. We also see that the vast majority of these prisoners are in fact revolutionaries, conscious of their situation. So then we check out what conscious of their situation means and we will begin to understand what preventative detention means.

The political prisoner is no new phenomena that fell out of the sky but is as old as politics itself. A political prisoner is one who is imprisoned for his political beliefs and views by whatever status quo happens to be in power at a particular time. The political prisoner is dedicated to abolishing the status quo by any means necessary. He is, in fact, by not being willing to submit to the brutal oppression being waged against his people, a revolutionary. He would cease to be a revolutionary if he were to accept or submit to daily oppression meted out by the vicious oppressor.

Huey has taught us that the difference between the political prisoner and the common prisoner (Huey has called them the illegitimate capitalist) is that the sole reason the political prisoner is detained is because of his activities to change/abolish the immediate society, and for the political prisoner to be (so called) reha-

bilitated would be tantamount to rejecting all of his revolutionary ideas, ideals and objectives, which are in fact the reason he is there.

The common (illegitimate capitalist prisoner) on the other hand is there because of his efforts to get the same material possessions that his oppressor has, but in a way deemed by the oppressor to be illegitimate (a crime). He is willing to be rehabilitated, not in the sense of changing his values, but with the hopes of getting out sooner to take up his same old ways, but only with more success. So we see that the oppressor is willing to let the illegitimate capitalists back out into society to repeat his endeavors because he knows that he is not a threat to his existence or his power. In fact the illegitimate capitalist is actually helping to reinforce his position.

So then we come back to the political prisoner and it would be disastrous (for the ruling class) to let these revolutionaries go, because they still have their unshakeable beliefs and concepts and to let them go without breaking the will to resist would only serve to solidify the revolutionary's position. (We have only to look as far as Huey to verify this).

So then the oppressor thinks that he has an invincible weapon to combat the unrelenting position of the political prisoner, which he calls preventative detention. That is, to keep the prisoner incarcerated to prevent him from spreading the concepts and beliefs that he is there for. The oppressor is not so much afraid of the physical man. It is the ideas and the unshakeable will that

horrifies him. And he (the oppressor) doesn't understand that the very weapon (preventative detention) he is using against the Black Panther Party is like a shot of adrenalin, it only makes the revolutionary that much stronger. He can't understand the words spoken by Deputy Chairman Fred that you can jail a revolutionary but you can't jail a revolution. He is blind to the fact that ideas and not bodies motivate a great historic struggle.

So we see that the concept and the reality of preventative detention is merely a stepping stone to higher levels for prisoners jailed for their political beliefs, and we see that preventative detention is nothing more than another obstacle thrown in the way by those (the ruling class) that are laboring so desperately against what they know is to be the inevitable. At this stage of the struggle the oppressor thinks that his weapon of preventative detention is most potent. But we in the people's struggle know it to be nothing but another weapon that is already obsolete. Some revolutionaries are subject to be deluded momentarily by the outward sense of strength and power by the oppressor not understanding that he is on the verge of extinction, trying to make a last desperate effort to stop the raging tide of the revolution.

**ALL POWER TO THE PEOPLE
THE STRUGGLE CONTINUES**

Points
Detention Center
Philadelphia Pa.

**REVOLUTIONARY
MUSIC BY THE
LUMPEN ON
THE SEIZE THE
TIME LABEL
BLACK PANTHER
PARTY
PRODUCTION
MUSIC AND LYRICS
BY BILL CALHOUN**



THE LUMPEN



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NOW**

Each .45 record 50 cents each

BOBBY'S APPEAL

PART 10

VI. APPELLANT'S CONDUCT DID NOT CONSTITUTE CONTEMPT WITHIN THE SCOPE OF 18 U.S.C. * 401

None of the cited incidents constitutes a violation of 18 U.S.C. * 401 (152).

152. That section provides in pertinent part: "A court of the United States shall have power to punish by fine or imprisonment, at its discretion, such contempt of its authority, and none other, as--(1) Misbehavior of any person in its presence or so near thereto as to obstruct the administration of justice."

(END OF FOOTNOTE)

A. Incidents 1, 2, 4, 5, 8, 9, 10, 12, 13, 15 and 16 Were Not Contemptuous Because Appellant's Remarks Were Necessary, or at Least Reasonably Believed Necessary, to Preserve His Constitutional Claims for Appellate Review.

During trial appellant sought to assert and, if denied, to preserve for appeal two claims: his right to the assistance of attorney Garry and his right to represent himself. Appellant (Bobby) had a legal obligation to first present these matters to the trial court; complete silence by appellant might well have entailed their waiver (153). Moreover, it was essential not merely to raise his claims but to present the court with the facts and arguments as to why they were legitimate. Thus, for the trial court intelligently to rule on appellant's claims it was essential that it be informed, for example, that Seale had never agreed to be represented by any attorney other than Garry, and that he had not known until September 25 that Garry would not be at trial. But the court, see *supra*, Argument I, refused to allow any inquiry into such facts. For appellant to get those essential facts on the record he had to defy the trial court's attempts to silence him.

153. *United States v. Dembo*, 313 F.2d 457 (2nd Cir. 1963); Argument I, *supra*.
(END OF FOOTNOTE)

Appellant's objections and requests were relevant whenever some statement or action on his behalf was appropriate. The first cited incident consisted solely of his reading of his September 26 motion firing his attorneys of record other than Garry and asking for a continuance. Compare *Holt v. Virginia*, 381 U.S. 131 (1965).

The trial court could, of course, have easily obviated the need for repetition of objections and requests by ruling that, once denied, they need not be repeated at every relevant juncture (154). However, it took a firm position that all objections had to be repeated at every relevant occasion if they were to be preserved. This was evident from the very first day of the trial when Weinglass sought to object to certain prosecution evidence on the ground that no foundation had been laid, an objection which the court had already rejected:

MR. WEINGLASS: To avoid repetition, may I have a standing objection.

THE COURT: I don't deal in standing objections on anything.

MR. WEINGLASS: I will state my objection once again.

THE COURT: Every time you have an objection you make it, and every time you make one, I will rule on it. I might sustain it, too. (TR 113)

Thereafter defense counsel repeated previously rejected objec-



tions throughout the trial (155). However, when appellant renewed his objections and requests at appropriate points, the court abruptly silenced him without ever indicating why it was improper for him to renew his claims. The court, moreover, reacted differently to appellant's remarks and requests, at times ignoring them, at times responding to them with a colloquy (discussion) and a ruling, and at times denying appellant had any right to speak and issuing some sort of threat (156).

154. Compare, e.g., *F. R. Civ. P.* 46.

155. See, e.g., TR 516, 524-25, 529, 841, 1090-91, 1270, 1454 2129, 2162, 2490, 2493, 2898, 3009, 3014, 3399, 3771, 5312-19.

156. See pp. 148-49, *infra*.
(END OF FOOTNOTES)

Appellant was thus confronted with a dilemma. The court's direction that objections be repeated was quite explicit and uniformly applied; the court's opposition to appellant's remarks was to be gleaned (gathered) from a series of erratic ad hoc orders. Appellant had ample reason to doubt whether the court's erratic hostility to his remarks would be treated as an excuse for his failings to renew his claims. And appellant's fears in this regard were aggravated by the trial court's and the prosecution's continual assertions that he was represented by Kunstler and therefore that he had in effect waived his Sixth Amendment rights, and their overt attempts to coerce an explicit waiver of those rights (157).

157. See *infra*, pp. 161-63 and n. 230.
(END OF FOOTNOTE)

Given the dilemma posed by the trial judge's actions, appellant reasonably concluded that he had to renew his claims (158), and the eleven above-cited incidents arose from such renewals. (159)

158. Accordingly, he asked to cross-examine seven witnesses whose testimony he felt was rele-

vant to the charges against him (TR 1994, 3252, 4607, 4719, 4798, 4930, 5068, 5233, 5289, 5406), asked to examine various materials made available to his co-defendants' attorneys (TR 1486-88, 5362), made a number of other objections (see, e.g., TR 3599, 4342, 5356), and asked to speak during discussions concerning his right to counsel and right to represent himself (TR 698, 3534, 3959, 4762), and spoke up when the court or prosecution asserted that Kunstler was his attorney, lest his silence be construed as assent (TR 2204, 3959, 4607-17).

159. Incidents 1 (quoted remark is part of written motion seeking a continuance and firing all attorneys but Garry) (Record on Appeal, Item 47); 2 (denies he has an attorney after the court says he has one; silence might have constituted a waiver or at least a concession of the accuracy of the court's remarks) (TR 2204-06); 4 (claims jury prejudiced and asks to represent himself) (TR 3145-49; see also TR 3121-44); 5 (asks to comment on prosecution arguments concerning Kunstler's motion to withdraw) (TR 3534-36); 8 (asks to speak to defend himself) (TR 4217-22); 9 (objects to testimony about his activities by prosecution witness because Garry absent) (TR 4342-46); 10 (asks to cross-examine prosecution witness) (TR 4607-17); 13 (seeks to reply to prosecution argument that Kunstler is his lawyer) (TR 4930-34); 16 (asks to cross-examine prosecution witness) (TR 5404-06); 12 (asks to cross-examine prosecution witness) (TR 4719-28).

Moreover, appellant's conduct in these incidents was generally limited to renewing his legal claims or arguing about their denial. Thus on only one occasion--Incident 16--did appellant actually ask a witness a question. This occurred only after both Kunstler and Weinglass refused to cross-examine on his behalf.

(END OF FOOTNOTES)

Nothing illustrates this more plainly than the United States Attorney's concession, on the 24th

day of the trial, after 13 of the 16 alleged contempts had occurred, that appellant's previous attempts to raise his Sixth Amendment objections might have been justified:

MR. FORAN: I think, your Honor, that someone should say what is obvious, that if there is a valid Sixth Amendment point in this case--and I do not for a moment concede that there is--but if there is, this record is replete with preservation of that point for appellate review, and the constant reiteration of it can be for no valid legal purpose...I think that perhaps my statement, your Honor, might well be, have your Honor tell Mr. Seale that if in fact he does have a valid legal point on that subject, that it is clearly preserved for the record, and that that point can be reviewed by the Circuit Court of Appeals and by the Supreme Court of the United States, and there is no need to tell Mr. Weinglass or Mr. Kunstler that, since they know it well, but perhaps Mr. Seale does not know--although the conduct of the trial--and I want to comment on it, your Honor. (Emphasis added) (TR 4746)

Later in the day, after appellant had been bound and gagged by the marshals, the prosecution suggested to the court that if the court informed appellant that his "objection" was preserved, he might agree to sit quietly through the trial. Only then did the court offer appellant any sort of assurance, telling him that all of his "constitutional and statutory rights have been and will be preserved in the trial." (160)

160. TR 4764-65. With regard to the subsequent contempt charges, these statements were plainly inadequate to make it clear that further objection was unnecessary. The court's statement that appellant's "rights" rather than his "objections" had been and would be preserved seemed a mere reassertion that appellant was in fact receiving all the rights and privileges accorded to him by federal law. More fundamentally, it was unreasonable to assume that appellant, five weeks into a trial dominated by hostile exchanges and at the time enraged by his bonds, would understand or accept legal advice from the court and the prosecution which had persecuted him for so many weeks.
(END OF FOOTNOTE)

While as a general rule even invalid court orders must be obeyed, an essential exception has been recognized by federal courts where disobedience is, or is reasonably believed to be, necessary to make or preserve a record for appeal. Ordinary court orders, if erroneous, are readily remediable on appeal, but an order which obstructs the making of a record or the presentation of an important right undermines the very appeal process itself.

Thus, in *Re McConnell* (161) the plaintiff's attorney was torn between the defense counsel's insistence that he ask certain questions before the jury, as is literally required by *F. R. Civ. P.* 43 (c), and the trial court's order that he not do so. This order "placed (plaintiff's) counsel in quite a dilemma because...there was no way of knowing with certainty whether the court of appeals would treat the trial court's order to dispense with questions before the jury as an excuse for his failure to comply with the Rule." (370 U.S. at 232) Counsel resolved this dilemma by repeatedly objecting that questions in the presence of the jury were proper, and even threatening to ask them unless stopped by a bailiff. For this conduct he was held in contempt and sentenced to 10 days in jail by the trial court.

161. 370 U.S. 230 (1962), decided by this Court sub nom. *Parme-*

lee Transportation Company v. Keeshin, 294 F.2d 310 (7th Cir. 1961).

(END OF FOOTNOTE)

On appeal, this Court reduced the penalty to a \$100 fine. While acknowledging a general obligation to seek "redress in the court of review", this Court held that the alleged contemnor had a right to make a record to provide a "proper basis for review", and was immune from punishment for good faith representation of his client until he had been permitted to make such a record. This Court reasoned that only the threat to ask the forbidden questions unless physically restrained was punishable, and that for it only a very slight penalty was appropriate (162).

162. 294 F.2d 310.

Judge Duffy dissented, urging that any punishment at all was inappropriate:

The attorneys for plaintiff were driven to a sense of frustration due to the District Court's rulings on offers of proof. Under such circumstances, it is understandable that an attorney might say things which should not have been said. (294 F.2d at 317)
(END OF FOOTNOTE)

The Supreme Court, stressing the dilemma which the alleged contemnor faced, reasoned that his conduct had not interfered with the performance of a judicial duty and therefore reversed the conviction in its entirety. Both this Court and the Supreme Court agreed that it was irrelevant to their decision whether plaintiff's counsel was in fact entitled to ask questions in the presence of the jury, so long as he believed in good faith that he was required to do so (370 U.S. at 232, n. 4; 294 F.2d at 313) (163).

163. In *Hallinan v. United States*, 182 F.2d 880, 887 (9th Cir. 1950), an attorney was cited for contempt because, *inter alia*, he asked a series of similar prejudicial questions in the presence of the jury, even though the trial court repeatedly sustained objections to the questions. The contemnor urged that "before the (court's alleged error in barring the questions) can be considered elsewhere, the record must be sufficiently explicit to enable a reviewing court to understand the nature and purpose of the excluded evidence." The court of appeals agreed with this general proposition of law, but held it afforded no defense because an adequate record had been made before the contempt occurred.
(END OF FOOTNOTE)

Appellant does not claim any general right to disobey court orders merely because they may be erroneous or even unconstitutional. But fundamental fairness requires that appellant not be forced to guess at his peril which of two inconsistent and unreconciled court orders must be obeyed and which may be disregarded (164). Since the actions of the court and the prosecution brought into question the availability of "an adequate remedy...by way of appeal" (165) for the denial of appellant's Sixth Amendment claims, his repeated objections in the above-cited 11 incidents cannot be punished as contempt.

164. Thus in *Raley v. Ohio*, 360 U.S. 423 (1959), the Supreme Court held that a conviction for refusal to answer certain questions of the Ohio Un-American Activities Commission violated due process where a witness had first been erroneously advised by the Commission that he could refuse to answer incriminating questions, and was thereafter asked such questions.

In *Cox v. Louisiana*, 379 U.S. 559 (1964), the Court held that
continued on next page

FASCIST U.S. GOVERNMENT DENIES BENEFITS TO BROTHERS WHO SERVE IN VIETNAM

Pigs are known to show their true nature when dealing with Black soldiers. The brothers are the main soldiers to be sent to the front line in Vietnam. The greedy, blood-thirsty nature of pigs enables them to use peoples' lives, especially Black people's lives as expendable items for profit sake. Some people may not want to believe this but the government has brothers in the stockade for the purpose of denying benefits to Black soldiers who are wounded in Vietnam because of their political beliefs. The following brothers are in the Fort Dix, New Jersey stockade for such reasons:

A brother by the name of McCLOUD from Brooklyn, N.Y., was put in the stockade for 10 months for going AWOL. At the time the U.S. Army knew full well that the brother had been incarcerated at Riker Island for supposedly committing a robbery which the pigs had no proof of. The Army could have vouched for the brother but instead, allowed the local pigs to keep him in jail for eighteen months. After getting off the rock (Rikers Island), this racist government had the nerve to try him for going AWOL, knowing his whereabouts for the past eighteen months.

Another brother by the name of Tate had hurt his back while he was in the Nam. When he got back he asked for a medical discharge. With the type of back injury that he had, his disability benefit would have been up to \$700.00 a month. Of course no amount of money could compensate for such a personal injury. Instead of receiving his medical discharge the pigs without any proof at all, brought the brother up on charges of AWOL. These two brothers have been in the stockade for the same amount of time and are to this day still there on trumped-up charges.

Brother Bobby Burton had injuries of his leg and arm while he was in Vietnam. This brother tried also to get a medical discharge,

he also was due to receive about \$700.00 a month in benefits. In mid-May, pigs planted dope on the brother and are now in the process of railroading him to jail for a possible three to five years. If he is found guilty he will receive a Bad Conduct Discharge, which under this system would disqualify him for a job.

Mike Moore, while over in the Nam became addicted to opium, like so many others. Now this brother had served four years in Vietnam for this racist, sadistic government and when he got back to the states, he asked the Army to help him. The pigs told him that the Army didn't have any rehabilitation centers and instead of helping him in any way the pigs gave the brother active duty in the fascist states of Babylon. He went AWOL to try and support his habit. Mike Moore has been in the stockade for over nine months.

Another brother by the name of Max got his leg messed up in Vietnam. When he got back he was admitted to a hospital. After a short stay, the pigs snatched him out of the hospital and put him in the stockade for supposedly dealing dope. The pigs have no proof except that he was supposed to receive \$300.00-\$400.00 a month in benefits and the pigs would lose more money to a nigger.

The contradictions are so blatant, only a fool cannot see them. Black people or for that matter, oppressed people have no business serving in an army that is also oppressing them. They can only expect that in every aspect they will find themselves struggling under the same conditions as the so-called "enemies" they are fighting.

SET OUR BROTHERS FREE
SEIZE THE TIME

BLACK PANTHER PARTY
East Coast Min. of Information
Bronx, N.Y.

THE WALLS OF FASCISM MUST COME DOWN



BLACK PRISONERS OF SAN QUENTIN

In Soledad State Prison, as in prisons throughout this country, brothers are being subjected to extreme persecution, a mental and physical torture, by the fascist institution and its racist lackeys--the prison guards. There have been several examples of brothers being charged with trumped-up charges of murder of a prison guard, for the sole reason that they are Black, poor and are revolutionaries.

The most recent example of the racism and fascism rampant in Soledad Prison is the case of seven brothers from L.A. County who have been charged with the murder of a prison guard. On July 23rd, a guard was allegedly stabbed over 40 times in the North Wing

of Soledad. Several brothers were placed in the hole and held incommunicado. These brothers were denied their rights and privileges. Some brothers were transferred to other prisons and the rest were held in detention for more than a month while the mad-dog administrators Fitzharris and Donnelly, working hand-in-hand with this system of injustice, fabricated a case, built their evidence and finally charged seven brothers with murder and conspiracy to commit murder.

Everyday, the chief pig, the pig D.A. would harass the brothers to take lie-detector tests, saying that the tests doesn't prove or mean anything. Unable to convince the brothers to admit to something

they have no connection with, the fascist pigs of Soledad also tried three means of deception: (1) informers--Black, White, Brown plants were placed among the brothers in hopes of breaking them; (2) cold reality--of a worse prison, longer terms and death was daily shoved into the consciousness of the brothers and (3) doubt--otherwise known as divide and conquer. The pigs attempted to physically and ultimately mentally divide the brothers. Jesse Phillips was left alone on 'O' Wing. Roosevelt Williams was moved to the 'X' Wing (hole designated for homosexuals and informers). James 'Doc' Holliday was kidnapped in the middle of the night and shipped to Folsom. Many brothers went to San Quentin and a few brothers destination is unknown.

On September 18th, Barnes, Assistant Chief D.A. of Monterey, finally filed charges against Jesse Lee Phillips, 20 yrs; Roosevelt Williams Jr., 26; Jimmy James, 23; James Wagner, 26; Alfred Dunn; O.C. Allen, 25; and Walter Jose Watson.

The mothers, sisters, brothers, wives and friends of these brothers call to the masses of the people to join together in support of the Soledad 7. The wall of fascism must come down for it confines our true heroes of the Black community.

THE WALLS WILL CRUMBLE!

BLACK PANTHER PARTY
Southern California Chapter

FOLSOM PRISON SALUTES RUBEN SALAZAR

The death and fiendish murder of Chicano newsman and revolutionary Ruben Salazar (murdered by pigs in LA August 29, 1970) motivated a major rally for Black and Brown solidarity in Folsom Prison.

On September 5, 1970, at 9:00 a.m., the Gray Stone Chapel of Folsom State Prison, was packed beyond capacity with Brown and Black men, sharing in their grief and respect for Ruben Salazar, a man who consistently and forcefully fought for the liberation of ethnic people on the whole, and Chicano people in particular.

The speaker from the Chicano Convict Community were Jose Moreno Annett, and Manuel Jose Chavez. Both speakers strongly urged that Black and Brown people both

inside and outside of prison should come together and unite their efforts into an overpowering force against the fiendish, racist oppressors. Black speaker and Muslim minister Claudell X. Cooper, magnified the needed awareness that Black and Brown people should cease to let the game of Black man against Brown man, that disunity breeds murder for the people of color.

The monumental value of this socially historical occasion, lies in the fact that for the past hundred years, the racist pigs of prison administrations have been able to manipulate Black against Brown to the degree of wide separation and sometimes bloody hostility.

All Brown and Black partici-

pants hail "Zapata" Pancho Villa, Juachin Murrieta, "Reies Tijerina, and Cesar Chavez, as great revolutionaries and soldiers in the war for the liberation of oppressed people.

As in pace with the other corners of racist America, Black and Brown people in prison who suffer mutual exploitation, murder, and genocide, have at long last come to recognize their mutual enemy, "The Pig".

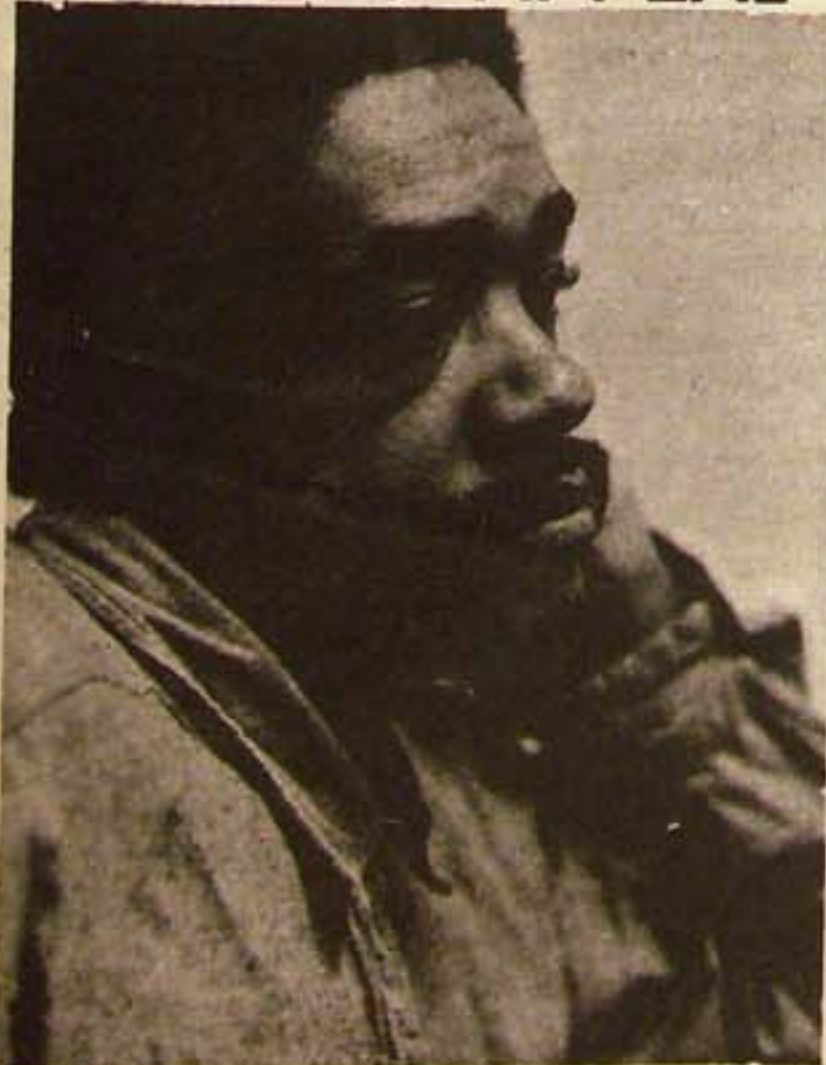
This is another beautiful example of "speeding up time".

VIVA LA RAZA --
ALL POWER TO THE PEOPLE

Folsom Prison
Cesar Moore

continued from last page

BOBBY'S APPEAL



demonstrators could be barred from the vicinity of a courthouse, but held invalid the convictions involved because the demonstration had at first been permitted by the police and no valid explanation was given later when the police ordered it to an end.

165. United States v. Schiffer, 351 F.2d 91, 94 (5th Cir. 1965).
(END OF FOOTNOTES)

B. Appellant's Remarks During Incidents 6, 7 and 11 Were Not Contemptuous Because Those Remarks Were Necessary, or at Least Because Appellant Reasonably Believed Them Necessary, to Present a Defense to the Charges Being Tried.

In addition to this problem about preserving his claims for review, appellant faced a second and even more excruciating dilemma. The prosecution and the court consistently maintained that he was properly represented by Kunstler because the latter had filed an appearance for him. The clear implication was that if Kunstler did represent him at trial it would provide further proof that Seale had waived his rights to Garry and to self-representation. At no time did either the prosecution or the court suggest that once appellant's

claims had been denied, Kunstler could proceed to act on his behalf without impairing appellant's right to subsequent review of those denials. Through no fault of his own, therefore, appellant was put in an impossible position, for he was forced to choose between representation by Kunstler, whom he barely knew, whom he did not want, with whom he had never consulted regarding his defense, and, most important, whose involvement threatened a loss of appellant's claim to representation by Garry or by himself, and sitting entirely defenseless through a criminal prosecution which might lead to ten years' imprisonment. Throughout the trial, appellant vainly pleaded that "someone" had to ask questions for him (166). It is understandable that appellant felt he had no choice but to press with increasing persistence for the only alternative to waiver and defenselessness -- self-representation.

166. See, e.g., TR 3268, 5404-06.
(END OF FOOTNOTE)

Thus, although appellant refrained in general from questioning witnesses, he performed other legal functions on his own

behalf several times. He asked spectators to obey the court's orders (167) and objected when the prosecution inaccurately described a photograph being offered as an exhibit (168) and when the prosecution misrepresented to the court the content of a statement by appellant to the spectators (169). The court cited these actions and the colloquies which ensued therefrom as contemptuous (170).

167. Incident 7, TR 3641-43.
168. Incident 6, TR 3599-3601.
169. Incident 11, TR 4632.
170. Many other such actions and colloquies were not cited. See, e.g., TR 1665-68, 3951, 4025, 4069-70, 4085, 4269, 4325, 5355.
(END OF FOOTNOTES)

The court had an obligation to make it clear that unwanted representation could have been accepted without compromising appellant's claim to self-representation or to a different attorney. Since the court failed to do so, and instead implied that acceptance of such representation would indeed constitute a waiver of constitutional claims, appellant cannot be punished for refusing such representation and attempting to present his own defense.

BOOTLICKING CAPITALIST AND RENT-A-PIG ABUSE BROTHERS

Bootlicking capitalists pretend that they feel secure when they start a business and get themselves a nice home on the "other" side of town. Proof can be seen everyday to the contrary of this. They hold so tight to material goods that their hands become sweaty and the goods eventually slip out of their palms or they hold an uncomfortable grip the rest of their lives.

These small businessmen know that in reality what they own is but a smidging of what the real capitalists own and they know that they have only to lose a little to lose all they own.

seizure because he thought the brother was trying to steal the bread. The other clerk came running from behind the counter telling brothers Roy and his partner to get the "hell" out of there. Then some nigger rent-a-pig, Bill Victors, walked into the store assisting this brother bootlicker to put the two brothers out. The Uncle Toms then began to physically abuse the brothers. The brothers tried to use bottles to defend themselves. This was all they had but it was no match for the guns the bootlickers were flashing. The two brothers knew that they would not hesitate to use them so they



An example of the neighborhood bootlicking capitalists in Watts are the owner and the employees of the G.I. Liquor Store at Imperial Hwy. and Watts Avenue. On Sunday, September 13, at about 9:00 P.M. a brother named Ray Jones and a few of his friends, Jerome Blackburn and Verma Hill entered G.I. Liquor Store to make a purchase and intended, then, to be on their way. They found, however, reactionary elements that prevented them from doing this.

Brother Roy, while waiting to pay for these goods, rested his arm on a loaf of bread which he didn't see. The bootlicking Uncle Tomming clerk began to have a

left as soon as they got away from the pigs.

The people standing around saw that the clerks were wrong and threw rocks and bottles at the store. To the people who live in the area of the G.I. Liquor store, these people are robbers who have no regard for their brothers and sisters. Beware of them and others like them. They charge high prices and will mistreat even blind, deaf, and crippled persons.

DEATH TO THE FASCIST PIGS!

So, California Chapter
Black Panther Party

Los Angeles Pig Jive Harassment

On September 21, 1970, at about 4:00 p.m., Chris, James and I were conducting propaganda among the masses around the vicinity of Manuel High School. We were passing out newsletters concerning the Free Breakfast for School Children programs and the necessity of meeting one of the basic needs and desires of the people by giving their children a wholesome and nourishing breakfast every school morning. In the process of doing this, a fight broke out among some of the people who are students at Manuel High School. We immediately rushed to the scene to break this act of wrong-doing up. We began to educate them as to how racist, decadent and antique this country's government is, and how they often encourage oppressed people to squabble and bicker among themselves for the purpose of keeping the people divided over petty differences, so the unity that is necessary to move against our common enemy would never come about.

No sooner had we talked to this first group of people, another fight was beginning to materialize, with lumper-jacks and knives. We gave this second group the same information that we gave the first, we must have a common unity and understanding in order to move against a common oppressor.

Upon hearing this the people broke up and began to move in various directions. We also moved on to do some more political work. As we approached the area of 46th and Hoover, the pigs were in the process of jacking some young bro-

thers up against a wall. Being on the other side of the street, we started to cross, when one of the pigs spotted us and told us not to come any further. But upon seeing that we were politically aware of the situation at hand, we did cross and they began to harass us. But knowing from past experience of how pigs provoke incidents for the purpose of committing murder and genocide against oppressed people, we kept cool. So the pigs wouldn't have any so-called legal excuse for vamping on us. About this time Chris who was observing the incident, walked back across the street. Upon seeing this the swine, with murderous blood thirsty looks in their eyes, launched an attack against the peoples servants. The fascist dogs grabbed Chris around his neck, and began to physically assault me with their fist. They made ignorant statements such as they remembered us, and that if we moved they would shoot us. They then decided to arrest Chris and James, and told me to get on my way.

I went a few feet down the street where a group of people had gathered and informed them of what had happened. They could clearly see, that the fascist swine have no rights that we the people are bound to respect, and that the laws of this country no longer serve the people but are used instead against us. And that we must resist to exist.

POWER TO THE PEOPLE
DEATH TO THE FASCIST PIGS
Sonny

BLACK AND WHITE AIRMEN UNITE AGAINST BRASS

New York, N.Y., Sept. 20, 1970-- When Air Force security Police arrested a serviceman in Champaign, Ill. (the off-base town of Chaunute AFB) on Sept. 12 it blew up a storm. What followed was a series of actions that saw Black and White airmen join together against their common enemy--the Brass.

It began when a GoGo Girl got pinched. She accused a Black GI though witnesses said he had nothing to do with it. In spite of this, the military cops arrested him. Angry airmen protested. A group of men, most of them Black, with a solid group of active Whites, proceeded to retaliate against some of the town clip joints by smashing things up, and they did a job on a number of bootlickers who got in the way.

The Brass then ordered that no more than two Black GIs were to be together--on base or off.

On Wednesday, Sept. 16, a mess hall boycott began at 4 p.m. It had been organized before this event by the American Servicemen's Union and A Four-year Bummer (AFB), the latter a local collective who publish an anti-racist, anti-war, anti-Brass newspaper for Chanute airmen. AFB has also organized demonstrations at the base, and conducted other activities. The boycott began, but now it was clear that this boycott was to protest not only bad food, but racism as well.

ASU members stationed themselves at the four doors of the mess hall and asked guys not to go in because of the boycott. 80% of several hundred men refused to go in, and took part in the boycott. Many of them remained in the area.

Fifteen minutes after the start of the boycott, a training class, consisting largely of Black airmen, came marching down the street. When they saw guys congregating in front of the mess hall, they realized what was going on, and started shouting, yelling, and chanting with clenched fists raised. When they reached the front of the mess hall, they continued to yell and chant, in a coordinated way. There were 35-40 guys in the class.

A Black class leader, wearing the red braid of his position, was in charge of them. A White racist class leader, in charge of another class, told him to get his class in order. The Black class leader tore his own braid off, threw it on the ground, and declared: "I'm with the guys!"

Then he broke his class up into four squads. These four squads proceeded to block the four doors of the mess hall, and rapped to guys about the boycott, and told them not to go in.

The Security Police came in large numbers and arrested two ASU members, the Black class leader, and another guy. One of the ASU members arrested took part in a demonstration in Chicago to support the Black P-Stone Nation, as a representative of the ASU. In addition, two civilian supporters from the Champaign Urbana Collective were barred from base.

That night thirty GIs marched on the stockade and demanded the release of their arrested brothers. And all night long the stockade received calls demanding the release of the guys. They said if they weren't released, the base would be burned down.

The next morning, the commanding general of Chanute himself, Gen. Knapp, ordered the release of the guys, who were then restricted to base. The base was tense, and all police were on 24 hour standby.

Early Sept. 17, John Lewis, National Field Organizer for the ASU flew out. At noon the Champaign Collective held a rally at the University of Illinois. Lewis spoke and was covered by local TV and campus TV. One of the arrested guys also spoke.

Lewis later went with the two arrested ASU members, Bill Roundtree, who is Black, and George Siemer, who is White, to their commanding officer, and demanded to see the commanding general. The commanding officer, a captain, called the general who refused.

Then, with a colonel also present, the guys introduced John Lewis as National Field Organizer of the

American Servicemen's Union as their representative. The officers talked to Lewis on that basis.

Lewis demanded information and started asking questions. The captain, who was exceedingly nervous, stuttered and stammered and finally said: "I don't have to answer any questions." Lewis demanded to know why the guys were on restriction. The captain told him that he would tell the men why they were on restriction. He said that it was not intended as punishment, but just to keep an eye on them and make sure they didn't get into any trouble. Afterwards the restriction was eased slightly on the guys. They had to sign in every two hours now, instead of every hour.

The restricted men haven't been formally charged with anything yet.

Chanute is one of the largest Air Force bases in the U.S., with 7,000 airmen, and among the thousands of rank-and-file men there is a tremendous support for this resistance to Brass dictatorship.

REPRINTED FROM
American Servicemen's Union
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HOSPITAL PRACTICES GENOCIDE

Attempted genocide, as practiced by hospital personnel and reactionary doctors is a common everyday occurrence wherever poverty exists. In areas where money is readily available there is no problem getting proper medical attention.

The bureaucratic capitalist of the hospital system practice genocide mainly through their bureaucracy. When you enter the emergency ward they ask you a million irrelevant questions before a doctor ever asks you what is hurting you. They use the excuse of not wanting to get tied up in a lawsuit as a way out, but the people can see that in actuality they don't give a heck about the well being of the people they are supposed to serve.

A good example of this fascist tactic is what happened recently to a sister named Fay in Los Angeles. On Sunday, September 20th two brothers Henry, and Rick, were going door to door with newspapers and information to get out to the people. When they got to Faye's door they found the sister in too much pain to walk. They called the nearest N.C.C.F. Community Information Center to arrange a ride to the hospital for the sister. After arriving at the emergency ward of Morningside hospital, and filling out a number of forms, the sister was told that they could not examine or treat her without her parents signature because she was only 18 years old.

The sister lived with her grandmother. Her parents are nowhere around, yet the fascists demanded the signature of her parents. After nearly begging for an hour they finally agreed to seeing her with only her grandmother's consent "over the phone." If they finally gave in and examined her, they could have done so from the start. This is just one tactic used by the ruling class to oppress the poor masses of the people who know no better. But the people are waking up and will not stand for anymore murdering and killing of their brothers and sisters. As the masses awake and continue to struggle, justice will be brought to those who deserve it.

DEATH TO ALL FASCISTS!

55th St. N.C.C.F.
So. Calif. Chapter

Norma Armour

Pigs Continue To Disrespect The People's Rights

The People's Revolutionary Constitution will guarantee the right of every human being to shoot and kill any pigs who arrogantly violate the human right to live in our community without fear. The fear of the fascist pigs will be given a death blow when the people rise up as one under the banner of the People's Revolutionary Constitution. The people will express their desire to immediately end the open police brutality and murder of our Black people.

Mrs. Pat Townes, 11101/2 Success Ave. in Watts, is one of the many poor and oppressed victims of the fascist ruling class. Last Sunday, two brothers were fighting in Nickerson Projects in Watts. This fight brought four carloads of armed pig oppressors who began to run amuck like inhuman zombies bringing the threat of death down on the brothers and community.

One brother knowing the insane viciousness of these crazed maniacs ran through Mrs. Townes home for safety. Several of these inhuman pigs violated Mrs. Townes constitutional rights by breaking through her door without a search warrant. These inhuman pigs terrorized Mrs. Townes and her seven children with shotguns pointed at the heads of her children. Mrs. Townes' nine month old baby's life was jeopardized by these wicked

soldiers. Mrs. Townes has no constitutional rights that the oppressor is bound to respect.

There will be no Salazar grand jury hearings for this innocent victim of this oppressive system. Mrs. Townes has no redress for her grievances. What happened to Mrs. Townes serves as another example as to why we must do away with the current fascist constitution. The Revolutionary People's Constitution will guarantee the right of every human being to shoot and kill any pigs who arrogantly violate the human right to live in our community without fear. The fear of the fascist pigs will be given a death blow when the people rise up as one under the banner of the People's Revolutionary Constitution. The people will express their desire to immediately end the open police brutality and murder of our Black people.

Huey P. Newton makes it very clear, "Our suffering has been too long, our sacrifices have been too great, and our human dignity is too strong for us to be prudent any longer."

WE WILL BE FREE

BLACK PANTHER PARTY
Southern California Chapter
Brother Shabazz

PHILLY FASCISTS BRUTALIZE PREGNANT WOMAN AND HER HUSBAND

ANOTHER BLACK PERSON FALLS AT THE HANDS OF HIRED PIG MERCENARIES

The beast of fascist terrorism here in Philly has extended its bloody claws from the confines of the Black Colony into the White Mother Country. In the community-sponsored court action to depose (remove from office) 'Bozo' (Rizzo) from his fascist throne as chief pig of Philly, the Party was informed of another of Bozo's hideous crimes against the people.

Sunday morning, September 20, Oliver Locke, a White construction worker and his wife, Linda, who is five months pregnant were the victims of an attack conducted by Philly's Finest Swine. At 8:00 a.m. that morning, Locke looked out their 3rd floor window and noticed that someone had broken into a friend's car parked on the street below. (The owner of the car, Bill Perry, who lives at the same Mascher Street address as the Lockes, has also been constantly subjected to pig tactics of harassment and illegal seizure). Seeing someone looking through some papers in the car, Bill, naturally decided to tell Perry.

Perry took a glass of water and poured it out the window to let whoever it was know that he was watching. Well, who else would it turn out to be but one of Rizzo's law and order boys! A few drops of water hit his feet, which scared him; being caught re-hooved in this illegal act, he dashed to his car and oinked an "Assist Pig" over the radio. As evidence of the pigs' fascist moves, there were 12 pig-mobiles and three wagons surrounding the house, including highway patrol pigs in the backyard with shotguns within a few seconds.

Pig Lt. Mafioso Moff arrived on



MR. AND MRS. LINDA, AND OLIVER LOCKE

the scene and decided that 25 pigs were too many for a glass of water and sent some to go elsewhere to terrorize. At this point, Locke, who was looking out the window, laughed. Mafioso Moffa looked up and oinked, "Get down here." Locke, standing on his rights replied, "No, you can't come in here without a warrant." Then the low-lifted creature, Pig Moffa, oinked, "I'm going to kick your door down."

Twenty pigs, kicked down the door and charged up the stairs in true gestapo fashion. Linda, standing at the top of the stairs on the 2nd floor, told the pigs that they couldn't come in without a warrant—she learned that bullets speak much louder than words (and that's what she'll relate to the next time, she told us). Mafioso Moffa's reply was pushing this pregnant woman down. She kicked him, only to be grabbed by the hair and thrown against

the wall. She screamed, "Please don't hit me! I'm pregnant, you'll hurt my baby!" Over and over again. So, instead of hitting her, he grabbed her by the hair and threw her down the steps. When she landed at the bottom of the stairs, more pigs brutalized her by kicking her, as she screamed and pleaded with them not to hurt her baby trying to protect her stomach. The slimy beasts only laughed and continued kicking her.

Meanwhile, twenty pigs were doing a job on Locke, beating him with clubs. They threw him out in the street, blood streaming down his face from where his head was split open. The pigs dragged Linda out by her hair (still only in her nightgown) who screamed, "If that's all you can beat is pregnant women, you're nothing but filthy pigs! Go home and beat your own wives!" Moffa oinked, "Take her, too." Another foul element of society oinked, "What about them

too?" pointing to Bill Perry and his wife, Toy. "We'll get them later," Moffa replied.

The pigs threw Linda into the wagon by her hair and was taken to the 25th Pig District and then to Temple Hospital where she was x-rayed and the baby's heartbeat listened for. Locke was taken to pig headquarters at 8th and Race and then taken to Episcopal Hospital where the wounds in his head were stitched up. Linda was let out on \$300 bail and Locke on \$800 at a hearing Sunday after being incarcerated for 10 hours with no food or water. During the hearing, Bill Perry told the judge that the pig broke into the house illegally only to find himself being dragged outside by two pigs and told to get a haircut.

Though the vast majority of pig attacks are against Blacks and other people of color, fascism also creeps across the color line.

The only way to deal with the savagery committed by the so-called guardians of law and order and "just-us" can be adequately summed up in the words of an old sister who called into a radio talk show we were on—"If you ain't got a gun, you bett GET a gun!" The case of the Lockes proves very clearly to Black and other oppressed people that pigs won't listen to vocal protests when they trample over our rights. The only thing that will register in the mind of a pig is a 12 gauge protest—aimed right between the eyes.

DEATH TO THE FASCIST PIGS!
BLACK PANTHER PARTY
Philadelphia Branch
Lynn Smith

Due to the constant escalation of the peoples political consciousness in this city caused by the gestapo raids conducted against the Black Panther Party in Philadelphia, and the commencing of the Revolutionary People's Plenary Session and also the offing of a pig in a guard house, the pigs have gotten uptight and are shooting potential revolutionaries at random.

On September 9, 1970, Babylon claimed another Black body that was forced to live by the repression that exists in this country. Once again Black persons have chosen to liberate money to meet their basic needs and wants rather than wait for this government, that has proved to be apathetic. Irwin Bundy who lived near 53rd & Chestnut Streets, along with some other brothers attempted to rip off the Gatewood Realty Corp., 5151 Walnut St., which has been described by the people in the community as being a foul slumlord. Irwin entered the office and exited into the street to find pig Lt. Edward McDonough and Pig Frank Celluci. Brother Irwin began to run and the pigs gave chase with pig Celluci opening fire on the brother without firing a warning shot or giving any kind of signal to let the brother know his escape attempt was futile. The brother dropped the gun and kept running. The first shot fell in front of the Afro-American Auto Insurance Agency located at 51 Walnut St. Having realized the brother had thrown his gun away and was slowing down, pig Celluci fired again hitting Bundy in the back of the neck. The impact was so forceful it took this brother off his feet. Irwin Bundy who layed seriously wounded, was choked by an unidentified pig, who claimed to attempt to terminate the bleeding. Lt. Flintstone Fencil was on the scene oinking to the people that it was self-defense. He did this to prevent the people from moving on behalf of the brother.

Too many times have Black people been shot in the back, shot while sleeping in their beds, or by some other act of genocide being practiced by the pigs, and it has been labeled justifiable homicide. The pig stated that Irwin Bundy turned and pointed and that is why he fired. This is clearly an outrageous fabrication because the brother was shot in the back of his neck.

This amounts to two brothers that have been murdered by these hired mercenaries in less than three weeks. Robert Clark was the brother that was killed by a pig in North Philly, because he allegedly attacked him with a knife. These are all social deaths that can and must be eliminated. "Boys" Rizzo has ordered the pre-dawn raids against the Party, along with the ruthless killings of our comrades in the streets. All in all, the pigs are retaliating for the one pig that was offed by killing innocent people, while subjecting others to harassment. There is only one language that the pigs understand, and that is the language of the gun.

AN ATTACK AGAINST ONE IS AN ATTACK AGAINST ALL!

BLACK PANTHER PARTY
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Dante

AFRICAN CONGRESS IN ATLANTA, GA. BLACK CAPITALISM RUINS IT

Some time ago certain groups and aspects of the African peoples struggle for liberation was co-opted by culture nationalism, tribalism or group chauvinism, which resulted in the reaction of "independent states" under the neo-colonial rule of the imperialist powers which formerly ran the state directly, but now allowed endorsed African lackies to run it for them. In the imperialist empire of Babylon (America) the pigs studied carefully the method used in Africa to subvert and direct the African peoples struggle for freedom. The group chauvinism manifested in tribalism and cultural nationalism served to keep Africans divided and made it easier for the imperialism to control them. Capitalism which was already on the scene, as imperialism or advanced capitalism, was continued by the puppet African regimes/ The African people were lead to believe that they were free because Africans were in superficial control of the state machinery, financial institutions and slogans such as "buy African and be free". were used to mislead people into accepting Black African oppressors, who did the same job of exploitation as the White oppressor did.

In America, within the new Babylonian empire, the internally colonized Black people began to struggle intensely for freedom. The emperors of capitalism manifested in 76 companies that run Babylon, became very afraid and nervous of this move and the peoples plight was so just and correct, that to directly and physically attack it served only to make more people support the freedom cause. We must understand that we are

dealing with the 76 companies of capitalists emperors, who systematically attempt to control the masses of Babylon. When we analyze their supporters we see that they are composed of avaricious (greedy) individualistic type of people whose support is based solely on hand-outs from the oppressor. So whenever we observe people attempting to stop the struggle, it usually was the special body of men from the state machinery who through demagoguery supports the emperors or bourgeois ruling class. The vast members of people are not parts of the bourgeois supporters, they are simply people who through the systematic attempts of government law and justice for all exists. So whenever the ruling circle have their fascist body of armed men, known as policemen, attack openly people who are struggling for their rights the ruling circle of capitalists emperors must then resort to a more covert form of controlling the "freedom struggle."

After actively participating in, and studying the African struggle, which was contained by the use of group chauvinism which resulted in independence, with "dependence" on capitalism, the American capitalist chose to do the same thing to the liberation struggle of Black people at home. However an ideological vehicle or tool was needed to unite and control the masses of Black people. This was provided by the rising consciousness of Black people to their African history, and principally employed within the "If its Black its alright," and Black people, or "undying love for all Black people regardless of how the Black lackies oppressed and exploited us.

The United Front concept which is merely a higher expressing of the Black power theory reformed by Nixon and the ruling circle, was introduced to Black people by Stokely Carmichael, as the concept to liberation. This concept would have us get involved in group chauvinism, Black only freedom, ethnic tribalism, and thus turn our backs on other oppressed people. Become supporters of exploitation of man by man, and fail to recognize the true enemy.

In Atlanta, Georgia during the same weekend of the Plenary session to the Revolutionary People's Constitutional Convention held in Philadelphia all the big time Black capitalist, state lackies, new and old porkchops convened to try and make group chauvinism and Black capitalism a priority for Black people. In Philadelphia, Pa. the pigs attacked the peoples' liberation forces, while in Atlanta Black traitors in the forms of Mayors, C.I.A. supporters, civil rights lackies, fallen Black pork-chops idols, all convened and tried to develop strategy which would change and control the rolling dice of people's revolution in the Black community, niggers like Jesse Jackson and other groups which are supported by the U.S.A. government were talking about putting the interest of Black people as priority, and seemingly discouraging attacks on common mass problems directed at the oppressor of all mankind. In essence they are saying that the priority of Black people should not be changing this decadent system through revolution, but that we should enjoy it support it, as long as Black people can receive profits and interest from the oppressor. It is a do-

cumented fact that regardless of what group of people you come from if you are talking about enjoying this decadent system, oppressed people can expect you to carry out the capitalist orientated role your position calls for. It does not make any difference whether you are a woman or a man; Premier Golda Meir of Israel, can be just as fascist as a man because the system she administers is a system which can only live by oppressing the people. We say that only a revolutionary change of the system, the annihilating elimination of the pigs, the putting of the power back into the hands of the people, is the type of change we can relate to.

The Revolutionary People's Constitutional Convention, is a step in liberating oppressed people in Babylon, both urban and countryside. Anyone who believe in the liberation of man from the forces which oppress brutalize and murder him for profit, will support the Revolutionary People's Constitutional Convention. At this stage in our history it would be criminal not to and we know that whenever Black Mayors, Culture aides, civil rights leaders and known Black federal pigs, get together talking about they got to do something, it's because they have lost their influence over Black people, and may lose their hand-outs from the pigs. Action like this the correct path to liberation and only the fascist Black criminals who support the Babylonian pig empire would oppose us.

ALL POWER TO THE PEOPLE!
Monk Teba
Chicago, Ill.
2350 W. Madison Ave.



INTERNATIONAL NEWS

LAO PATRIOTIC FRONT'S MEMORANDUM

On the occasion of the 8th anniversary of the signing of the 1962 Geneva Agreements on Laos, the Central Committee of the Lao Patriotic Front on July 22, 1970, has issued a memorandum regarding the escalation of the US war of aggression in Laos and the settlement of the Lao problem.

The memorandum pointed out:

- 1- US intervention and aggression and its systematic sabotage of the 1962 Geneva Agreements on Laos.

- 2- Application of the Nixon doctrine and escalation of the war and aggression in Laos.

- 3- The struggle for self-defense of the Lao people and the good-will for peace of the Lao patriotic forces on their settlement of the Lao problem.

Following are excerpts from the part three:

The US imperialists have conducted a war of aggression against the Lao people, hence the Lao people must wage a struggle for self-defense. To fight for self-defense is an inviolable sacred right of the Lao people and any other people in the world. The Lao people have resisted the acts of aggression and sabotage by the US and henchmen to defend their fundamental national rights recognized by the 1962 Geneva Agreements and to defend those agreements themselves.

The struggle for self-defense of the Lao people is an integral part of the struggle against the US imperialists for national salvation of the peoples of the Indochinese countries. Facing the same enemy—the US imperialist aggressors—the fraternal Lao, Vietnamese and Cambodian peoples have always united in struggle and supported one another. The struggle against the US imperialists for national salvation of the Lao people is also an inseparable part of the struggle for national independence, peace and democracy of the Asian, African and Latin American peoples and has made worthy contributions to that glorious struggle.

The just struggle full of glorious victories of the Lao people has enjoyed strong encouragement and support from the peoples and governments of the socialist countries, the peoples and governments of the nationalist countries in Asia, Africa and Latin America, and from all the peace- and justice-loving peoples in the world including the

American people.

While resolutely fighting against the US imperialists and their stooges, for a peaceful, independent, neutral, democratic, unified and prosperous Laos, the Lao patriotic forces and people have always upheld their will for peace, persistently seeking a political solution to the Lao problem. The Lao Patriotic Front has many times put forth proposals and taken the initiative of sending its high-powered and competent representatives to attend meetings and peace talks among the Lao parties concerned, organized within the country or abroad. These talks have so far failed to reach any success due to the sabotage by the US and its agents. The Lao Patriotic Front has persistently maintained its Representation in Vientiane despite the fact that the US and its henchmen have organized frequent encirclements and provocations against it. The 12 point Political Program of the Lao Patriotic Front has clearly reflected the goodwill for peace of the Lao patriotic forces and people.

In face of the present strained situation and the US "special war" in Laos, and the necessity to seek a correct solution to the Lao question that conforms to the national interests of the Lao people and the interests of peace in Indochina and Southeast Asia, and after the Lao patriotic forces had shattered the greatest war effort made by the Nixon administration in the Plain of Jars-Xiang Khoang area, the Lao

Patriotic Front Central Committee on March 6, 1970 issued a 5-point statement on a political solution to the Lao problem.

The 5-point political solution enunciated in the Statement is very sensible and reasonable. It is consistent with the realities of the situation in Laos and the fundamentals of the 1962 Geneva Agreements, creating the correct basis for a peaceful settlement of the Lao question.

In face of the proposal full of goodwill put forward by the Lao Patriotic Front, the US continues to show its obstinacy by going ahead with the escalation of its war of aggression and intensifying the bombing of Laos' territory. Meanwhile, Prince Souvanna Phouma remains devious and negative in his attitude. He has sought every means to elude the question of complete and unconditional ending of the US bombing of Laos' territory, a legitimate and urgent demand of the Lao people and the world's public.

Up to now, the peaceful settlement of the Lao problem on the basis of the Lao Patriotic Front's 5-point proposal has made no progress. No conditions have been created for the Lao Parties concerned to meet at the same table, the immediate obstacle being the continuation of the US bombing of Laos' territory.

In his message to Prince Souvanna Phouma on June 12, 1970, Prince Souphanouvong, Chairman of the LPF Central Committee, pointed

out: "I reaffirm that the 5-point statement on March 6, 1970 by the Lao Patriotic Front constitutes the correct basis for the settlement of the Lao problem. The LPF is ready to meet the other parties concerned immediately after the complete and unconditional cessation of the US bombardments against Laos' territory."

This was a new effort full of goodwill made by the LPF in the settlement of the Lao problem. To reciprocate this new effort of the LPF Prince Souvanna Phouma must adopt a serious attitude and stop eluding the question of ending the US bombings on Laos. If Prince Souvanna Phouma refuses to free himself from the pressure by the US and the ultra-reactionaries in Vientiane and keeps pleading for the escalation of the US war of aggression and the intensified bombing against Laos' territory, he will have to bear full responsibility for the consequences of his actions.

Since the US has committed intervention and aggression in Laos and sabotaged the 1962 Geneva Agreements, it must stop its intervention and aggression, end its sabotage of the Geneva Agreements and thoroughly respect these agreements; it absolutely has no right to bomb the territory of Laos, an independent and sovereign country. Since the US has conducted the bombings of Laos' territory, it must put a halt to the bombing without posing any conditions. The cessation of US bombings will create a favorable climate



for the Lao parties concerned to meet at an early date.

Should the Nixon administration stubbornly continue to escalate its war of aggression and increase bombing raids on Laos' territory, it would have totally answered for all sequels of these acts. Exercising their legitimate right to self-defense, the Lao patriotic forces and people are resolved to counter all acts of war escalation taken by the Nixon administration, and will deal more stinging blows at the US aggressors and their lackeys if they obstinately commit more crimes.

The Lao Patriotic Front earnestly calls upon the governments of the signatories to the 1962 Geneva Agreements on Laos, the governments of the peace- and justice-loving countries, the international democratic organizations, the American people and the world's peoples at large to give stronger support to the Lao people's struggle, to resolutely demand that the Nixon administration strictly implement the 1962 Geneva Agreements, stop its intervention and aggression in Laos, first and foremost, and its war escalation and put a complete and unconditional end to the bombing of Laos' territory.



In the light of the Joint Declaration of the Indochinese Peoples' Summit Conference, with widespread and vigorous approval and support from the peace- and justice-loving people in the world, the entire Lao people, united millions as one man, overcoming all difficulties, enduring every sacrifice and standing shoulder to shoulder with the fraternal Vietnamese and Khmer peoples, will certainly defeat the US aggressors and realize a peaceful, independent, neutral, democratic, unified and prosperous Laos, thereby doing their share in making Indochina a genuinely independent and peaceful area.

Reprinted from the South Vietnam Front for Liberation Information Commission--August 1, 1970

Reprinted from the South Vietnam In Struggle

MEXICO CITY

AUGUST 30, 1970

October 2, 1970, marks the second anniversary of the massacre at Tlatelolco, Mexico. During the 1968 Mexican Student Movement (immediately preceding the Olympic Games), police and soldiers descended upon a peaceful mass meeting in the Plaza of Three Cultures and shot and bayoneted to death an estimated 500 students, teachers,

workers and bystanders. Bodies were carried off unidentified, many of the wounded were killed rather than taken to a hospital, and doctors in hospitals helplessly watched many bayoneted victims bleed to death while the authorities refused to admit blood donations from friends.

During the entire 1968 Student Movement the police consistently

terrorized real and suspected leaders of the movement. They were harassed, arrested, tortured and even murdered. Over 150 political prisoners are still being held in Mexico City jails. Most of them have neither been tried nor sentenced. They have been imprisoned for over two years.

As a protest against this form of political repression, a boycott

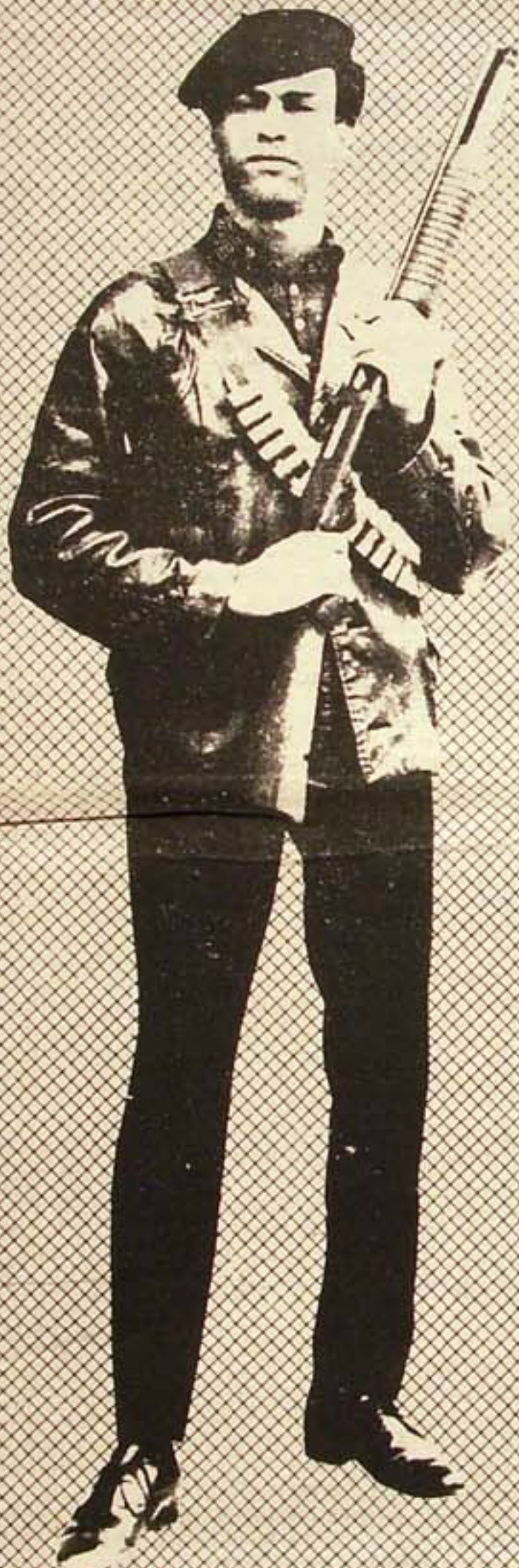
of Mexico and Mexican products has been called. There is also an international effort to organize acts of protest before Mexican Embassies and Consulates throughout the world. These demonstrations will appropriately take place on October 2, 1970.

Friends of the Political Prisoners

October 1966

Black Panther Party Platform and Program

What We Want What We Believe



*Huey P. Newton Minister of Defense
Black Panther Party*

1. We want freedom. We want power to determine the destiny of our Black Community.

We believe that black people will not be free until we are able to determine our destiny.

2. We want full employment for our people.

We believe that the federal government is responsible and obligated to give every man employment or a guaranteed income. We believe that if the white American businessmen will not give full employment, then the means of production should be taken from the businessmen and placed in the community so that the people of the community can organize and employ all of its people and give a high standard of living.

3. We want an end to the robbery by the CAPITALIST of our Black Community.

We believe that this racist government has robbed us and now we are demanding the overdue debt of forty acres and two mules. Forty acres and two mules was promised 100 years ago as restitution for slave labor and mass murder of black people. We will accept the payment in currency which will be distributed to our many communities. The Germans are now aiding the Jews in Israel for the genocide of the Jewish people. The Germans murdered six million Jews. The American racist has taken part in the slaughter of over fifty million black people; therefore, we feel that this is a modest demand that we make.

4. We want decent housing, fit for shelter of human beings.

We believe that if the white landlords will not give decent housing to our black community, then the housing and the land should be made into cooperatives so that our community, with government aid, can build and make decent housing for its people.

5. We want education for our people that exposes the true nature of this decadent American society. We want education that teaches us our true history and our role in the present-day society.

We believe in an educational system that will give to our people a knowledge of self. If a man does not have knowledge of himself and his position in society and the world, then he has little chance to relate to anything else.

6. We want all black men to be exempt from military service.

We believe that Black people should not be forced to fight in the military service to defend a racist government that does not protect us. We will not fight and kill other people of color in the world who, like black people, are being victimized by the white racist government of America. We will protect ourselves from the force and violence of the racist police and the racist military, by whatever means necessary.

7. We want an immediate end to POLICE BRUTALITY and MURDER of black people.

We believe we can end police brutality in our black community by organizing black self-defense groups that are dedicated to defending our black community from racist police oppression and brutality. The Second Amendment to the Constitution of the United States gives a right to bear arms. We therefore believe that all black people should arm themselves for self-defense.

8. We want freedom for all black men held in federal, state, county and city prisons and jails.

We believe that all black people should be released from the many jails and prisons because they have not received a fair and impartial trial.

9. We want all black people when brought to trial to be tried in court by a jury of their peer group or people from their black communities, as defined by the Constitution of the United States.

We believe that the courts should follow the United States Constitution so that black people will receive fair trials. The 14th Amendment of the U.S. Constitution gives a man a right to be tried by his peer group. A peer is a person from a similar economic, social, religious, geographical, environmental, historical and racial background. To do this the court will be forced to select a jury from the black community from which the black defendant came. We have been, and are being tried by all-white juries that have no understanding of the "average reasoning man" of the black community.

10. We want land, bread, housing, education, clothing, justice and peace. And as our major political objective, a United Nations-supervised plebiscite to be held throughout the black colony in which only black colonial subjects will be allowed to participate, for the purpose of determining the will of black people as to their national destiny.

When, in the course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume, among the powers of the earth, the separate and equal station to which the laws of nature and nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation.

We hold these truths to be self-evident, that all men are created equal; that they are endowed by their Creator with certain unalienable rights; that among these are life, liberty, and the pursuit of happiness. That, to secure these rights, governments are instituted among men, deriving their just powers from the consent of the governed; that, whenever any form of government becomes destructive of these ends, it is the right of the people to alter or to abolish it, and to institute a new government, laying its foundation on such principles, and organizing its powers in such form, as to them shall seem most likely to effect their safety and happiness. Prudence, indeed, will dictate that governments long established should not be changed for light and transient causes; and, accordingly, all experience hath shown, that mankind are more disposed to suffer, while evils are sufferable, than to right themselves by abolishing the forms to which they are accustomed. But, when a long train of abuses and usurpations, pursuing invariably the same object, evinces a design to reduce them under absolute despotism, it is their right, it is their duty, to throw off such government, and to provide new guards for their future security.



BRONX, N.Y.

LINCOLN HOSPITAL

Lincoln Hospital was thrown together in 1835 as a home for slaves who could no longer serve the needs of their money hungry masters. Since then, they have moved to another level. Lincoln Hospital is now used to perpetrate genocide against the poor Black and Puerto Ricans who are forced to use the facilities. Lincoln, with only 350 beds, is the only hospital in a community of 500,000 people. This is no accident because again, it is used as an instrument of death and destruction by the power structure. Hospitals are supposed to serve the people, but Lincoln serves the pigs through its genocidal type medical service and care. Perhaps one of the most recent, outstanding examples of this occurred in the OB/GYN department. As of July 1, 1970, it became legal for women to have abortions. The law in and of itself is very progressive, for it gives women the freedom to decide whether or not they want to have a child once they become pregnant. However, within the context of a capitalist society many progressive programs and laws which were intended to help the people, have become avenues for oppression, destruction and death. Such is the case with the new abortion law. The first death to occur as a result of this new abortion law was at Lincoln Hospital. The operation was performed under the direction of Dr. Joseph Jay Smith, head of OB/GYN; the victim, Carmen Rodriguez, Albert Einstein College of Medicine, which supplies the hospital with interns, residents, and

doctors, is a factory which produces racist, mercenary doctors whose only interest is the knowledge and profit gained by experimenting on Black and Puerto Rican people. Carmen Rodriguez was one of those experiments.

Sister Carmen had to have an abortion. She had a heart disease and suffered from asthma. The doctors said that if she didn't have a heart operation, she would die giving birth. From this it is very clear to see why she couldn't have the baby. The doctor gave her



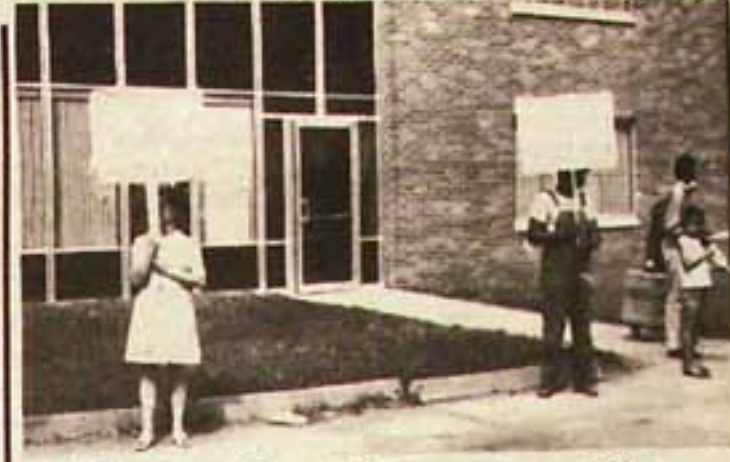
This is the overcrowded waiting room of Lincoln Hospital.

something to kill the baby and make her abort. This caused Carmen to have a heart seizure. The doctors treated her for asthma which is dangerous for patients with heart disease. After an hour, they found the real problem, there has been no reasonable explanation as to why it took so long for some "doctors" to tell the difference between a heart seizure and an asthma attack. By that time the sister had another seizure, because of the doctors' negligence along with his staff, the sister died.

The workers in the hospitals and the community decided to move on J.J. Smith. They told him that he had to leave; because it was clear that he had no regard for human life and due to his racist actions which had led to the unjust firing of a Black doctor, J.J. tried to pacify the community by reinstating the Black doctor. The community saw this action for what it was and still insisted that he leave the hospital at once. J.J. began to vacillate, he called on everyone but his mamma,

said that the community was "interfering with patient care" didn't come to work. They completely abandoned the sisters who had come for their help. These sisters were made to either go home or transfer to other overcrowded hospitals. Even the bedridden were turned out.

The doctors finally came back after a week, but only after they were assured that the community would not be allowed to interfere with the genocidal programs and services of the hospital. The hospital is now an armed camp; pigs are everywhere to insure that the community does not interfere with the butcher shop operations of the hospital. From a recent visit as



The people of the community picket Lincoln Hospital.

the pictures indicate, the waiting rooms are still crowded, the hospital is unsanitary and the service is very poor, to mention but a few of the short comings.

In order to insure our salvation the people, along with the revolutionary doctors, nurses, technicians and other workers must completely take over the hospital. For life has become a contradiction, when the society through its very institutions plots death and destruction for its people. ALL POWER TO THE PEOPLE Bronx, New York

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ALL POWER TO THE PEOPLE Bronx, New York

finally get what is rightfully ours: this is all that we ask. (WE WANT LAND, BREAD, HOUSING, EDUCATION, CLOTHING, JUSTICE AND PEACE.) And as our major political objective, a United Nations - supervised plebiscite to be held throughout the Black colony in which only Black colonial subjects will be allowed to participate, for the purpose of determining the will of Black people as to their national destiny.

ALL POWER TO THE PEOPLE
Ministry of Information
Belinda
Oakland, Calif.

LOS ANGELES

PURGED FROM THE RANKS



TONY QUISENBERRY

In order for the Black Panther Party to maintain the highest level of serving the masses of people, it is at times necessary to purge from the Party ranks members who have seriously violated Party principles and those who are unable to maintain the standards of work, self-discipline and adherence to principles that is necessary to ensure the eventual liberation of our people.

Gilbert Parker and Tony Quisenberry have been expelled from the Black Panther Party for violating the following principles: stealing from the masses, damaging property of the



JAMES SPENCER

masses, striking the masses, and setting counter revolutionary examples in the community.

Paul Redd and Jackie Johnson are no longer members of the Black Panther Party. Because they didn't measure up to the standards of a Panther, they will no longer participate or function as Party members.

Isaiah Houston, Wayne Pharr, and James Spencer are no longer members of the Black Panther Party. Their practice has been erratic and they have not measured up to the standard of a Panther.

WE WANT FREEDOM

They say the Black Panthers are crazy, they say that they are gangsters, hoodlums, thieves, liars and fools because they are standing up and throwing off the shackles that have held us for so long in bondage, held us for so long in the dark, like an animal in a dark cave looking out afraid to move because of fear instilled with him. But what they are really saying inside those closed doors - where all the big time capitalist, the big politicians, and the other leading fools get together to decide just what kind of a plot would be effective enough to get rid of those niggers with the guns - is, that we are men and women who have stood up and gotten off our knees and have taken this foot off our neck. We have gotten off our knees to grab any available weapon near to deal with the man who comes around the house every month, with the nerve to ask Mama, "where's his rent money." (WE WANT AN END TO THE ROBBERY BY THE CAPITALIST OF OUR BLACK COMMUNITY.)

You feel mad and sick and tired of seeing her cry every night because she loves you, but can't give you the proper food and clothing that you need so badly, you see your father out there, old, tired and sick, working on two or more jobs trying to make enough money to keep his family living from day to day. (WE WANT FULL EMPLOYMENT FOR OUR PEOPLE.) There are the children, you love them all, and want them to have the best, but you know that the dream is an impossibility. (WE WANT EDUCATION FOR OUR PEOPLE THAT EXPOSES THE TRUE NATURE OF THIS DECADENT AMERICAN SOCIETY. WE WANT EDUCATION THAT TEACHES US OUR TRUE HISTORY AND OUR ROLE IN THE PRESENT DAY SOCIETY.)

Things are bad, the children are fed up and they go through all kinds of changes trying to escape the big hand of oppression that seems to constantly swing out at you to pull you back into the hole you are so desperately trying to get out of.

The pig phones your mama and tells her that they arrested her son for robbery. (WE WANT FREEDOM FOR ALL BLACK MEN HELD IN FEDERAL, STATE, COUNTY AND CITY PRISONS AND JAILS) or that they have your daughter in juvenile hall because she took a coat to wear

to keep from freezing to death at home when it rains, and water is everywhere from all the holes the landlord has been promising to fix ever since you moved in. (WE WANT DECENT HOUSING, FIT FOR SHELTER OF HUMAN BEINGS) and they send your child to jail to serve time only for taking what was rightfully theirs. (WE WANT ALL BLACK PEOPLE WHEN BROUGHT TO TRIAL TO BE TRIED IN COURT BY A JURY OF THEIR PEER GROUP OR PEOPLE FROM THEIR BLACK COMMUNITIES, AS DEFINED BY THE CONSTITUTION OF THE UNITED STATES.) Your older son has run away to join the service not knowing what he is doing, but thinking that this is a way out. (WE WANT ALL BLACK MEN TO BE EXEMPT FROM MILITARY SERVICE.) You sit down and you begin to cry, you wonder where you failed in raising your children, you wonder just what you did to push them to this. But it's not a question of fail on your part, just stop for a second and think, think of all the times, all the years they've seen you suffer, all the times they saw you go without to make sure that they had enough.

The brothers and sisters now are changing all of this, the members of the Black Panther Party know what they must do and they are going forth in a beautiful fashion known as love for their people, revolutionary love for each other and what is known as unity.

It seemed strange to a lot of people, they were confused and didn't know what those Black Panthers were up to, or what they wanted. (WE WANT FREEDOM. WE WANT POWER TO DETERMINE THE DESTINY OF OUR BLACK COMMUNITY.) They were lied to by pigs and the news media. They built the Panthers up as being wrong-doers, but they never printed in their paper our ten point platform and program, or what the real cause behind Lil' Bobby and so many endless others was for being MURDERED; or why Bobby Seale our Chairman, was gagged and chained to a chair in a courtroom of so-called justice. For this we have been labeled every insult known, our brothers and sisters have been jailed on instant or charges put together with time and precision so

keep them away from the people by making them seem insane killers.

Is it so wrong for us to speak for our lives, to do something to make it better, is this so wrong? People stop being narrow minded, seeing only what the pigs want you to see, What we want is what the people want. If you choose to go their way, then death is the only thing that you deserve because the people want a human world not a world run by heartless money and power hungry robots. We want a socialistic society, so that hunger will no longer be tolerated, so that we can put our children in homes where disease carrying rats and roaches will not live off the flesh of our children.

This is all that we ask, and for this as I mentioned before, we receive the penalty of death, for this we are shot down, beaten and jailed. Will you continue to let this go on? The situation has to be dealt with immediately. Don't sit back idly while people suffer when something can be done, old man pick up that gun that hangs on that rack and catches dust, suffering mothers use your skillets and butcher knives and rolling pins, brothers and sisters use some of those street tactics that you learned to survive on, on these racist pigs who come in the early hours of the morning kicking in doors, murdering and dragging away and beating



members of your families. (WE WANT AN IMMEDIATE END TO POLICE BRUTALITY AND MURDER OF BLACK PEOPLE.)

We are not afraid to die, we will fight, fight to the last with anything necessary to free our people, to place the power back in the hands of the people so that justice will be meted out to everyone, so that we will

GREG LEWIS NO LONGER FUNCTIONS WITH THE BLACK PANTHER PARTY



GREG LEWIS

Greg Lewis, was functioning as a Panther-in-training with the East Oakland Branch. Greg Lewis is a Jack-n-ape who

has no regard for the life of the people because he put his own desires above the needs of the people. This nape knows the ideology of the Party, knows who the real enemy of the people is, and understands the necessity for armed struggle, but can't eradicate (destroy) individualism and rejected the concept of the need for revolutionary culture and all the other principles that are geared towards ensuring unity and creating a rapport among comrades that will illuminate a path of harmony in relating to the masses of the people. In rejecting all of this Greg Lewis revised back to his old culture of tripping out, going to parties etc.

When we talk about individualism, subjectivism we are talking about traits that stem from a bourgeois society, this is the society that Greg returned to.

Greg Lewis no longer functions with the Black Panther Party.



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Huey P. Newton, Minister of Defense, Black Panther Party 1.00 each



"You can jail a revolutionary but you can't jail the revolution. You can run a freedom fighter around the country, but you can't run freedom fighting around the country. You can murder a liberator but you can't murder liberation."-- Fred Hampton, Deputy Chairman, Ill Chapter of the Black Panther Party -- Born: August 30, 1948. Murdered by fascist pigs: December 4, 1969. 50 each



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"After three hundred years of slavery and caste oppression, unmitigated terror and torture, physical and otherwise--which continues today though opposed by every means possible of human conception--while all the time remaining faithful to this government in time of war and peace, we feel the United Nations must give a hearing to the plight of Black Americans."--Brother Malcolm X (left to right) Eldridge Cleaver, Huey P. Newton, Malcolm X; Bobby Seale 1.00 each



"If we worry about what's going to happen to us, we couldn't accomplish anything...Justice is gonna come when the masses of people rise up and see justice done...The more they try to come down on us, the more we'll expose them for what they are...PIGS." Chairman Bobby Seale .25 each



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Chairman Bobby Seale, Black Panther Party 1.00 each



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"Wherever death may surprise us, it will be welcome, provided that this, our battle cry, reach some receptive ear, that another hand stretch out to take up weapons and that other men come forward to intone our funeral dirge with the staccato of machine guns and new cries of battle and victory."--Che Guevara .10 each



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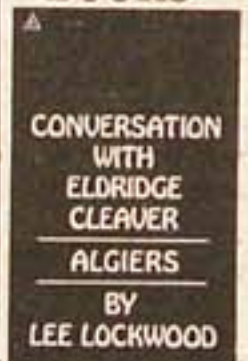


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Capitalism Plus Dope Equals Genocide By Michael "Cetewayo" Tabor (Political Prisoner, NY 21) Black Panther Party, USA .25 each



Individual orders only, bookstores order from Random House. 6.95 each

I'VE BEEN FORCED TO WORK ALL MY LIFE PICKING COTTON, DIGGING DITCHES, WASHING DISHES, SCRUBBING OTHER PEOPLE'S FLOORS. ALL THIS AND MORE I WAS FORCED TO DO FOR SLAVE WAGES... BUT THOSE DAYS ARE LONG GONE AND NOW I DEMAND EQUALITY, JUSTICE AND PEACE



WE WANT FULL EMPLOYMENT FOR OUR PEOPLE